# TOWN OF MACHIAS ANNUAL TOWN REPORT 

## JULY 1, 2019 TO JUNE 30, 2020

## Building our Community



Machias Savings Bank Expansion
Main Street (Old Ford Garage Lot)


West Falls Holdings
Corner Broadway/Court Street
(Old Apartment Building/Barn)


SCEC Entrepreneurship Center Main Street (Old Nash Building)


IMK Properties LLC
College Hill (Old CES building and house)

## About the cover: Building Our Community

Four new development projects, totaling almost $\$ 5$ million in new, private investment, are underway as part of the newly adopted Tax Increment Financing (TIF) initiative enacted by voters earlier in the year.

It is wonderful to see so many new projects taking shape throughout the community.
Machias Savings Bank continues to call Machias home, providing many new career opportunities for residents and attracting future residents of all ages. The new facility will allow the bank to create up to fifty new jobs over the next ten years. The building will be named the Machias Savings Bank Operations Center and will house a variety of departments to support the bank's Statewide expansion.

The Sunrise County Economic Council plans to turn the old Nash Building into a Business Entrepreneurial Center focused on small businesses and new start-ups. The Town is pleased that this historic building is expected to be saved and used for a purpose that will continue to grow the Machias economy.

West Falls Holdings LLC purchased the old blue apartment building on the Corner lot of Broadway and Court Street. The apartment building has been demolished and the barn is being rehabilitated to provide commercial rental space.

Justin King has demolished an older home and the old CES Building. It is believed the newly constructed building will house King Construction Services, the CES office, a childcare center, a jeweler, a few modern apartments on the upper level and there is one additional commercial space still available.

The Town has been in conversations with an additional five businesses interested in completing additions or rehabilitations of dilapidated properties. We look forward to assisting all our "Join Us On Main Street" partners in creating a more economically vibrant community for the future.

Pictures and drawings were submitted by William Kitchen, Machias Savings Bank, and Merriam Architects. (Clockwise from top left) Architect's rendition of Machias Savings Bank's expansion on Main Street, architect's rendition of Sunrise County Economic Council's rehabilitation of the Nash Building on Main Street, picture of West Falls Holdings, LLC - new commercial, mixed use building on corner of Court Street and Broadway, picture of IMK Properties LLC - new commercial, mixed use building on College Hill.

# ANNUAL REPORT <br> OF THE MUNICIPAL OFFICERS OF THE TOWN OF MACHIAS MAINE 

## FROM:

JULY 1, 2019 TO JUNE 30, 2020
CONTAINING:

THE MUNICIPAL OFFICERS' ANNUAL REPORT FOR 2018-2019

## THE SCHOOL AND MUNICIPAL WARRANTS FOR 2019-2020

A SUFFICIENT NUMBER OF THESE REPORTS HAVE BEEN PRINTED AND FURNISHED TO CITIZENS IN ADVANCE OF THE ANNUAL TOWN MEETING. PLEASE BRING YOUR COPY TO THE MEETING, AS THERE MAY NOT BE SUFFICIENT COPIES AVAILABLE FOR EVERYONE ATTENDING.

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## DEDICATION



## Warren Gay - Chairman, Selectman

Warren was born in Machias November 26, 1940. At 17 years old he enlisted in the United States Air Force and served two (2) active tours in Vietnam. In 1964 Warren married Cheryl Floyd, they had 3 children. The family joined Warren in his travels across the United States in addition to a three (3) year stint in Okinawa, Japan. Warren retired in 1978 and returned home to settle in Machias with his family. After retirement Warren worked for R.H. Foster, Inc. driving a truck for 15 years. Warren was the Trail Boss for Downeast Trail Riders. Warren served as a Selectman for the Town of Machias from June 2005 until his passing on August 29, 2018. He could often be seen socializing on official business at the town office, riding his scooter through town or working on vehicles for family, friends or even strangers.

