

APPLICATION FOR BUILDING PERMIT

Town of Machias, Maine

Building Permit request for:
 New Construction Expansion / Alteration
 Moving of Building Reconstruction / Replacement
 Conversion to another or different use

Date application received at Town Office: 3/11/16 Fee Paid \$ 190.00
 Recipients Initials: JCF Receipt # 6019

Name of Applicant: JON + ANN-MARIE EVANS
 (or Agent)
 Address of Applicant: PO BOX 312 MACHIAS ME 04654

Telephone: 603-490-3396

Address of Building(s): MANCHESTER WAY MACHIAS ME 04654
 Map 2 Lot 8

Proposed Use: (Describe briefly use of structure such as nature of business or residence, single or multi-family)
RESIDENCE, SINGLE

Indicate what other structures are located on the same lot and the uses:
28' X 36' WORKSHOP

(Refer to Town of Machias Building Permit Ordinance 01/26/1989 in answering all applicable sections below.)

1. Yes No A waiver or variance is requested. (Attach separate sheet stating the request and reasons why you believe they should be allowed.)
2. Yes No A copy of the applicable town tax map showing lot location is attached.
3. Yes No The property is connected to the Machias Water Co. supply or can be connected. If the property is not, or cannot be connected to the Machias Water Co. supply, water will be provided by:
 Well Spring Other _____
4. Yes No The property is connected to Town of Machias sewer system or can be connected. Attach a copy of the Sewer Entrance Permit and include the location of the connection on the site plan if the project is to be connected to the Town of Machias sewer system.
5. Yes No A soil test has been conducted for installation of a septic system for sewage disposal.
 (Attach a copy of test document and diagram of the recommended septic location.)
6. Yes No A site plan showing all items listed in section 4A(3) of Machias Building Permit Ordinance is attached. The site plan should reflect the dimensions of the lot on which construction is to be undertaken specifically to include the road frontage measurement. The plan should also include setback distances for the proposed construction from each boundary and from the public road or private access road.
7. Yes No A copy of the deed, lease, purchase and sales agreement, or other evidence of ownership or control of the real estate is attached.
8. Yes No Will surface water drainage adversely affect any neighboring properties?
9. Yes No Will lighting reflect beyond lot lines or cause annoyance to neighboring properties?
10. Yes No Lot has a minimum of at least 100 feet of frontage on a town road or deeded private way.
11. Yes No The building lot is at least 15,000 square feet in size or larger.
12. Yes No The building setback will be at least 35 feet from the front of the lot.
13. Yes No Side and rear distances from the lot lines are at least 15 feet to proposed building.
14. Yes No The proposed structure will be no more than 50 feet above ground level, including chimneys, stacks or other protrusions that are part of the structure.
15. Yes No There will be safe vehicular entrance and exit to public or private roads that border the lot. (Indicate vehicle driveway on site plan.)
16. Yes No Will the proposed activity involve the installation or change of use of a driveway providing access to a state highway? If so, an entrance permit from the Department of Transportation must be obtained prior to any issuance of permits and attached to this application.

17. There will be 2 off street parking spaces as shown in site plan.

18. Commercial, industrial, and residential structures are required to comply with certain federal and/or state minimum standards and regulations. By initialing the items set forth below, the applicant is acknowledging awareness of, and compliance with, any applicable federal and state regulations and has attached copies of all approved permits that may be required. Indicate below which items apply to this building permit application and certify compliance by initialing the appropriate below:

Water Supply	<u>JCF</u>	Water Pollution	_____	Flood Hazard Development Permit	_____
Air Pollution	_____	Soil Erosion	<u>JCF</u>	Maine DOT Entrance Permit	_____
Shoreland Zoning	<u>JCF</u>	Surface Drainage	<u>JCF</u>	Sewer Connection Permit	_____
Sewage Pollution	<u>JCF</u>	Noise Level	_____	Natural Resources Protection Act Permit	_____
Other	_____				

19. Estimated cost of proposed building or structure(s): \$ 350,000

20. Name, address and telephone number of contractor or builder: FULL SAIL CONSTRUCTION, DAN CHARBONNEAU
2 EAST SIDE ROAD, ADDISON, ME 207-483-4740

21. I have read and understand the Town of Machias Building Permit Ordinance and hereby make application for a permit based on the information contained above and request the Planning Board to act on this application at its next scheduled monthly meeting.

Signature of Applicant: Jon Evans

NOTE: Although not required, it is recommended that the applicant, or a duly appointed representative attend the meeting at which the application for a Building Permit is to be considered.

For Planning Board use:
 Building Permit: Approved Denied By the Planning Board on (Date): _____
 Authorized Planning Board Signature: _____



