

APPLICATION FOR BUILDING PERMIT

Town of Machias, Maine

Building Permit request for:
 New Construction Expansion / Alteration
 Moving of Building Reconstruction / Replacement
 Conversion to another or different use

Date application received at Town Office: 10/2/19 Fee Paid \$ 35.00
 Recipients Initials: JAC

Name of Applicant: JOHN E AND CAROLYN A ARCHIBALD
 (or Agent)
 Address of Applicant: 691 COUNTY ROAD
LUBEC, ME 04653 Telephone: 207-733-2081
 Address of Building(s): 7 DUPONT LANE, MACHIAS, ME 04654
 Map 17 Lot 7A

Proposed Use: (Describe briefly use of structure such as nature of business or residence, single or multi-family)
RESIDENCE, SINGLE FAMILY

Indicate what other structures are located on the same lot and the uses:
GARAGE, PERSONAL USE

(Refer to Town of Machias Building Permit Ordinance 01/26/1989 in answering all applicable sections below.)

1. Yes No A waiver or variance is requested. (Attach separate sheet stating the request and reasons why you believe they should be allowed.)
2. Yes No A copy of the applicable town tax map showing lot location is attached.
3. Yes No The property is connected to the Machias Water Co. supply or can be connected. If the property is not, or cannot be connected to the Machias Water Co. supply, water will be provided by:
 Well Spring Other _____
4. Yes No The property is connected to Town of Machias sewer system or can be connected. Attach a copy of the Sewer Entrance Permit and include the location of the connection on the site plan if the project is to be connected to the Town of Machias sewer system.
5. Yes No A soil test has been conducted for installation of a septic system for sewage disposal.
 (Attach a copy of test document and diagram of the recommended septic location.)
6. Yes No A site plan showing all items listed in section 4A(3) of Machias Building Permit Ordinance is attached. The site plan should reflect the dimensions of the lot on which construction is to be undertaken specifically to include the road frontage measurement. The plan should also include setback distances for the proposed construction from each boundary and from the public road or private access road.
7. Yes No A copy of the deed, lease, purchase and sales agreement, or other evidence of ownership or control of the real estate is attached.
8. Yes No Will surface water drainage adversely affect any neighboring properties?
9. Yes No Will lighting reflect beyond lot lines or cause annoyance to neighboring properties?
10. Yes No Lot has a minimum of at least 100 feet of frontage on a town road or deeded private way.
11. Yes No The building lot is at least 15,000 square feet in size or larger.
12. Yes No The building setback will be at least 35 feet from the front of the lot.
13. Yes No Side and rear distances from the lot lines are at least 15 feet to proposed building.
14. Yes No The proposed structure will be no more than 50 feet above ground level, including chimneys, stacks or other protrusions that are part of the structure.
15. Yes No There will be safe vehicular entrance and exit to public or private roads that border the lot. (Indicate vehicle driveway on site plan.)
16. Yes No Will the proposed activity involve the installation or change of use of a driveway providing access to a state highway? If so, an entrance permit from the Department of Transportation must be obtained prior to any issuance of permits and attached to this application.

17. There will be 2 off street parking spaces as shown in site plan.

18. Commercial, industrial, and residential structures are required to comply with certain federal and/or state minimum standards and regulations. By initialing the items set forth below, the applicant is acknowledging awareness of, and compliance with, any applicable federal and state regulations and has attached copies of all approved permits that may be required. Indicate below which items apply to this building permit application and certify compliance by initialing the appropriate below: N/A

Water Supply _____	Water Pollution _____	Flood Hazard Development Permit _____
Air Pollution _____	Soil Erosion _____	Maine DOT Entrance Permit _____
Shoreland Zoning _____	Surface Drainage _____	Sewer Connection Permit _____
Sewage Pollution _____	Noise Level _____	Natural Resources Protection Act Permit _____
Other _____		

19. Estimated cost of proposed building or structure(s): \$ 7.5,000

20. Name, address and telephone number of contractor or builder: N/A

21. I have read and understand the Town of Machias Building Permit Ordinance and hereby make application for a permit based on the information contained above and request the Planning Board to act on this application at its next scheduled monthly meeting.