## DEDICATION



## Terry Sanborn - School Board Committee - Chairperson

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## TOWN OFFICIALS \& BOARDS

(All terms of office expire as of the Town Meeting in the year stated)

## ELECTED OFFICIALS

Board of Selectmen

| Joshua Rolfe, Chairman | Term expires 2021 |
| :--- | :--- |
| William Kitchen, Vice Chairman | Term expires 2020 |
| Paula Johnson-Rolfe | Term expires 2020 |
| James Whalen | Term expires 2021 |
| Glenn Davis | Term expires 2019 |

School Committee

Carolyn Nadeau
Amanda Little
Teresa Saddler - Chairman
Richard Shaw
Joleen Nicely

Ann Marie Evans
Edward Pellon
Dallas Ward

Term expires 2021
Term expires 2020
Term expires 2020
Term expires 2019
Term expires 2021

## Budget Committee

Term expires 2021
Term expires 2019
Term expires 2020

## APPOINTED OFFICIALS

## Planning Board

Bill Thompson, Chairman
David Barker
Edward Pellon
Arthur McCurdy
Joseph Gurney
Julie Barker - Alternate

Vacant
Vacant
Vacant
Vacant

## Board of Appeals

Term expires 2020
Term expires 2021
Term expires 2019
Term expires 2019
Term expires 2020
Term expires 2021

## APPOINTED OFFICIALS

Town Manager, Tax Collector, Treasurer, Welfare Director, Harbormaster, Road Commissioner

Christina Therrien

Town Clerk, Registrar of Voters, Deputy Tax Collector, Municipal Vehicle Agent Sandra N. Clifton

Deputy Treasurer, Finance Director Meghan G. Dennison

Administrative Assistant, Deputy Town Clerk, Deputy Registrar of Voters Jane C. Foss

Tax Assessor
J. Douglas Guy III, CMA

## Code Enforcement Officer

Betsy Fitzgerald
Licensed Plumbing Inspector
Betsy Fitzgerald
Emergency Management Director Joey Dennison

Health Officer
Christina Therrien
Municipal Physicians
Dr. David Rioux
Dr. John Gaddis
Animal Control Officer
Vacant
Board of Selectmen Secretary, Planning Board Secretary
Catherine Lord

## Ambulance Service

Lois Libby, AEMT, Chief

Sally Taylor - Paramedic
Jessy Walker - Paramedic
Kaylee Brown - Paramedic

Tony Wood - EMT
Bernard "Ted" Morse - EMT
Ryan Maker - EMT
Aimee Wagner - EMT
Tom Simmons - EMT
Leslie Haynes - Driver
Brandon Merrill - Driver

Christy Verburgt - AEMT
Kirsti Wright - AEMT
Clifford Strout- AEMT
Susan Tinker - AEMT

Nate Brimmer - EMT
Joe Thompson - EMT
Stephen Simmons - EMT
Jordyn Curtis - EMT

## Fire Department

Fire Chief:
$1^{\text {st }}$ Assistant Chief:
Captain:
Captain:
Lieutenant:
Lieutenant:
Firefighters:

Driver/Dispatcher

On-call

Joey R. Dennison
Joseph Thompson Sr.
Andrew Mulholland
Andrew McKenna
Brandon Merrill
Britney White
Phil Roberts (photos), Chris VanOrmer, Donald Cole, Dennis Bowker, Colby Ross, Leslie Haynes, William Kitchen, Nick Cianciola, Cat Cannon, Grant Hanscom, Steve Simmons, Clifford Strout, Joe Thompson Jr, Jacob Hanscom Becky Lee, Vidar Zay, Daniel Bowker, Erica Walsh

Tyler Wagner Brandon Merrill

Joey Dennison
Colby Ross
Ryan Maker

# Police Department 

Grady Dwelley, Chief
Regular Officers
Wade Walker, Sergeant
Wayne Robbins, Patrolman

## Reserve Officers

William Sternbergh<br>Richard Moore Jr.<br>Robert "Wayde" Carter<br>Darrel Hinerman<br>Christy Verburgt<br>Alan Curtis<br>Timothy Mace