ANN-MARIE AND JON EVANS ARCHITECTS, LLC
 222 S. HILL ROAD
 ROBERTSON, TEXAS 75080

PRELIMINARY

Project: **ANN-MARIE AND JON EVANS**

DATE: **May 24, 2015**

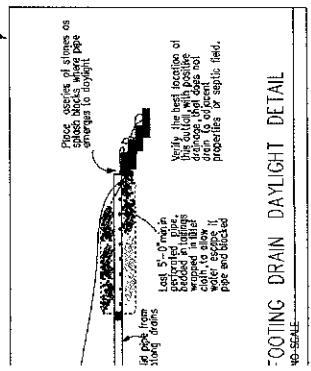
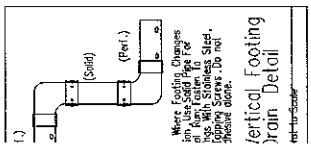
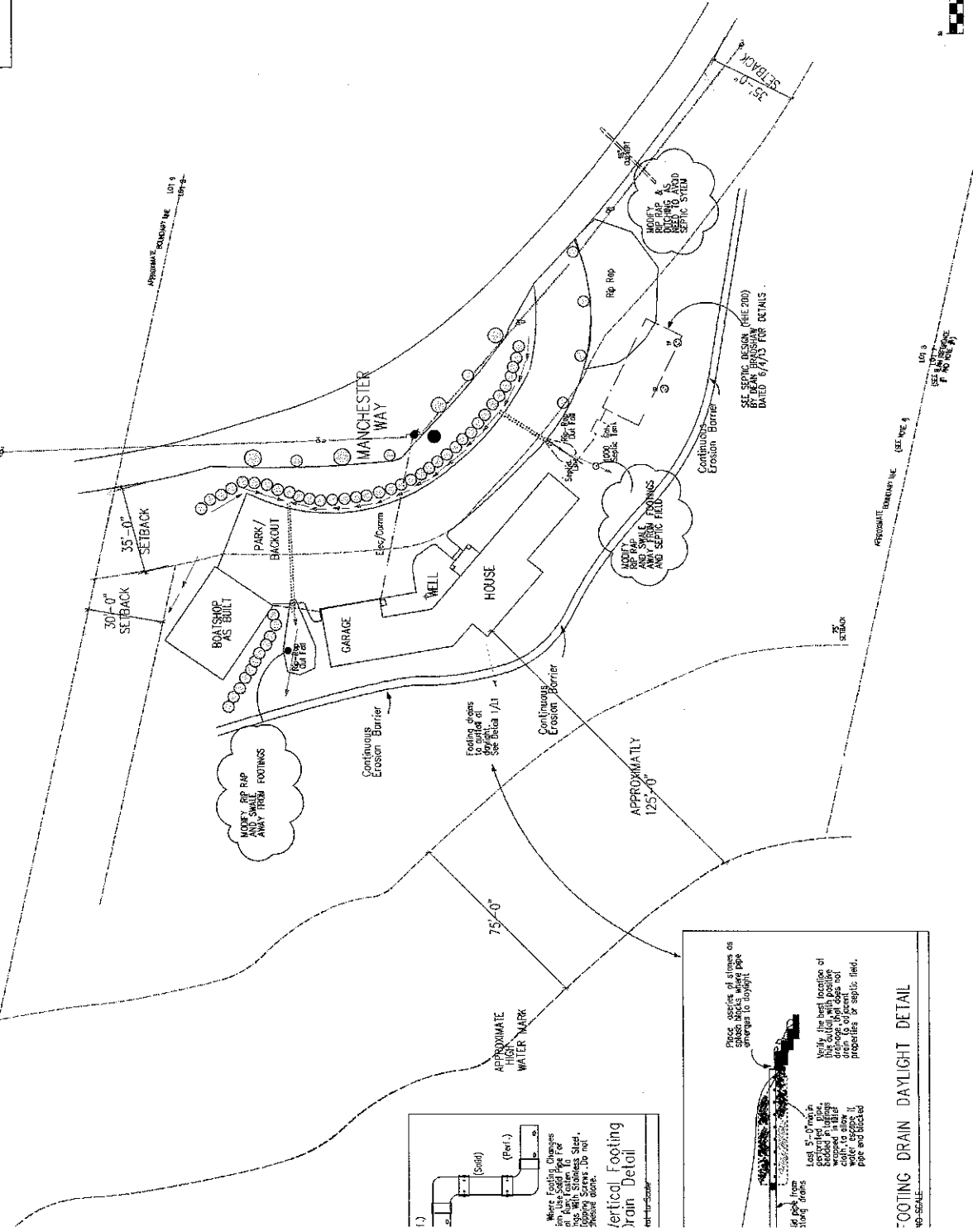
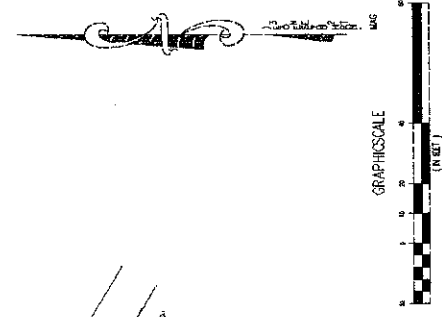
Scale: **1" = 10'-0"**

Sheet: **1**

NOTES:
 1. ALL SETBACKS AND DISTANCES SHOWN IS BASED ON THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
 2. ALL DISTANCES ARE TO BE MEASURED TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
 3. ALL DISTANCES ARE TO BE MEASURED TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
 4. ALL DISTANCES ARE TO BE MEASURED TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
 5. ALL DISTANCES ARE TO BE MEASURED TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.

LEGEND:

○	TRUCK PIPE FOUND (AS NOTED)
●	UTILITY POLE
○	TEST PIT FOUND
○	APPROXIMATE PROPERTY LINE (SEE NOTE 4)
---	SETBACK LINE
---	OVERHEAD UTILITIES
---	APPROXIMATE EDGE OF GRAVEL
---	DRAINAGE PATH
---	CULVERT
○	CATCH BASIN
○	STONE RIP-RAP
○	KEEP APPROVED EROSION BARRIER
---	EXISTING CONTOURS
---	EXISTING SPOT GRADE
---	PROPOSED CONTOURS
---	PROPOSED SPOT GRADE
---	PROPOSED ELEVATION
---	PROPOSED STRUCTURE
---	PROPOSED SEPTIC SYSTEM