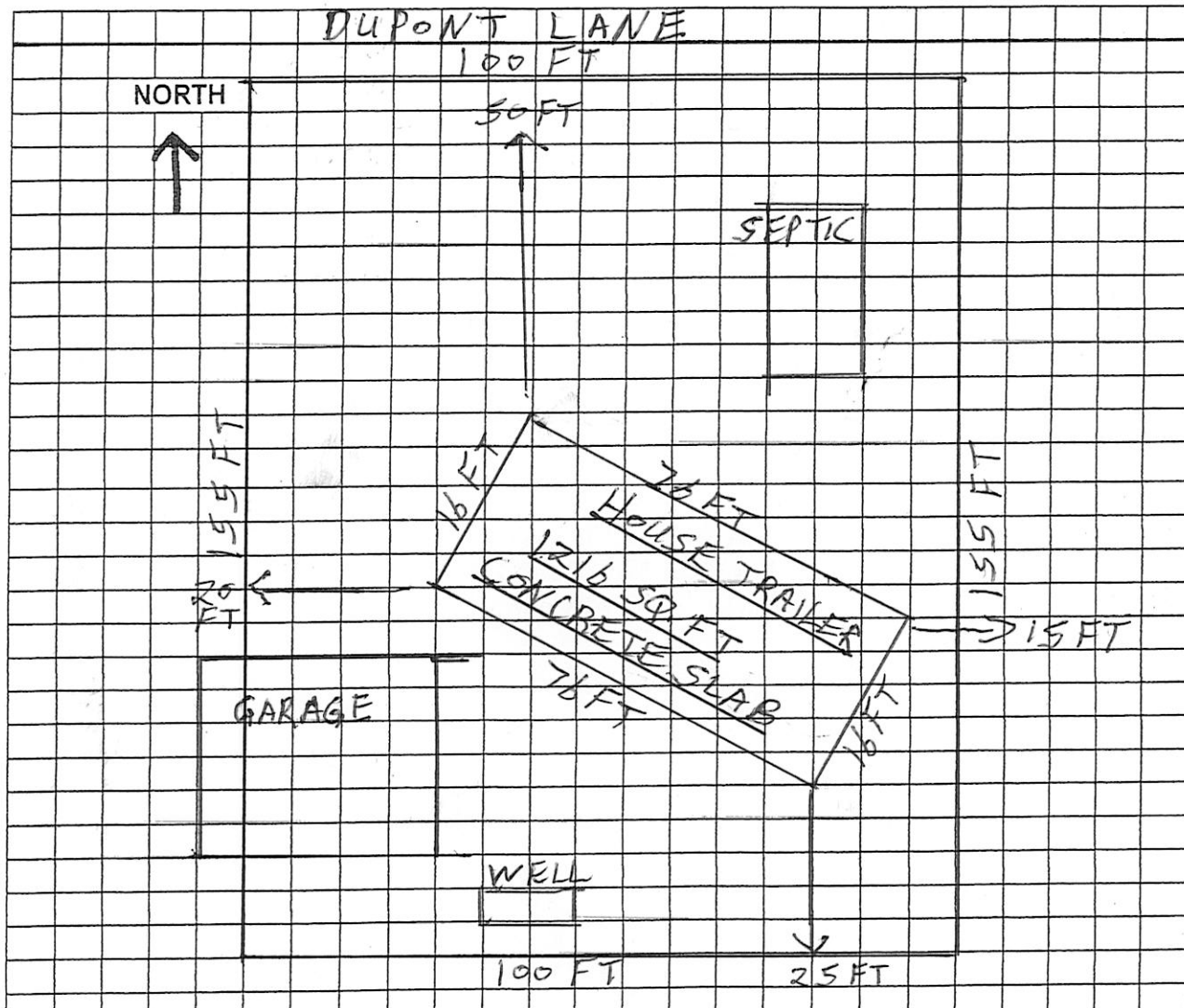
Signature of Applicant: John E Archibald, Carolyn Archibald

NOTE: Although not required, it is recommended that the applicant, or a duly appointed representative attend the meeting at which the application for a Building Permit is to be considered.

For Planning Board use:
 Building Permit: Approved Denied By the Planning Board on (Date): _____
 Authorized Planning Board Signature: _____

Site Plan

Please include: lot lines; area to be cleaned of trees and other vegetation, the exact position of proposed structures, including decks, porches, and out buildings with accurate setback distances from the shoreline, side and rear property lines; the location of proposed wells, septic systems, and driveways; and areas and amounts to be filled or graded. If the proposal is for the expansion of an existing structure, please distinguish between the existing structure and the proposed expansion.



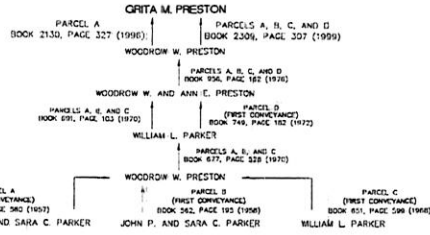
67' x 67' GRANT
HIGHWAY MONUMENT
EVIDENCE
(M.D.O.T. STATION 124-00)
(SEE PLAN REFERENCE 2)

M.D.O.T. STATION
124-50 (60' LAYOUT)

U.S. ROUTE 1
(SEE PLAN REFERENCE 3)

M.D.O.T. STATION
124-100 (60' LAYOUT)

LOCUS DEED INFORMATION



NOW OR FORMERLY
HERS OF DIMITRI J. MARGARITA
BOOK 2193, PAGE 283 (1997)

NOW OR FORMERLY
GREGORY R. AND MARCIA E.
COFFIN
BOOK 1680, PAGE 115 (1991)
FIRST LOT DESCRIBED

NOW OR FORMERLY
GREGORY R. AND MARCIA E.
COFFIN
BOOK 1680, PAGE 115 (1991)
SECOND LOT DESCRIBED

NOW OR FORMERLY
ARLIE R. MORSE, JR.
AND
FRANCES V. MORSE
BOOK 2081, PAGE 076 (1996)
THIRD LOT

NOW OR FORMERLY
JOSHUA L. ROLFE
AND
SHASTA L. PARSONS
BOOK 2216, PAGE 189 (1998)

REMAINING LAND OF
WILLIAM L. PARKER
BOOK 574, PAGE 287 (1901)

NOW OR FORMERLY
DIANA L. AND WAYNE M.
ROBINSON
BOOK 2150, PAGE 254 (1999)
(SEE PLAN REFERENCE 1)

NOW OR FORMERLY
JOHN P. MALLAR
BOOK 945, PAGE 191 (1976)

NOW OR FORMERLY
L. P. MALLAR AND SONS, INC.
BOOK 1212, PAGE 079 (1982)

PLAN REFERENCES:

- REFERENCE IS MADE TO A PLAN ENTITLED "STANDARD BOUNDARY SURVEY - PLAN OF LAND IN MADRAS, MAINE - WASHINGTON COUNTY - PREPARED FOR DIANA L. HANCOCK BY HUNTLEY SURVEYING AND ENGINEERING, INC. DATED JULY 1993 AND RECORDED IN CABINET 3, DRAWER 7, #28 OF THE WASHINGTON COUNTY REGISTRY OF DEEDS.
 - REFERENCE IS MADE TO A SET OF PLANS ENTITLED "MAINE STATE HIGHWAY CONSTRUCTION - RIGHT OF WAY MAP - STATE HIGHWAY 70 - 1516' FILE NO. 10-348 - SHEETS 1 TO 27 DATED JANUARY 1986 AND FILED AT THE MAINE DEPARTMENT OF TRANSPORTATION - RIGHT OF WAY DIVISION OFFICE.
- NOTES:
- SOURCE DEED: DEED OF TRANSFER, PERSONAL REPRESENTATIVE OF THE ESTATE OF WOODROW W. PRESTON, TO GRITA M. PRESTON, DATED JANUARY 27, 1999 AND RECORDED IN WASHINGTON COUNTY REGISTRY OF DEEDS VOLUME 2306, PAGE 307.
 - RECORDS SHOWN ARE BASED ON THE MAGNETIC MERIDIAN OF 1985 AS DENOTED ON PLAN REFERENCE 1.
 - ALL BOOK AND PAGE NUMBERS SHOWN REFER TO THE WASHINGTON COUNTY REGISTRY OF DEEDS.
 - THE "TRAIL" OF U.S. ROUTE 1 SHOWN IS BASED ON INFORMATION SHOWN ON PLAN REFERENCE 2, THE LOCATION OF THE HIGHWAY MONUMENT MARKS, AND THE LOCATION OF EXISTING TRANGLED WAY CONTROLLING.
 - RECORD INFORMATION, SPECIFICALLY THE DISTANCES GIVEN FROM THE CENTERLINE OF U.S. ROUTE 1 TO THE SOUTHWESTERLY CORNERS OF LOTS 2 OF PRESTON AND ROBINSON AND THE INTERSECTION OF THIS LOT FROM THE NORTHERLY PROPERTY LINE OF THE FORMER WOODROW PRESTON LOT (BOOK 956, PAGE 182) IS DEFINED AS PARCELS C ON THIS PLAN, PLACED THE COMMON LINE BETWEEN PRESTON AND ROBINSON IN A DIFFERENT LOCATION THAN IS DEFINED ON PLAN REFERENCE 1. IT IS HEREBY NOTED THAT THE ADJUSTMENT IS BASED ON THE LOCATION OF THE 1" PIPE AND OCCUPATION EVIDENCE (EDGE OF LAWN) C.E.S. RECORDS THAT THIS ISSUE BE ADDRESSED BEFORE IMPROVEMENTS ARE CONSIDERED IN THE HATCHED AREA SHOWN.
 - THE RECORD LINE SHOWN BETWEEN LOTS OF PRESTON AND L.P. MALLAR & SONS, INC. IS BASED ON THE DEPTH OF THE MALLAR LOT (1207 AS INDICATED IN THE ORIGINAL CONVEYANCE OF THIS LOT FROM CLIFFORD E. FRYE TO MARGARET W. PROGRAM (BOOK 900, PAGE 023) = 100'). THE OCCUPATION LINE SHOWN IS BASED ON THE LOCATION OF THE 1" PIPE FOUND NEAR THE NORTHERLY EDGE OF A DITCH LINE, RUNNING IN A GENERAL EAST - WEST DIRECTION BETWEEN THE TWO PROPERTIES. C.E.S. RECORDS THAT THIS ISSUE BE ADDRESSED BEFORE IMPROVEMENTS ARE CONSIDERED IN THE HATCHED AREA SHOWN.
 - ACCORDING TO INFORMATION PROVIDED BY THE MADRAS TOWN OFFICE AND THE MADRAS PUBLIC WORKS DEPARTMENT, DUPONT LANE IS CURRENTLY MAINTAINED AS A TOWN ROAD WITH A RIGHT OF WAY MEASUREMENT FROM CENTERLINE TO SIDELINE OF 25'. C.E.S. HAS NOT FOUND ANY RECORD INFORMATION REGARDING THIS. A DEED FROM WILLIAM L. PARKER TO WOODROW W. PRESTON AND ANN E. PRESTON (BOOK 881, PAGE 103) DESCRIBES A RIGHT OF WAY APPURTENANT TO LOTS A, B, AND C AS FOLLOWS:
"ALSO HEREBY GRANTING TO THE SAID GRANTEE AS JOINT TENANTS AS AFORESAID, THE RIGHT TO USE AS A WAY FOR ALL PURPOSES OF A WAY, IN COMMON WITH THE GRANTEE, HIS HEIRS AND ASSIGNS, A STRIP OF LAND EXTENT FEET (45) FEET IN WIDTH AND EXTENDING NORTHERLY FROM THE NORTHERN SIDE OF U.S. ROUTE #1 TO THE SOUTHWESTERLY CORNER OF THE SECOND LOT (PARCELS B) HEREBY DESCRIBED; THENCE CONTINUING NORTHERLY BY THE WESTERLY LINE OF SAID SECOND LOT OR PARCELS OF LAND AND THE WESTERLY LINE OF THE THIRD LOT OR PARCELS (PARCELS C) OF LAND TO THE NORTHWESTERLY CORNER OF THE THIRD LOT OR PARCELS OF LAND HEREBY LINE DESCRIBED."
 - THE FOLLOWING DEEDS/INSTRUMENTS AFFECTING THE SURVEYED PARCELS WERE CREATED IN THE STATE FROM WILLIAM PARKER TO WOODROW W. AND ANN PRESTON (BOOK 881, PAGE 103) MENTIONED IN NOTE 7:
"IT IS UNDERSTOOD AND AGREED, IT BEING A PART OF THE CONSIDERATION HEREON, THAT NO BUILDING, THE ACTUAL COST OF WHICH IS LESS THAN FIVE THOUSAND DOLLARS (\$5,000.00), SHALL BE ERRECTED ON THE FIRST LOT OR PARCELS (PARCELS A) OF LAND HEREBY DESCRIBED, NOR THE EXISTING SHED OF THE LOT BE CHANGED MORE THAN THREE FEET (3) FEET BY THE GRANTEE OR ANY OF HIS OR HER SUCCESSORS. THE ADJOINING LOTS ON EACH SIDE HEREOF, IT IS FURTHER UNDERSTOOD AND AGREED, IT BEING PART OF THE CONSIDERATION HEREON, THAT NO BUILDING, THE ACTUAL COST OF WHICH IS LESS THAN TEN THOUSAND DOLLARS (\$10,000.00) SHALL BE ERRECTED UPON THE THIRD LOT OR PARCELS (PARCELS C) OF LAND HEREBY DESCRIBED AND THAT NO OTHER BUILDING WITH THE EXCEPTION OF A BUILDING DESIGNED AND USED TO HOUSE NOT MORE THAN TWO AUTOMOBILES SHALL BE ERRECTED UPON THE ABOVE DESCRIBED PARCELS, IN THE EVENT THE CONDITIONS HEREBY DESCRIBED SET FORTH ARE BREACHED BY THE GRANTEE, THEIR HEIRS OR ASSIGNS, THE GRANTEE OR HIS HEIRS AND ASSIGNS, BEYOND THE RIGHT TO ENTER AND RETAKE THE PREMISES."