Resource Officer -MMHS/RMG
William Sternbergh

## Public Works Department

Michael Schoppee, Director
Barry Hartford
Larry Armstrong
Patrick Spencer - Split with Transfer Station

# Machias Bay Area Transfer Station And Recycling Center 

Dalton "Denny" Farley, Transfer Station Director<br>Donnie Lee, Recycling Coordinator<br>Patrick Spencer - Split with Public Works Dept

Wastewater Treatment Plant<br>Olver Associates<br>Charles Croan, Superintendent<br>Thomas Briggs, Mechanic/Assistant Operator<br>Dakota Norton, Assistant Operator

## FEDERAL CONGRESSIONAL DELEGATION

## United States Senate

Senator Susan Collins 413 Dirksen Senate Office Bldg. Washington, DC 20510-1904 (202) 224-2523
P.O. Box 655

Bangor, ME 04402
(207) 945-0417

Senator Angus S. King, Jr. 359 Dirksen Senate Off. Bldg.
Washington, DC 20510
(202) 224-5344

383 US Route 1, Suite 1C
Scarborough, ME 04074
(207) 883-1588

## STATE LEGISLATIVE DELEGATION

## State Senate

District 29
Senator Marianne Moore 3 State House Station, Augusta, ME 04333-0003 (207) 287-1505

## House of

Representatives District 139
William R. Tuell
2 State House Station
Augusta, ME 04333-0002
(207) 287-1400
(207) 287-4469 (TTY)

Marianne.Moore@legislature.maine.gov
431 Hadley Lake Road
East Machias, ME 04630
(207) 271-8521

Will.Tuell@legislature.maine.gov

Year-Round Toll Free House of Representatives Message Center: 1-800-423-2900

Year-Round Toll Free Senate Message Center: 1-800-423-6900
Maine Legislative Internet Web Site - http://www.maine.gov/legis/house

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                                    STATE OF MAINE
Office of the Governor
1 STATE HOUSE STATION
    AUGUSTA, MAINE
        04333-0001
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PAUL R. LEPAGE

Dear Citizens of Maine:

For the past eight years as your Governor, my priority has been to make Maine prosperous. I am proud to say that my administration has had some success, but there is more that can be done.

Mainers experienced strong, record-setting economic growth in 2018, setting so many new records: a record-high number of employers; a record-high number of private-sector jobs; record-high revenues for the state; record-low unemployment; and the fastest net-earnings growth in New England. Our poverty rate declined to the lowest since 2005 with the fewest number of children in poverty in 17 years.
Maine's future is the brightest it has been in decades: there's more new businesses, more money in your paycheck, and better opportunities for our children. And that's what it's all about: the future of our state.

We have brought stability to state finances and implemented pro-business, pro-growth policies across state government. The incoming administration is taking on a state government that is vastly improved-both structurally and financially-from the one I inherited. Therefore, I have suggested to the new administration that now is the time to cut taxes by an additional 20 percent.

My administration lowered taxes by 20 percent for more than half-a-million Mainers. Cutting taxes for our families has proven to be an excellent policy decision. Despite this cut, we are seeing higher revenue in almost every tax category-sales and use tax, individual income tax, and corporate income tax. We must always remember that the revenue we receive in taxes is due to the hard work of Maine's people. Democrats stated they want to use surplus money to fully fund revenue sharing at 5 percent, rather than the 2 percent the towns have received for the past 6 years. However, there is no guarantee your local government will cut your property taxes by one penny-never mind dollar-for-dollar-if revenue sharing is increased.

The people of Maine and the municipal balance sheets would be better off if the state cut income taxes and allowed municipalities to collect property taxes or service fees from non-profits to supplement the local property taxes. Everyone should contribute to the operation of local community governments.

I encourage you to pay attention to what happens in your municipality and in Augusta. So many good people have worked much too hard to achieve our current prosperity. We must avoid letting politicians drive Maine's finances and its economy back into the ground. I promise you that I will be watching.