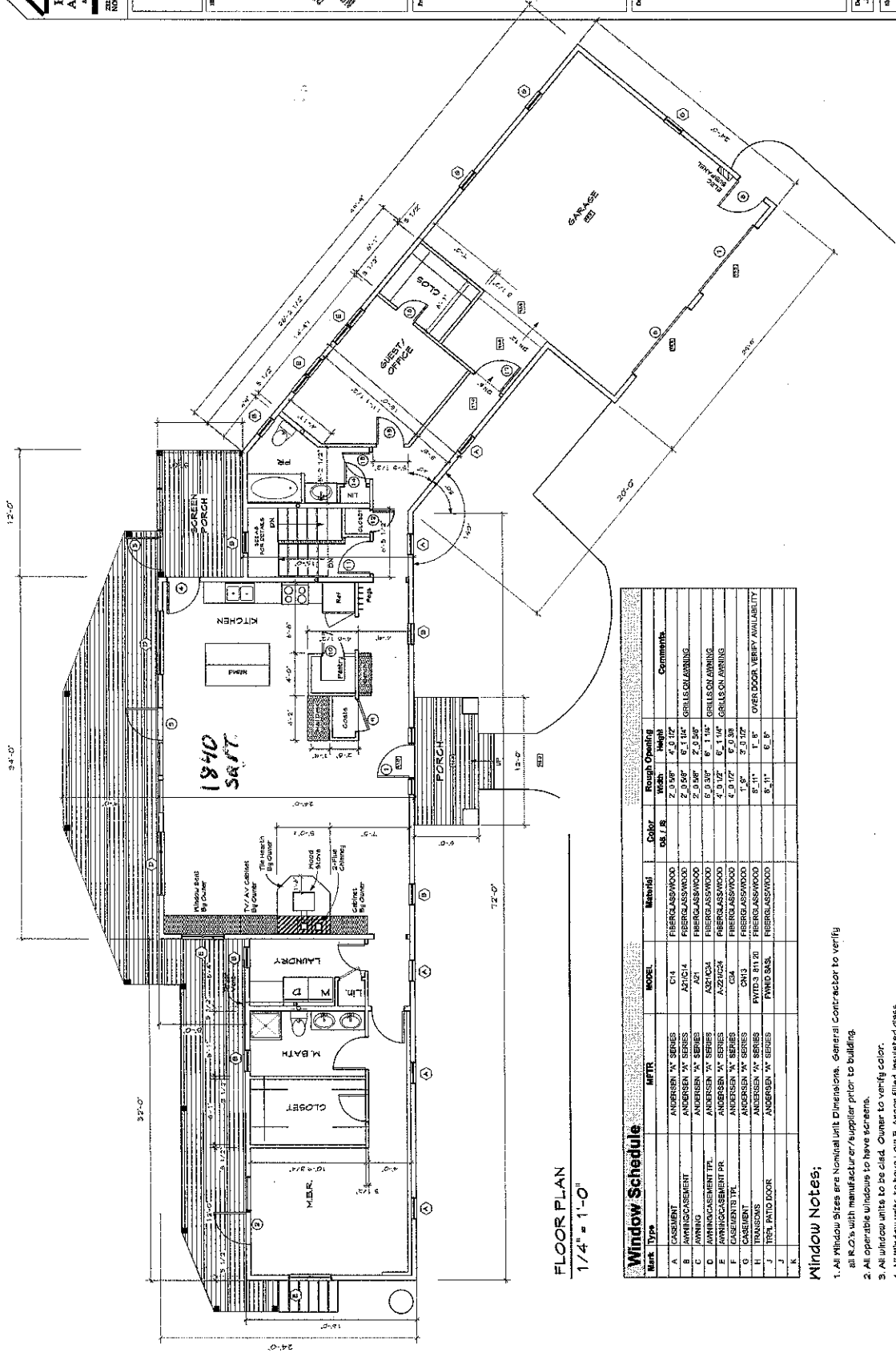


PRELIMINARY
NOT FOR CONSTRUCTION

Project: JON AND ANN-MARIE EVANS
LITTLE KENNEBEC BAY
A NEW HOME FOR
MACHIAS, MAINE

Drawing: FLOOR PLAN

Date: JULY 8, 2019
Sheet: A1

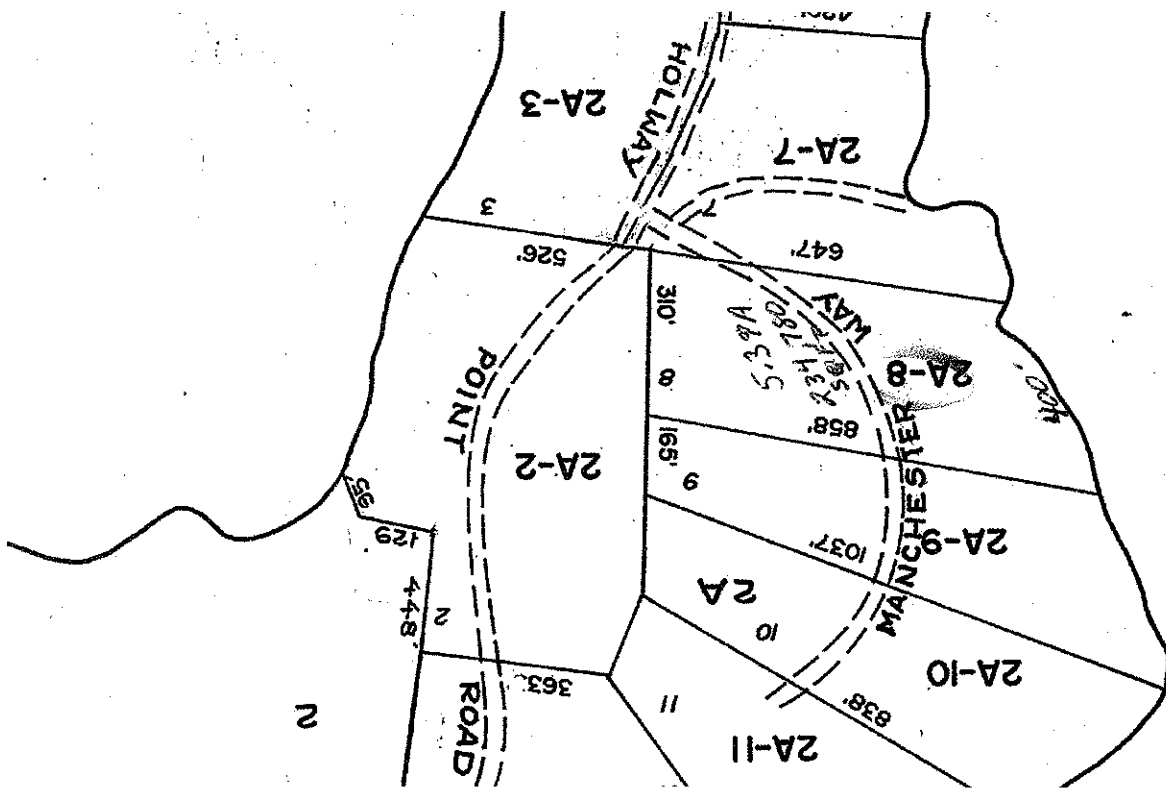


FLOOR PLAN
1/4" = 1'-0"