CLIENT NAME: DAVID CARSON
3 WICKLY LANE
LELAND, MAINE 04401

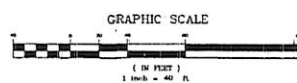
RECORD OWNER: GRITA M. PRESTON
WILLIAM L. PARKER
GARDING, MAINE 04939

ACREAGE:
LAND BETWEEN HATCHED AREAS: 1.16 ACRES ±
NORTHERLY HATCHED AREA: 0.06 ACRES ±
SOUTHERLY HATCHED AREA: 0.12 ACRES ±
TOTAL AREA SURVEYED: 1.34 ACRES ±

LEGEND:

○ or ●	DEED AND LAND OUT
●	SET 5/8" PIPES WITH SURVEYORS CAP (U.S. 2003)
○	UTILITY POLE
△	CALCULATED POINT
---	LOCUS PROPERTY LINE
---	APPROXIMATE EXTERIOR PROPERTY LINE
---	PROPERTY LINES BASED ON PLAN REFERENCE 1
---	OVERHEAD UTILITIES
---	APPROXIMATE EDGE OF PAYMENT
---	APPROXIMATE EDGE OF DRIVEWAY
---	CENTERLINE

STANDARD BOUNDARY SURVEY
PROPERTY OF
GRITA M. PRESTON
FOR
DAVID CARSON
DUPONT LANE, MADRAS, WASHINGTON COUNTY, MAINE
FEBRUARY 14, 2002



STATE OF MAINE
WASHINGTON, SS
REGISTRY OF DEEDS
RECORDED AND FILED
IN
ATTEST
RECORDED AS MAP FILE:

CERTIFICATION:
THIS SURVEY CONFORMS TO THE STANDARDS AS SET FORTH BY THE STATE OF MAINE, BOARD OF LICENSES FOR PROFESSIONAL LAND SURVEYORS FOR A STANDARD BOUNDARY SURVEY, CONDITION II, WITH THE FOLLOWING EXCEPTIONS:
(1) A WRITTEN REPORT HAS NOT BEEN PREPARED.
(2) HATCHED PROPERTY BOUNDARIES WERE NOT PREPARED.
(3) MONUMENTS HAVE NOT BEEN SET AT ALL PROPERTY CORNERS.

6/26/02



DAVID CARSON
DUPONT LANE, MADRAS, WASHINGTON COUNTY, MAINE

STANDARD BOUNDARY SURVEY

SCALE: 1" = 40'

DATE: FEBRUARY 14, 2002

PREPARED BY: DAVID CARSON

APPROVED BY: [Signature]

OWNED BY: GRITA M. PRESTON

FILE NUMBER: 20020214C.F.M.S.

ISSUE NUMBER: 95-001

2

NOW OR FORMERLY
**GREGORY R. AND MARCIA E.
COFFIN**
BOOK 1680, PAGE 115 (1991)
FIRST LOT DESCRIBED

COFFIN
BOOK 1680, PAGE 115 (1991)
SECOND LOT DESCRIBED

FRANCES V. MORSE
BOOK 2081, PAGE 076 (1996)
"FIRST LOT"

REMAINING LAND OF
WILLIAM L. PARKER
BOOK 574, PAGE 287 (1961)

DUPONT LANE
(SEE NOTE 7)

NOW OR FORMERLY
L. P. MALLAR AND SONS, INC.
BOOK 1102, PAGE 100 (1980)