Sincerely,

## Pampilsens

Paul R. LePage
Governor

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ANGUS S. KING, JR.
    MAINE
i33 Hart Semate Offce Building
    (202) 224-5344
website htyp:%www.Kiry, Seate.gor

COMMITEES

Dear Friends,

As I travel Maine, I hear from people who live in every corner of our state. I hear about their achievements, their successes, their work to improve their communities - I hear about the hope they have for our state. I also hear about our challenges, and all the work we have left to do. As I see it, that's my job: to listen to you, act where I can to build on what's good, and work on the tough parts. As 2018 comes to a close, I wanted to take a moment to share an update on some of the work we're doing in Washington to lift up the accomplishments of Maine people and make progress on the challenges they face.

From Portland to Presque Isle, from Milo to Camden, I hear about the pain that the opioid epidemic is inflicting on Maine communities. I've met with Maine people in recovery, family members of those struggling with substance use disorders, treatment providers, and law enforcement officials to learn about their experiences with this terrible disease, and everyone agrees that in order to fully respond to these problems, we need a stronger federal effort to end the opioid epidemic. Fortunately, some help is on the way - in October, we overwhelmingly passed a sweeping, bipartisan opioids bill. I've pushed hard for this type of legislation and was proud to have provisions I've advocated for included in the bill. These priorities have been guided by the voices of Maine people, and we'll keep working to confront this tragic problem.

I've also worked to strengthen the future of our forest economy. Maine's forests have powered our state's economy for generations, especially in our rural communities. So, when rapid shifts in the market led to the closure of many pulp and paper mills and biomass power plants, it required a collaborative approach to support future growth in this important industry. That's why, together with the other members of the state's Congressional delegation, I pushed to establish the Economic Development Assessment Team (EDAT). This integrated, multiagency effort aims to foster innovation and commercialization in Maine's forest economy, and we're already seeing the benefits: in recent months, several forest industry businesses have announced significant investments into Maine operations, and in September 2018, the Forest Opportunity Roadmap (FOR)/Maine released an action plan to make sure this industry, and the rural communities it supports, can continue to thrive for generations to come.

As I close this letter, please allow me to express my gratitude to each of you - for your dedication to our state, and to one another. It's often said that Maine is like a big small town (with very long streets) that's because at our heart, we're one big community. It's not only a pleasure to serve you- it's a pleasure to know you. Thank you for being the reason Maine is so special. Mary and I hope that 2019 will be a good year for you, your family, your community, and our great State.


United States Senator
BANGOR
202 Harlow Street, Suite 20350 Bangor. ME 04401

PRESOUE ISLE
169 Academy Street Suite A
Presqua Isle, ME 04769 (207) \(764-5124\)

SCARBOROUGH
333 US Route 1. Suite 1 C
(207) 883-1588

\section*{Health \& Human Services Committee}

Ranking Member

\section*{Dear Friends and Neighbors:}

First, let me thank you for electing me to represent you in Augusta, I am honored to get to serve you in the Maine Senate. I am eager to get to work so that Maine becomes an even better place to live, work and raise a family.

The \(129^{\text {th }}\) Legislature has many issues before it including funding our schools, providing property tax relief, tackling the opioid epidemic, and ensuring affordable access to healthcare regardless of where you live. I hope that others are just as willing as I am to get to work, collaborate, and find solutions for the Maine people.

Ensuring that our schools are funded adequately will be a top priority of mine. Many schools in Washington and Hancock Counties are struggling to provide the supplies necessary for our students to succeed. Countless hardworking and dedicated teachers are using their own money to make sure their students have basic school supplies. The lack of adequate funding also puts a burden on property tax payers, many who can't afford an increase. I will do everything I can to make sure the State picks up their share of education costs, and that revenue sharing is restored to \(5 \%\).