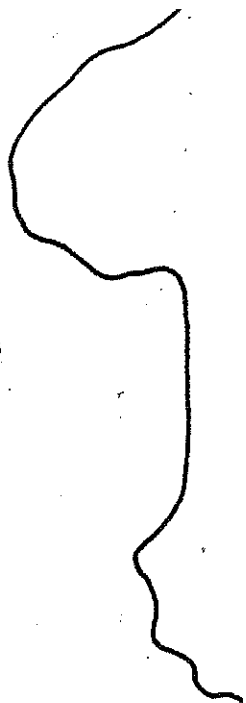
Window Type	MFR	MODEL	Material	Color	Rough Opening Width	Rough Opening Height	Comments
A. CASSETT	ANDERSEN "X" SERIES	C14	FIBERGLASS WOOD	CR. / B.	2'-0 3/4"	4'-0 1/2"	
B. AWNING/CASSETT	ANDERSEN "X" SERIES	AZ1C4	FIBERGLASS WOOD		2'-0 3/4"	6'-1 1/4"	GRILLS ON AWNING
C. AWNING	ANDERSEN "X" SERIES	A21	FIBERGLASS WOOD		2'-0 3/4"	2'-5 3/4"	GRILLS ON AWNING
D. AWNING/CASSETT TPL	ANDERSEN "X" SERIES	AZ1C4	FIBERGLASS WOOD		6'-0 3/4"	6'-1 1/4"	GRILLS ON AWNING
E. AWNING/CASSETT PR	ANDERSEN "X" SERIES	AZ1H2	FIBERGLASS WOOD		4'-5 1/2"	6'-1 1/4"	GRILLS ON AWNING
F. CASSETT TPL	ANDERSEN "X" SERIES	C24	FIBERGLASS WOOD		4'-5 1/2"	6'-0 3/4"	
G. CASSETT	ANDERSEN "X" SERIES	CM3	FIBERGLASS WOOD		1'-5"	2'-5 1/2"	
H. TRANSOMS	ANDERSEN "X" SERIES	PWD3 311 20	FIBERGLASS WOOD		8'-11"	1'-5"	OVER DOOR, VERIFY AVAILABILITY
J. TYP. PATIO DOOR	ANDERSEN "X" SERIES	PWD3 SLS	FIBERGLASS WOOD		8'-11"	6'-5"	
K.							

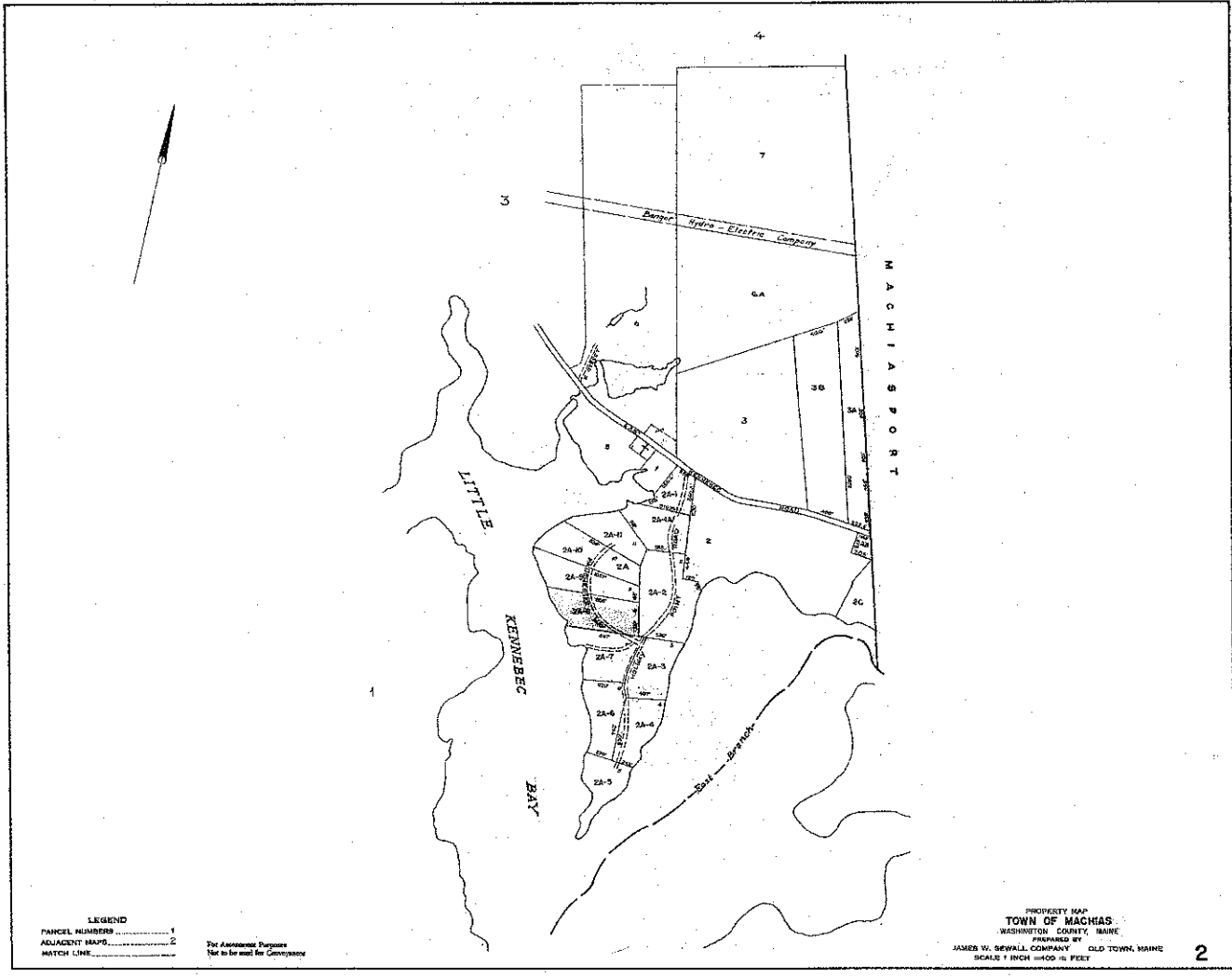
Window Notes:

- All Window Sizes are Nominal Unit Dimensions. General Contractor to verify all R.O.'s with manufacturer/supplier prior to building.
- All operable windows to have screens.
- All window units to be clad. Owner to verify color.
- All Window units to have Low E, Argon filled, insulated glass.
- Owner to verify style and finish of hardware.
- Owner to verify window frame color.