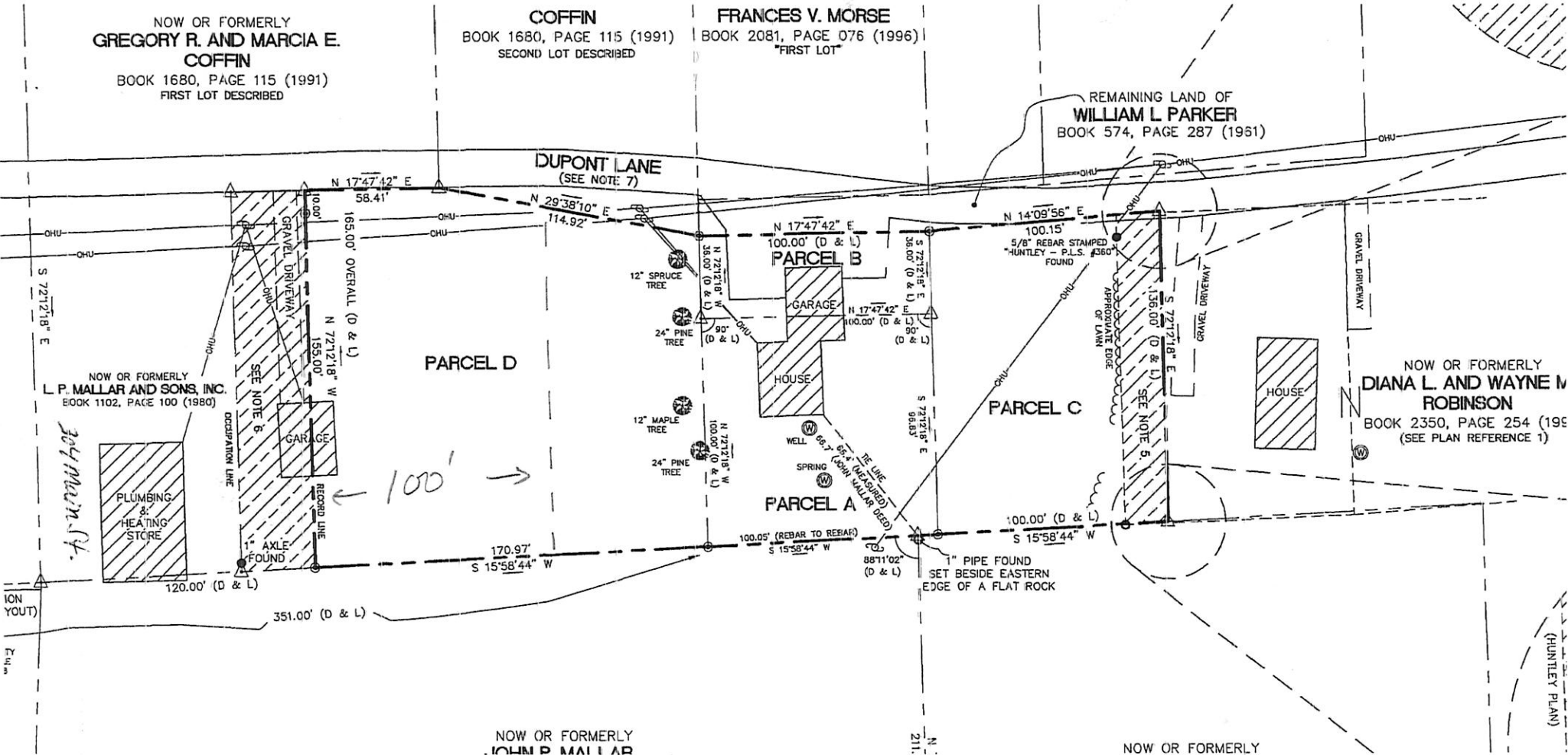
PARCEL D

PARCEL B

PARCEL C

NOW OR FORMERLY
**DIANA L. AND WAYNE M.
ROBINSON**
BOOK 2350, PAGE 254 (1991)
(SEE PLAN REFERENCE 1)

PARCEL A



NOW OR FORMERLY
JOHN P. MALLAR
John Mallar

NOW OR FORMERLY

(HUNTLEY PLAN)

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Maine Dept. Health & Human Services
 Division of Health Engineering, 103
 (207) 287-5672 Fax: (207) 287-31

PROPERTY LOCATION		>> CAUTION: LPI APPROVAL REQUIRED <<	
City, Town, or Plantation	Machias	Town/City	Permit #
Street or Road	7 Dupont Lane	Date Permit Issued	Fee \$ Double Fee Charged
Subdivision, Lot #			L.P.I. #
OWNER/APPLICANT INFORMATION		Local Plumbing Inspector Signature	
Name (last, first, MI)	Archibald, John & Carolyn	The Subsurface Wastewater Disposal System shall not be installed until a Permit is attached HERE by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the disposal system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules.	
	X Owner Applicant		
Mailing Address of Owner/Applicant	691 County Road Lubec, Maine 04652		
Daytime Tel. #	(207) 733-2081	Municipal Tax Map #	Lot #
OWNER OR APPLICANT STATEMENT		CAUTION: INSPECTION REQUIRED	
I state and acknowledge that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit.		I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application.	
Signature of Owner or Applicant _____ Date _____		(1st) date approved _____	
		Local Plumbing Inspector Signature _____ (2nd) date approved _____	

PERMIT INFORMATION			
TYPE OF APPLICATION	THIS APPLICATION REQUIRES	DISPOSAL SYSTEM COMPONENTS	TYPE OF WATER SUPPLY
<input checked="" type="checkbox"/> 1. First Time System 2. Replacement System Type replaced: _____ Year installed: _____ <input type="checkbox"/> 3. Expanded System a. <25% Expansion b. >25% Expansion <input type="checkbox"/> 4. Experimental System <input type="checkbox"/> 5. Seasonal Conversion	<input checked="" type="checkbox"/> 1. No Rule Variance 2. First Time System Variance a. Local Plumbing Inspector Approval b. State & Local Plumbing Inspector Approval <input type="checkbox"/> 3. Replacement System Variance a. Local Plumbing Inspector Approval b. State & Local Plumbing Inspector Approval <input type="checkbox"/> 4. Minimum Lot Size Variance <input type="checkbox"/> 5. Seasonal Conversion Permit	<input checked="" type="checkbox"/> 1. Complete Non-engineered System 2. Primitive System (graywater & alt. toilet) 3. Alternative Toilet, specify: _____ 4. Non-engineered Treatment Tank (only) 5. Holding Tank, _____ gallons 6. Non-engineered Disposal Field (only) 7. Separated Laundry System 8. Complete Engineered System (2000 gpd or more) 9. Engineered Treatment Tank (only) 10. Engineered Disposal Field (only) 11. Pre-treatment, specify: _____ 12. Miscellaneous Components	future <input checked="" type="checkbox"/> 1. Drilled Well 2. Dug Well 3. Private 4. Public 5. Other
SIZE OF PROPERTY	DISPOSAL SYSTEM TO SERVE		
<1/2 SQ. FT. XACRES	<input checked="" type="checkbox"/> 1. Single Family Dwelling Unit, No. of Bedrooms: <u>3</u> <input type="checkbox"/> 2. Multiple Family Dwelling, No. of Units: _____ <input type="checkbox"/> 3. Other: _____ (specify) Current Use Seasonal Year Round <input checked="" type="checkbox"/> Undeveloped		
SHORELAND ZONING			
Yes <input checked="" type="checkbox"/> No			

DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)			
TREATMENT TANK	DISPOSAL FIELD TYPE & SIZE	GARBAGE DISPOSAL UNIT	DESIGN FLOW
<input type="checkbox"/> 1. Concrete <input checked="" type="checkbox"/> a. Regular b. Low Profile 2. Plastic 3. Other: _____ CAPACITY: <u>1,000</u> GAL.	<input type="checkbox"/> 1. Stone Bed <input type="checkbox"/> 2. Stone Trench Presby Enviro-Spetic <input checked="" type="checkbox"/> 3. Proprietary Device a. cluster array c. Linear b. regular load d. H-20 load 4. Other: _____ SIZE: <u>180</u> sq. ft. lin. ft X	<input checked="" type="checkbox"/> 1. No 2. Yes 3. Maybe If Yes or Maybe, specify one below: a. multi-compartment tank b. _____ tanks in series c. increase in tank capacity d. Filter on Tank Outlet	<u>270</u> gallons per day BASED ON: <input checked="" type="checkbox"/> 1. Table 4A (dwelling unit(s)) <input type="checkbox"/> 2. Table 4C (other facilities) SHOW CALCULATIONS for other facilities
SOIL DATA & DESIGN CLASS	DISPOSAL FIELD SIZING	EFFLUENT/EJECTOR PUMP	LATITUDE AND LONGITUDE
PROFILE CONDITION <u>12 / D</u> Observation Hole # <u>TP-1</u>	1. Medium---2.6 sq. ft. / gpd <input checked="" type="checkbox"/> 2. Medium---Large 3.3 sq. ft. / gpd	<input checked="" type="checkbox"/> 1. Not Required if line from home set high enough 2. May Be Required 3. Required	3. Section 4G (meter readings) ATTACH WATER METER DATA at center of disposal area

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
 Division of Health Engineering
 (207) 287-5672 Fax: (207) 287-3165

Town, City, Plantation
 Machias

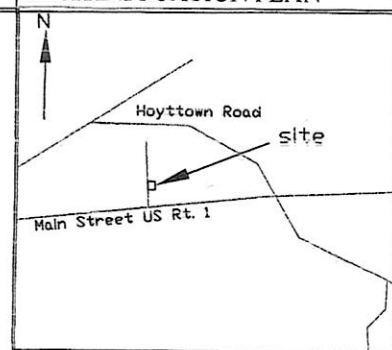
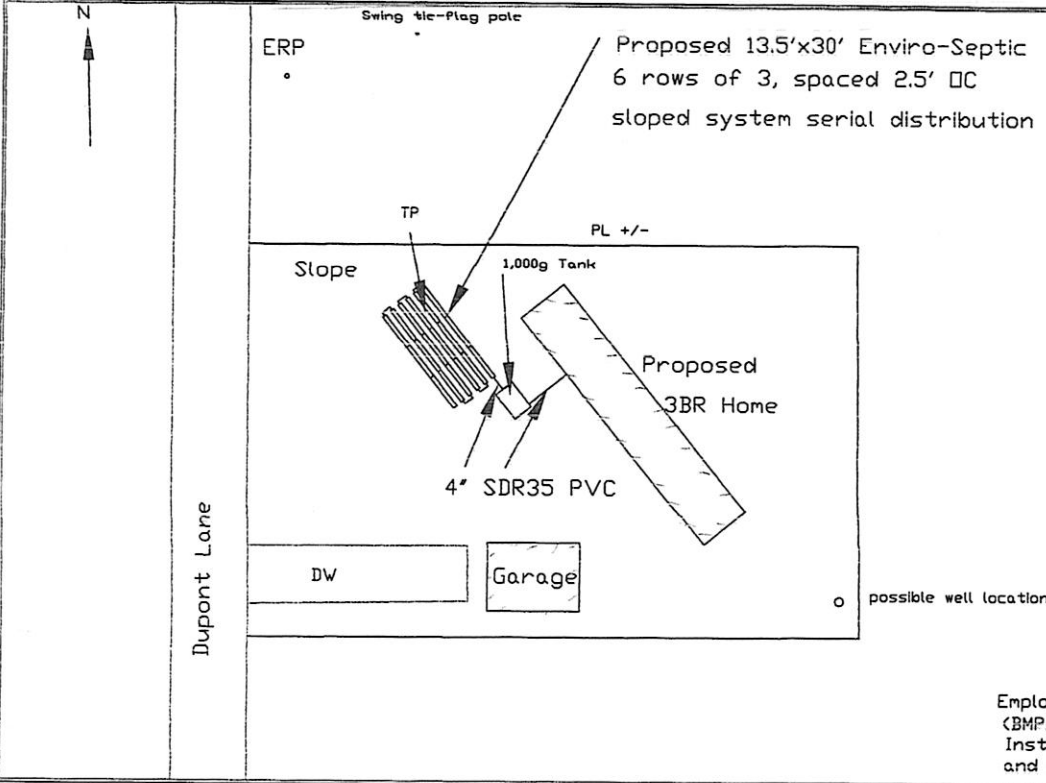
Street, Road, Subdivision
 Dupont Lane

Owner's Name
 John & Carolyn
 Archibald

SITE PLAN

Scale 1" = 50 ft. or as shown

SITE LOCATION PLAN



Employ MDEP erosion control measures (BMPs) when constructing field. Install per manufacturers instructions and Maine Code CMR241.

SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)

Observation Hole TP-1 Test Pit Boring
0 " Depth of Organic Horizon Above Mineral Soil

Texture	Consistency	Color	Mottling
Sandy Loam	Friable	Dark	none
		Brown	
	SW firm	Olive	common
		Brown	
	Limit of Test Pit		

Observation Hole _____ Test Pit Boring
 _____ " Depth of Organic Horizon Above Mineral Soil

Texture	Consistency	Color	Mottling

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
 Division of Health Engineering
 (207) 287-5672 Fax: (207) 287-3165

Town, City, Plantation
 Machias

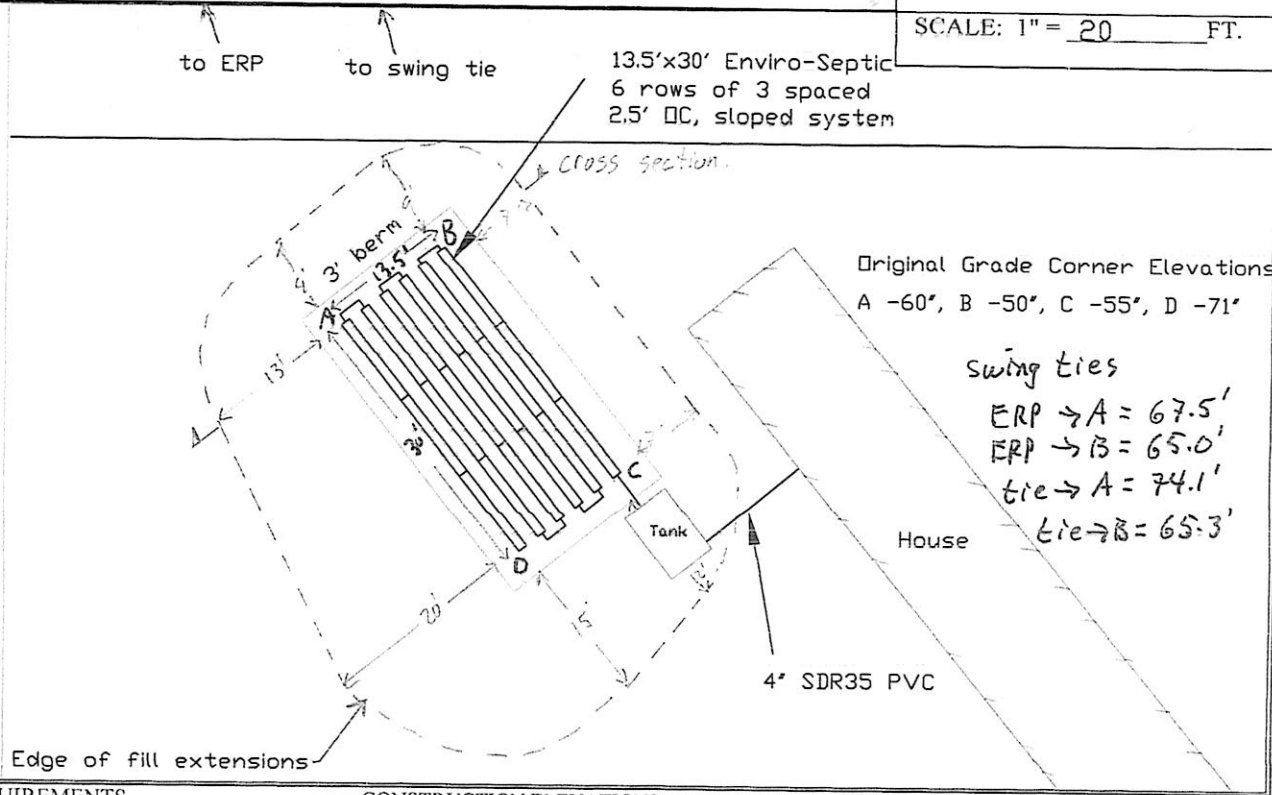
Street, Road, Subdivision
 Dupont Lane

Owner's Name
 John & Carolyn
 Archibald

SUBSURFACE WASTEWATER DISPOSAL PLAN

SCALE: 1" = 20 FT.

North



FILL REQUIREMENTS

CONSTRUCTION ELEVATIONS

ELEVATION REFERENCE POINT

Depth of Fill (Upslope) 30"/35"
 Depth of Fill (Downslope) 30"/41"

Finished Grade Elevation
 Top of Distribution Pipe or Proprietary Device
 Bottom of Disposal Area

see
 table
 below

Location & Description: Flagged nail in utility pole, 26' up
 Reference Elevation: 0.0'

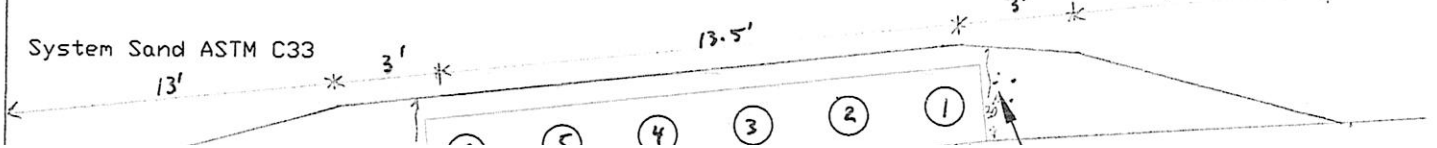
DISPOSAL AREA CROSS SECTION

Scale Vertical and Horizontal
 1"=5'