Continuing to fight against the heartbreaking opioid crisis is also imperative. Too many Maine families have been suffering because of addiction. I believe we must combat this by educating our young people regarding the dangers of substance abuse, ensuring our law enforcement officers have the tools they need to stop those trafficking illegal substances, and finally, providing treatment to those that are ready to seek it. Addiction does not discriminate. Folks from every corner of our great state have struggled with it, and we must use every tool in the toolbox to put an end to this health crisis.

Finally, addressing the lack of access to healthcare will be another focus of mine. Folks in Downeast Maine know better than anyone how difficult it can be to find a dentist, eye doctor or physician. Nobody should have to travel over an hour to seek medical treatment. I will work to find ways to increase the number of healthcare professionals here in Maine.

Thank you again for trusting me to represent you in Augusta. I hope the Legislature can come together to tackle the hard issues facing our state, and I am ready to help. Please feel free to contact me at 287-1505 or
Marianne.Moore@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,


Marianne Moore
State Senator, District 6


\title{
House of Representatives
}

2 State House Station
AUGUSTA, MAINE 04333-0002
(207) 287-1440

TTY: (207) 287-4469

\section*{William R. Tuell}

431 Hadley Lake Road
East Machias, ME 04630
Residence: (207) 271-8521
Will.Tuell@legislature.maine.gov
April 2019

\section*{Dear Friends and Neighbors,}

Thank you all for the opportunity to serve in the \(129^{\text {th }}\) Maine Legislature! I consider it a great honor to be able to represent our corner of coastal Washington County in Augusta. Whether that's making the push to reopen Down East Correctional Facility, fighting for our fishermen - particularly those who fish the gray zone - or making the case for restoring revenue sharing (a loss of over \(\$ 10\) million in property tax relief for Washington County over the past five years alone), I am committed to working with Democrats, Republicans, and Independents to help our rural communities wherever I can.

This year, I am pleased to report that I have been appointed to two legislative committees - Marine Resources and State \& Local Government, and have also served as co-chair on the Legislative Caucus on Aging. Each of these responsibilities have kept me on my toes - especially Marine Resources where fishing families are extremely worried about the already sky high cost of bait - made even worse by a federal cut in herring quota - and interstate and federal regulators are taking steps to protect endangered whales that will dramatically reduce the amount of gear fishermen can fish. As for State and Local, while the topics are much less high-profile, many of these bills impact how much say local people have over their own town and county governments. The Aging Caucus has been dealing with everything from how best to push for property tax relief to financial exploitation of our seniors. Additionally, I and other legislators from both parties have supported efforts to restore revenue sharing, expand the homestead exemption, and invest in the infrastructure our rural communities need.

And then there is Down East Correctional Facility. It could fill an entire town report on its own, however, I will simply say that our delegation has not given up on bringing the Bucks Harbor prison back, and putting as many of the workers at that facility back to work as we can. Whether we are successful remains to be seen, however we are extremely thankful for the support we have received from many of you reading this, as well as our colleagues in the Legislature who have helped fight for the prison the past five years.

Feel free to contact me if I can be of assistance in any way. The best way to contact me is via e-mail, at Will.Tuell@legislature.maine.gov, or by phone at 287-1440.

Thank you again, for giving me the honor of serving you in Augusta!
All the best,


William R. Tuell
State Representative

Proudly serving Cutler, East Machias, Eastport, Lubec, Machias, Machiasport, Roque Bluffs, Whiting and Trescott Township

\title{
Congress of the \(\mathfrak{G n i t e d}\) states
}

Fhouse of Representatives
TClashington, 巩C 20515-1902

Dear Friends,
I hope this letter finds you well. As I am settling into my new role as your representative, I wanted to give you an update on what we are doing in D.C. and in Maine this year.

My first priority is to be accessible to you and to our communities, which is why I have opened offices throughout the Second District at the following locations:
- Caribou Office: 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: 207) 492-6009
- Lewiston Office: 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767
- Bangor Office: 6 State Street, Bangor ME 0440I. Phone: (207) 249-7400

My team and I are here to serve you, so please come meet my staff, voice an opinion, inform us of local events, or seek assistance with federal benefits. I come home to Maine every weekend to hear from you and see what's happening in our communities. I appreciate you keeping us informed.