KENNEBE





LEGEND
 PANEL NUMBERS 1
 ADJACENT MAPS 2
 MATCH LINE

For Assessment Purposes
 Not to be used for Conveyance

PROPERTY MAP
 TOWN OF MACHIAS
 WASHINGTON COUNTY, MAINE
 PREPARED BY
 JAMES W. SEWALL COMPANY OLD TOWN, MAINE
 SCALE 1 INCH = 400 FEET

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Maine Dept. Health & Human Services
Div of Environmental Health, 11 SHS
(207) 287-5672 Fax: (207) 287-4172

PROPERTY LOCATION		>> CAUTION: LPI APPROVAL REQUIRED <<	
City, Town, or Plantation	MACHIAS	Town/City _____	Permit # _____
Street or Road	MANCHESTER WAY	Date Permit issued ___/___/___	Fee: \$ _____ Double Fee Charged []
Subdivision, Lot #	HOLWAY POINT # B	_____	L.P.I. # _____
OWNER/APPLICANT INFORMATION		Local Plumbing Inspector Signature _____	
Name (last, first, MI)	EVANS, JON & ANN-MARIE <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> Applicant	The Subsurface Wastewater Disposal System shall not be installed until a Permit is issued by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the disposal system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules.	
Mailing Address of	16 HOLLAND & FOLEY 232 BEECH HILL ROAD		
Owner/Applicant	NORTH-PORT, ME. 04849		
Daytime Tel. #	AGENT: 207-338-9869	Municipal Tax Map # _____	Lot # _____
OWNER OR APPLICANT STATEMENT I state and acknowledge that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit.		CAUTION: INSPECTION REQUIRED I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application. (1st) date approved _____	
Signature of Owner or Applicant _____ Date _____		Local Plumbing Inspector Signature _____ (2nd) date approved _____	

PERMIT INFORMATION			
TYPE OF APPLICATION	THIS APPLICATION REQUIRES	DISPOSAL SYSTEM COMPONENTS	TYPE OF WATER SUPPLY
<input checked="" type="checkbox"/> 1. First Time System <input type="checkbox"/> 2. Replacement System Type replaced: _____ Year installed: _____ <input type="checkbox"/> 3. Expanded System <input type="checkbox"/> a. <25% Expansion <input type="checkbox"/> b. >25% Expansion <input type="checkbox"/> 4. Experimental System <input type="checkbox"/> 5. Seasonal Conversion	<input checked="" type="checkbox"/> 1. No Rule Variance <input type="checkbox"/> 2. First Time System Variance <input type="checkbox"/> a. Local Plumbing Inspector Approval <input type="checkbox"/> b. State & Local Plumbing Inspector Approval <input type="checkbox"/> 3. Replacement System Variance <input type="checkbox"/> a. Local Plumbing Inspector Approval <input type="checkbox"/> b. State & Local Plumbing Inspector Approval <input type="checkbox"/> 4. Minimum Lot Size Variance <input type="checkbox"/> 5. Seasonal Conversion Permit	<input checked="" type="checkbox"/> 1. Complete Non-engineered System <input type="checkbox"/> 2. Primitive System (graywater & alt. toilet) <input type="checkbox"/> 3. Alternative Toilet, specify: _____ <input type="checkbox"/> 4. Non-engineered Treatment Tank (only) <input type="checkbox"/> 5. Holding Tank, _____ gallons <input type="checkbox"/> 6. Non-engineered Disposal Field (only) <input type="checkbox"/> 7. Separated Laundry System <input type="checkbox"/> 8. Complete Engineered System (2000 gpd or more) <input type="checkbox"/> 9. Engineered Treatment Tank (only) <input type="checkbox"/> 10. Engineered Disposal Field (only) <input type="checkbox"/> 11. Pre-treatment, specify: _____ <input type="checkbox"/> 12. Miscellaneous Components	
SIZE OF PROPERTY 5.2 <input type="checkbox"/> SQ. FT. <input checked="" type="checkbox"/> ACRES	DISPOSAL SYSTEM TO SERVE <input checked="" type="checkbox"/> 1. Single Family Dwelling Unit, No. of Bedrooms: <u>3</u> <input type="checkbox"/> 2. Multiple Family Dwelling, No. of Units: _____ <input type="checkbox"/> 3. Other: _____ (specify) Current Use <input type="checkbox"/> Seasonal <input type="checkbox"/> Year Round <input checked="" type="checkbox"/> Undeveloped	<input checked="" type="checkbox"/> 1. Drilled Well <input type="checkbox"/> 2. Dug Well <input type="checkbox"/> 3. Private <input type="checkbox"/> 4. Public <input type="checkbox"/> 5. Other	
SHORELAND ZONING <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)		

TREATMENT TANK <input checked="" type="checkbox"/> 1. Concrete <input checked="" type="checkbox"/> a. Regular <input type="checkbox"/> b. Low Profile <input type="checkbox"/> 2. Plastic <input type="checkbox"/> 3. Other: _____ CAPACITY: <u>1000</u> GAL	DISPOSAL FIELD TYPE & SIZE <input type="checkbox"/> 1. Stone Bed <input type="checkbox"/> 2. Stone Trench <input checked="" type="checkbox"/> 3. Proprietary Device <input type="checkbox"/> a. cluster array <input type="checkbox"/> c. Linear <input checked="" type="checkbox"/> b. regular load <input type="checkbox"/> d. H-20 load <input type="checkbox"/> 4. Other: _____ SIZE: <u>1000</u> <input checked="" type="checkbox"/> sq. ft. <input type="checkbox"/> lin. ft.	GARBAGE DISPOSAL UNIT <input checked="" type="checkbox"/> 1. No <input type="checkbox"/> 2. Yes <input type="checkbox"/> 3. Maybe If Yes or Maybe, specify one below: <input type="checkbox"/> a. multi-compartment tank <input type="checkbox"/> b. ___ tanks in series <input type="checkbox"/> c. increase in tank capacity <input type="checkbox"/> d. Filter on Tank Outlet	DESIGN FLOW <u>270</u> gallons per day BASED ON: <input checked="" type="checkbox"/> 1. Table 4A (dwelling unit(s)) <input type="checkbox"/> 2. Table 4C (other facilities) SHOW CALCULATIONS for other facilities
SOIL DATA & DESIGN CLASS PROFILE CONDITION <u>31C</u> at Observation Hole # <u>TP-1</u> Depth <u>16"</u> of Most Limiting Soil Factor	DISPOSAL FIELD SIZING <input type="checkbox"/> 1. Medium—2.6 sq. ft. / gpd <input checked="" type="checkbox"/> 2. Medium—Large 3.3 sq. ft. / gpd <input type="checkbox"/> 3. Large—4.1 sq. ft. / gpd <input type="checkbox"/> 4. Extra Large—5.0 sq. ft. / gpd	EFFLUENT/EJECTOR PUMP <input checked="" type="checkbox"/> 1. Not Required <input type="checkbox"/> 2. May Be Required <input type="checkbox"/> 3. Required Specify only for engineered systems: DOSE: _____ gallons	<input type="checkbox"/> 3. Section 4G (meter readings) ATTACH WATER METER DATA LATITUDE AND LONGITUDE at center of disposal area Lat. <u>44</u> d <u>39</u> m <u>57.6</u> s Lon. <u>67</u> d <u>26</u> m <u>32.9</u> s if g.p.s, state margin of error.