Row Number	1	2	3	4	5	6
Finished Grade	-20"	-22"	-24"	-26"	-28"	-30"
Top of Enviro-Septic	-32"	-34"	-36"	-38"	-40"	-42"
Bottom on Enviro-Septic	-44"	-46"	-48"	-50"	-52"	-54"

13.5x30' Presby Enviro-Septic Disposal system

Loam top 4"-mulch and seed to establish grass



DLN: 10018400391005

DEED OF SALE BY PERSONAL REPRESENTATIVE
(Testate Decedent)

WAYNE CARSON, of Dumfries, County of Prince William, State of Virginia, and PHYLLIS R. PEACOCK, of Mashpee, County of Barnstable and State of Massachusetts, duly appointed and acting Personal Representatives of the Estate of GRITA M. CARSON, a/k/a GRITA MARIE CARSON- PRESTON, a/k/a GRITA M. PRESTON deceased January 24, 2017, whose will was duly admitted to probate in the Probate Court for Washington County, Maine, Docket No. 2017-097, having given 10 days' notice to each person succeeding to an interest in the real property described below, by the power conferred by law, and every other power, for consideration paid, grants to JOHN E. ARCHIBALD and CAROLYN A. ARCHIBALD, whose mailing address is 691 County Road, Lubec, Maine 04652, as joint tenants and not as tenants in common, a certain lot or parcel of land, with the buildings and improvements thereon, located on the easterly side of Dupont Lane, in Machias, County of Washington, State of Maine, and being more particularly described as follows:

TRANSFER TAX PAID

Beginning at a 5/8" rebar with surveyors cap set on the westerly line of land now or formerly of John P. Mallar described in a deed dated December 3, 1976 and recorded in Washington County Registry of Deeds Volume 948, Page 191, said rebar being located S 15° 58' 44" W along said westerly line of Mallar a distance of seventy and ninety-two hundredths (70.92) feet from a 5/8" rebar with surveyors cap set at the southeast corner of land now or formerly of Grita M. Preston described in a deed dated December 18, 1996 and recorded in said Registry of Deeds in Volume 2130, Page 327, said Preston lot being depicted as "Parcel A" on a plan entitled "Standard Boundary Survey - Property of Grita M. Preston for David Carson, Dupont Lane, Machias, Washington County, Maine" prepared by C. E. S., Inc., dated March 27, 2000; thence S 15 ° 58' 44" W 100 feet to a 5/8" rebar set in 2000 (PLS 2062); thence N 72° 12' 18" W 155 feet to a 5/8" rebar set (PLS 2062); thence continuing the same course 10 feet to a point on the easterly sideline of Dupont Lane; thence N 17° 47' 42" E 58.41 feet to a second point on said sideline; thence N 29° 38' 10" E to a 5/8" rebar set (PLS 2062) at the southwesterly corner of the premises described in a deed from Grita M. Carson-Preston to Heidi E. Kenney dated January 11, 2001 and recorded in said Registry of Deeds in book 2487, Page 36; thence S 72° 12' 18" E, by and along said land of Kenney, 153.11 feet to the point of beginning. Bearings are oriented to magnetic North 1995 as shown on said C. E. S. plan.

Also conveying, without covenant or representation of any kind, such title as may have been acquired by possession or otherwise to the line marked by a 1" axle and labeled "occupation line" on said plan.

ALSO conveying all, right, title and interest of the Grantor in DuPont Lane as it abuts the premises, and an easement, in common with others, for all purposes of a way, including all manner of utilities, over Dupont Lane to U. S. Route #1.

Being a portion of the premises described in a deed from the Estate of Woodrow W. Preston to Grita M. Preston dated January 27, 1999 and recorded in said Registry in Book 2309 Page 307, and shown on the assessment map in use in 2018 as Map 17 lot 7A.

Witness my hand and seal this _____ day of _____, 2018

Witness

Wayne Carson, Personal Representative

State of _____

County of _____, 2018

Personally appeared before me the above- named Wayne Carson and acknowledged the foregoing instrument to be his free act and deed in his said capacity.

Notary Public

(print name of officer)

Witness my hand and seal this 25th day of September, 2018

[Signature]
Witness

[Signature]
Phyllis R. Peacock, Personal Representative

State of FLORIDA

County of LAKE SEP 25, 2018

Personally appeared before me the above-named Phyllis R. Peacock and acknowledged the foregoing instrument to be her free act and deed in her said capacity.

Witness my hand and seal this 25th day of September, 2018

Candice Killey
Witness

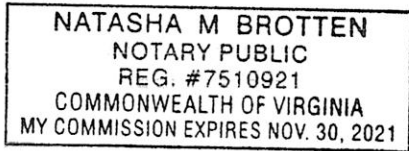
Wayne P. Carson
Wayne Carson, Personal Representative

State of Virginia

County of Alexandria

September 25, 2018

Personally appeared before me the above- named Wayne Carson and acknowledged the foregoing instrument to be his free act and deed in his said capacity.



Natasha M. Brotten
Notary Public

Natasha M. Brotten
(print name of officer)

Witness my hand and seal this _____ day of _____, 2018

Witness

Phyllis R. Peacock, Personal Representative

State of _____

County of _____

Received
Recorded Register of Deeds
Sep 28, 2018 03:18:49P
Washington County
Sharon D. Strout

_____, 2018

Personally appeared before me the above-named Phyllis R. Peacock and acknowledged the foregoing instrument to be her free act and deed in her said capacity.

Notary Public

(print name of officer)