This year, I was proud to be appointed to the House Armed Services and Small Business Committees. On Armed Services, I'm using my experience serving in Iraq and Afghanistan to make sure our servicemembers have the resources and training they need to succeed and keep us safe. Within Armed Services, I was assigned to the Seapower Subcommittee, where I am fighting for our shipyard jobs and making sure our military can count on Bath-built ships for generations to come. Beyond Bath, I will advocate for the entire network of good Maine jobs that support our troops, equipping them to carry out their duties reliably and safely.

Maine would just not be the same without our small, family-owned businesses. On the Small Business Committee, I am working to ensure our small businesses have the tools to grow, look out for their workers, and provide more good jobs to people all over Maine. Within the Small Business Committee, I was honored to be appointed Chairman of the Subcommittee on Contracting and Infrastructure. With this position, I am highlighting the need for infrastructure investment and fighting to level the playing field when small businesses compete for federal contracts.

One thing I love about Maine is that we help each other out. Whether it's ensuring a job well done or lending a hand to a neighbor, I know you are strengthening our communities every day. I am proud to serve alongside you and look forward to all that we will accomplish together.

My wife Isobel and I wish you and your family happiness, health, and success in the year to come.
Sincerely,


Jared F. Golden Member of Congress

\title{
Washington County Sheriff's Office
}

\author{
Barry Curtis \\ Sheriff \\ Michael Crabtree \\ Chief Deputy \\ Richard Rolfe \\ Jail Administrator \\ Paula Johnson-Rolfe \\ Office Manager
}

83 Court Street Machias, Maine 04654
Telephone: (207) 255-4422
Fax: (207) 255-3641


TO THE CITIZENS OF WASHINGTON COUNTY
January 2019
I am humbled and grateful as I write this letter to you. While I ran unopposed during the election last November, I still am appreciative of each of the votes I received. I am grateful for your confidence in me to lead the Sheriffs Office for a second term.

We couldn't do the important work of serving all of our citizens without manpower. Chief Deputy Crabtree and I petitioned successfully for three additional deputies to be added to our roster in 2019. I would like to extend a sincere thanks to the budget committee for their very careful consideration and approval of our request.

For many years, the county has been divided into three patrol areas, which have been covered by the Sheriff's Office and the Maine State Police. The addition of the three new deputies will allow us to explore restructuring to four patrol areas which we hope will reduce response time in responding to an emergency and handling of complaints. Moreover, because the State Police are short-handed, they can no longer provide the assistance with certain cases like sexual assaults as they have in the past. The additional manpower will allow us to give these type of cases the serious attention they need.

Drug issues continue to be our biggest problem here in Washington County and across the State of Maine. The devastation of this epidemic is widespread and felt by all. We have continued the assignment of two full time deputies to the Maine Drug Enforcement Agency and are continuing to tackle this epidemic through concentrated investigations and enforcement.

A welcomed addition to the Sheriff's Office are two canines who became certified in narcotic detection, article search and tracking. Through continued trainings and certifications these K-9 units will provide valuable assistance in many areas of public safety.

Our Corrections Officers in the Washington County Jail, as well as our Emergency Communications Specialists in the Regional Communications Center, are busier than ever. Those jobs are incredibly tough, and I appreciate the tremendous effort from all of our department employees.

I am pleased to continue to serve the Citizens of Washington,Gounty.

\section*{Selectpeople's Report}

The Select Board is pleased to provide the following information to the citizens of Machias outlining some of the things the Board has addressed over the last year.

This year saw the passing of former Selectman and Chairman of the Board Warren Gay. The Board of Selectpeople can never express our appreciation to Warren for his dedication to the Town of Machias and the surrounding community. He is greatly missed.

The Machias Valley Airport has seen significant continuing improvements over the last year, having received over \(\$ 4\) million in federal and state funding. The new runway surface has been completed, along with lighting, road and apron work, and a new terminal. Voters approved a loan for the \(\$ 250,000\) matching funds necessary to complete this project. Numerous businesses and citizens have pledged their financial support to offset these costs to the taxpayers, with the goal of raising \(\$ 200,000\) in private contributions.