SITE EVALUATOR STATEMENT

I certify that on 5/23/13 & 5/30/13 (date) I completed a site evaluation on this property and state that the data reported are accurate and that the proposed system is in compliance with the State of Maine Subsurface Wastewater Disposal Rules (10-144A CMR 241).

Dean L. Bradshaw #159 6/4/13
 Site Evaluator Signature SE # Date

DEAN L. BRADSHAW 207-726-5065
 Site Evaluator Name Printed Telephone Number E-mail Address

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering
(207) 287-5672 FAX (207) 287-4172

Town, City, Plantation
MACHIAS

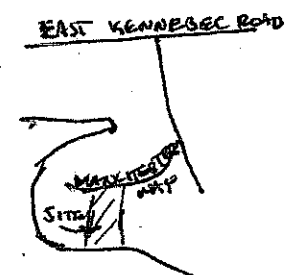
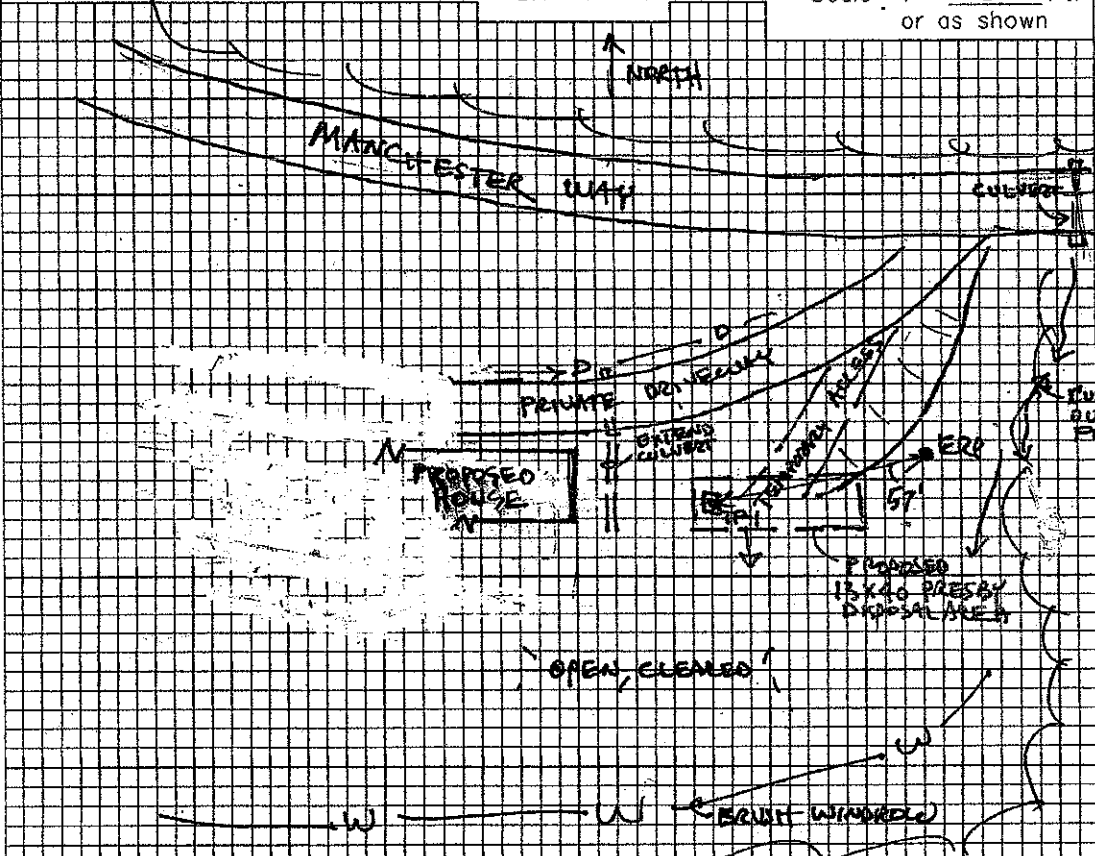
Street, Road Subdivision
MANCHESTER WAY

Owner's Name
JOHN & ANN MARIE EVANS

SITE PLAN

Scale 1" = **50** Ft.
or as shown

SITE LOCATION PLAN
(Map from Maine Atlas recommended)



SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)

Observation Hole TP-1 Test Pit Boring
" Depth of Organic Horizon Above Mineral Soil _____

Observation Hole _____ Test Pit Boring
" Depth of Organic Horizon Above Mineral Soil _____

DEPTH BELOW MINERAL SOIL SURFACE (inches)	Texture	Consistency	Color	Mottling
0	FINE SANDY LOAM	FRIBLE	BROWN 7.5YR 4/3	NONE
10			RED BROWN 2.5YR 4/4	
20	FINE SAND, FEW STONES	BECOMING FIRMER WITH DEPTH	YELLOW BROWN 10YR 5/4	MOTTLED
30				
40				
50				

DEPTH BELOW MINERAL SOIL SURFACE (inches)	Texture	Consistency	Color	Mottling
0				
10				
20				
30				
40				
50				

Soil Classification: Profile **3** Condition **C** Slope **18%** Limiting Factor **16"** Ground Water Restrictive Layer Bedrock Pit Depth

Soil Classification: Profile _____ Condition _____ Slope _____% Limiting Factor _____" Ground Water Restrictive Layer Bedrock Pit Depth