Machias voters adopted a Medical Marijuana Ordinance governing storefront operations in Machias. We have four shops licensed and operating under this ordinance, bringing in a minimum of \(\$ 12,000\) in municipal license fees.

The board proposed, and the community approved an extensive, multi-parcel TIF district in an effort to spur building and development on Main Street and beyond. Machias Savings Bank, SCEC, IMK Properties LLC, and West Falls Holdings have already initiated almost \(\$ 5\) million in new construction projects. It is expected that TIF revenue will be used for significant town wide infrastructure improvements.

A tower ordinance has been adopted by the voters that regulates all new tower construction in Machias to include cellular towers.

The proposed tax increase is a serious concern to the Selectpeople. Unfortunately, after extensive scrutiny the proposed budget is still an increase over the previous year. Most of this increase is due to reduced funding by the State of Maine for education. This year's proposed increase is necessary in order to continue to provide the appropriate educational opportunities for our youth.

The Selectpeople and the Budget Committee would like to recognize the School Committee for their hard work this year. The School Board voted to support the location of a temporary CTE site in Columbia as opposed to a site in Machias. The Select Board recognizes this difficult decision was not made lightly and appreciates their dedication to our children's education.

The Board of Selectpeople would like to thank the members of the Budget Committee as well, for their dedication and hard work during this budget process.

Please feel free to contact any of the Board members with your questions or concerns.
Respectfully submitted,
Chairman Joshua Rolfe
Vice Chairman William Kitchen
Paula Johnson-Rolfe
F. James Whalen

Glenn Davis

26 Dupont Lane
271-0229
50 Grove Street
101 Kennebec Road 774.364.2518

276 Court Street
63 W. Kennebec Rd

To the Residents of Machias:
The past year has seemed to fly by with so many ongoing projects and initiatives. The many projects underway have the potential to make some long-term significant and valuable changes to the community for future generations.

The proposed municipal budget for the next fiscal year has been presented to the Board of Selectpeople and the Budget Committee. This year has seen a decrease in the taxable municipal budget being presented to the voters. This is possible due to the use of \(\$ 40,000.00\) additional Undesignated Fund dollars and a reduction in the Town's portion of the Washington County taxes caused by a reduction in the 2019 Machias state valuation. Unfortunately, the school's state funding was reduced causing a substantial increase for the school, most likely resulting in a tax increase of \(1 / 2 \mathrm{mil}\). For example, a home valued at \(\$ 100,000.00\) would have an increase of \(\$ 50.00\) in taxes.

The Board of Selectpeople and the Planning Board continue to work through the new Medical Marijuana Ordinance and its application process. The Medical Marijuana Ordinance as adopted was a good starting point, but it has become apparent that some areas/issues need further clarification. The Town has successfully licensed four (4) Medical Marijuana Retail businesses in town as May 1, 2019. The Selectpeople must also begin the review process for the Adult Use Marijuana within Machias now that the State of Maine has released their guidelines. The Board is expected to begin workshops on these two issues in May 2019 and continue through August. I encourage all interested individuals to check for meeting dates and times on the town's website www.machiasme.org or by contacting the Machias Town Office to get on the email notification list.

The Ambulance Department has purchased two new I-PADS to replace the old Toughbook computers which have become outdated. A new power stretcher has been purchased for the ambulance. These units help with the lifting and transportation of patients while preventing many back injuries due to strained muscles. These stretchers have paid for themselves many times by the money saved from worker compensation premiums and claims.

The Machias and Marshfield fire departments applied for a grant to purchase an extractor washer and a dryer unit to clean turnout gear. This clothing is worn during firefighting operations and absorb many carcinogens from the smoke that are known cancer causing elements. This puts our firefighters at a much higher risk of developing cancer. The new equipment would allow the turnout gear to be efficiently washed and dried, removing the toxic particles. The volunteers have raised over \(\$ 6,000.00\) toward this effort and the Machias residents have agreed to take the remaining \(\$ 15,000.00\) from the Undesignated Fund Balance if the grant is unsuccessful. We expect to hear more by the end of June.