Deane L Bradshaw
Site Evaluator Signature

#159
SE

6/7/13
Date

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering
(207) 287-5672 FAX (207) 287-4172

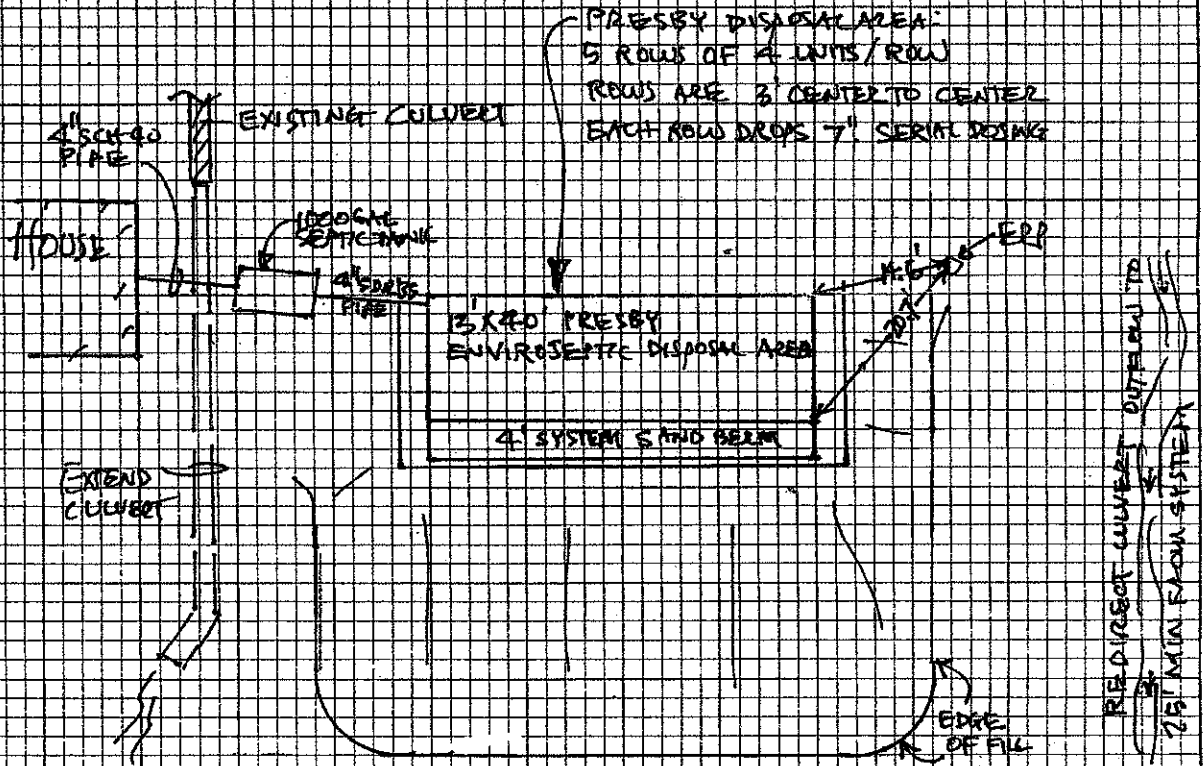
Town, City, Plantation
MACHIAS

Street, Road, Subdivision
MANCHESTER WAY

Owner's Name
JON & ANN-MARIE EVANS

SUBSURFACE WASTEWATER DISPOSAL PLAN

SCALE 1" = 20 FT.



FILL REQUIREMENTS

Depth of Fill (Upslope) $26''$
Depth of Fill (Downslope) $26''$

CONSTRUCTION ELEVATIONS

Finished Grade Elevation SEE BELOW
Top of Distribution Pipe or Proprietary Device SEE BELOW
Bottom of Disposal Area SEE BELOW

ELEVATION REFERENCE POINT

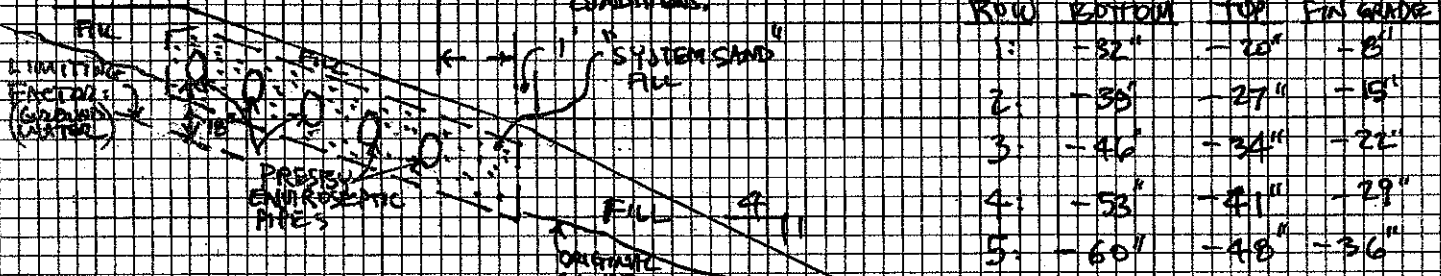
Location & Description FLAGGED (BWE) NAIL ON 6" SPRUCE, 4' 6" UP
Reference Elevation 00''

DISPOSAL AREA CROSS SECTION

CROSS SECTION:

NOTES: FILL AMOUNTS WERE OBTAINED IN SLOPE MEASUREMENTS BEFORE SITE WORK. ACTUAL FILL AMOUNTS WILL BE GREATER UNDER PRESENT CONDITIONS.

SCALE:
VERTICAL: 1" = 5'
HORIZONTAL: 1" = 10'



NOTES

FILL TO BE CLEAN, COARSE SAND SCARIFY UNDER DISPOSAL AREA & FILL EXTENSION REFER TO PRESBY MANUAL FOR INFO ON SYSTEM SAND

Deane Bradshaw
Site Evaluator Signature

#159

6/7/13

Date

RECEIVED
Loan Servicing

APR 12 2012

001 0033 131 265

720 5643

Discharge of Mortgage

Branch# 71

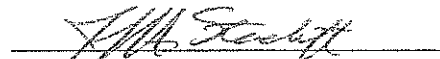
KNOW ALL MEN BY THESE PRESENTS, that CAMDEN NATIONAL BANK, successor by merger to Union Trust Company, owner of a certain mortgage given by Jon F. and Ann-Marie Evans to said Camden National Bank successor by merger to Union Trust Company dated October 10, 2003 and recorded in Washington County Registry of Deeds, Book 2806 Page 258 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured, and in consideration thereof it does hereby cancel and discharge said mortgage and releases unto the by Jon F. and Ann-Marie Evans Trust heirs and assigns forever the premises therein described.

IN WITNESS WHEREOF, the said CAMDEN NATIONAL BANK successor by merger to Union Trust Company has caused this instrument to be sealed with its corporate seal and signed its corporate name by Jeff Stanclift, it's Vice President, this 30th day of the month of March, A.D. 2012.

Signed, Sealed and Delivered
In presence of



CAMDEN NATIONAL BANK



By: Jeff Stanclift
Its: Vice President
March 30, 2012

STATE OF MAINE
County of Knox

Then personally appeared the above-named Jeff Stanclift and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity.

Before me,



Notary Public
March 30, 2012

JO A. MORINA-DORAN
Notary Public • State of Maine
My Commission Expires 9/22/2016

Received
Recorded Register of Deeds
Apr 03, 2012 11:04:56A
Washington County
Sharon D. Strout

WARRANTY DEED

PATRICIA C. O'KEEFE whose mailing address is 71 Whiskeag Road, Bath, Maine 04530, PATRICK E. O'KEEFE whose mailing address is 3644 Camp Street, New Orleans, Louisiana 70115, and SEAN C. O'KEEFE whose mailing address is 43385 Ballentine Place, Ashburn, Virginia 20147,

for consideration paid

grant to JON F. EVANS and ANN-MARIE EVANS whose mailing address is 7 Glenwood Drive, Litchfield, New Hampshire 03052, as joint tenants and not as tenants in common,

with warranty covenants

A certain lot or parcel of land, with any improvements thereon, situated in Machias, Washington County, State of Maine, and bounded and described as follows:

Lot 8 according to a survey entitled "Holway Point Subdivision" prepared for Patten Auction and Land Corporation by Donald C. Crandlemire dated July 6, 1988, and recorded in the Washington County Registry of Deeds in Hanger 2, Slide 110.

The property conveyed is subject to and with the benefit of rights-of-way for all purposes, including but not limited to, the installation and maintenance of utility lines, poles, and cables, upon the roadways as shown on said survey of "Holway Point Subdivision" to be used in common with the Patten Auction and Land Corporation its successors and assigns and others lawfully entitled to use the same. The foregoing easement shall not be construed to prevent the installation, maintenance, and repair of sanitary sewer lines benefiting the property conveyed herein along and across the roadways shown on said survey, provided, however, that such installation, maintenance, and repair of said sanitary sewer lines shall be done within the narrowest practical confines, in a manner causing the least inconvenience or disruption to other owners of lots shown on said survey and in exercising said easement, the Grantees shall restore the disturbed ground surface as soon as is practical.

The above described property is conveyed subject to a pole line easement given to Bangor Hydro-Electric Company dated May 18, 1988, and recorded in said registry in Book 1523, Page 81.

The above described property is conveyed subject to an easement granted by Patten Auction and Land Corporation to Bangor Hydro-Electric Company dated August 31, 1988, and recorded September 8, 1988, in Volume 1533, Page 73.

There is also hereby conveyed all of the Grantors' right, title, and interest, if any, in and to the property between the high and low water marks and within the sidelines of the lot conveyed herein as

DOC# 13805
BK# 2806 PG# 256

TRANSFER TAX PAID

There is also hereby conveyed all of the Grantors' right, title, and interest, if any, in and to the property between the high and low water marks and within the sidelines of the lot conveyed herein as extended to the low water mark.

The above described property is further conveyed subject to the Protective Covenants dated October 12, 1988, and recorded in the Washington County Registry of Deeds in Book 1540, Page 150.

Meaning to convey and hereby conveying all and the same premises as described in a Warranty Deed from Patten Auction and Land Corporation to the said Patricia C. O'Keefe, Patrick E. O'Keefe, and Sean C. O'Keefe as tenants in common dated September 19, 1990, and

MICHAEL R. LEONARD
ATTORNEY AT LAW
24 CENTER STREET
MACHIAS, MAINE 04654

Recorded in Volume 1000, Page 294 of the Washington County Registry of Deeds.

It is the expressed intention of the Grantors herein to convey to the Grantees aforesaid all rights, easements, privileges, and appurtenances belonging to the granted estate.

IN WITNESS WHEREOF, We the said PATRICIA C. O'KEEFE, PATRICK E. O'KEEFE, and SEAN C. O'KEEFE have hereunto set our hands and seals this 1st day of October, 1990.

Doc# 13805
BK: 2806 Ps: 21

recorded in Volume 1668, Page 294 of the Washington County Registry of Deeds.

It is the expressed intention of the Grantors herein to convey to the Grantees aforesaid all rights, easements, privileges, and appurtenances belonging to the granted estate.

IN WITNESS WHEREOF, We the said PATRICIA C. O'KEEFE, PATRICK E. O'KEEFE, and SEAN C. O'KEEFE have hereunto set our hands and seals this 1 Oct. day of ~~September~~, 2003.

Doc#: 13805
BK: 2806 Pg: 257

Patricia C. O'Keefe
Patricia C. O'Keefe

Patrick E. O'Keefe
Patrick E. O'Keefe

Sean C. O'Keefe
Sean C. O'Keefe

October
~~September~~ 1, 2003

STATE OF MAINE
Sagadahoc, ss.

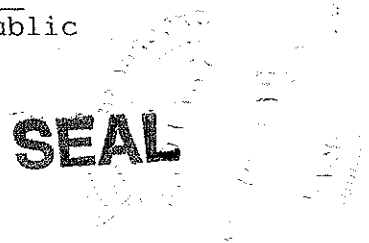
Then personally appeared the above named PATRICIA C. O'KEEFE and acknowledged the foregoing instrument to be her free act and deed.

Before me,

Lisa V. Seabrooks
Notary Public

LISA V. SEABROOKS
Notary Public, Maine
My Commission Expires November 28, 2008

d\evans



Received
Recorded Register of Deeds
Oct 20, 2003 08:27:13A
Washington County
Sharon B. Strout