The Town completed Phase 1 of the Riverfront Resiliency Study and Report. This project was funded with a grant from Coastal Communities plus matching funds from Machias Savings Bank. The Town worked with the Maine Emergency Management Agency, Baker Designs, UMM GIS Lab, and Washington County Council of Governments to prepare and submit an application for a Federal Emergency Management Agency Pre-disaster Mitigation Grant to continue the important work of analyzing critical data on flood and storm impacts to our community. The goal is to address
the long-term negative impacts of rising ocean and flood waters. Part of the impacted area in a flood would be the existing boat ramp area. The Town has applied for a Small Harbor Improvement Grant to raise the ground elevations at the landing.

Our sewer construction project in the Elm Street/Grove Street area will be completed this summer. The Town will have one additional significant project to complete through the town's consent agreement with the Maine Department of Environmental Protection. That project consists of constructing a new pump station and possible holding tank to alleviate bypasses at the syphon. The Town continues to seek grant funds to offset costs to the Town's sewer users. We appreciate your continued patience while we finish the construction.

I wish to thank Olver \& Associates that currently manage the operations at the Machias Wastewater Plant. The staff is very professional, and the Town continues to receive positive feedback from the various state agencies that inspect and regulate the plant.

The Town has applied for a Community Development Block Grant for the Downtown area. If the Town is funded through the program, the monies will be used to remove the curb cuts on Main Street, replace the some of the sidewalks from the MSB Training Center to the old Main Street Discount lot, sidewalks from the (old) Office store to the corner of the Machias Hardware Store, and move the antique lighting in those areas to the inside of the sidewalks. This will create a flat walking surface for pedestrians, handicap accessible crosswalk areas, a straight curb for parking and plowing, and will protect the lights from being damaged by vehicles parking in the current cutout spots. The Town should learn if this application is successful around the end of May.

The Downtown Revitalization Committee has been vital in supporting the Town's efforts to continue improving the downtown area and waterfront for a walkable, pedestrian friendly community. It was recommended by the committee the Town should keep the same brick design but to utilize the new installation techniques that will help prevent shifting bricks. The Board of Selectpeople concurred that the sidewalk material shall remain the same. This will allow the new and old sections to blend as we complete separate construction phases. In addition, both the existing Downtown Plan and the Town's Comprehensive Plan are over 10 years old. It is important that both plans get updated during the next year as the municipality scores higher on grant applications with updated/adopted plans. The Downtown Committee will play an important role in identifying the future needs of the community. Thank you to everyone on this committee for your continued involvement and volunteerism. This group meets the second Friday of the month and has been active for over 15 years.

The Public Works Department building has a few projects that must be addressed in the next year. The existing metal roof is old and water is leaking through to the building's interior. The Town will be seeking quotes for a new roof this summer. The money for this project was included with the public works building and equipment loan last year, so no additional borrowing should be necessary for this project. The old furnace at the facility is beginning to cost more in annual repairs than a new purchase would be. The Town will obtain quotes for a replacement unit and then determine the best way to address the replacement. The unit is currently operating and the Town hopes the unit will last through one more winter. Time will tell. I would like to thank the Public Works Department for their dedicated work throughout this past non-stop winter of ice control. They did a fantastic job and we are lucky to have such a hardworking group.

A new compactor was installed at the Bay Area Transfer Station. The old unit failed last year. The project costs approximately \(\$ 41,000.00\) but replaces a unit that has been in operation for over 30 years. The average life expectancy for this type of equipment is usually 20 years. The Town got the maximum use out of the old unit.

The Town also applied for a Land and Water Conservation Grant to rehabilitate the Salem Street recreational area consisting of the tennis courts, basketball court, and to add a playground area. While the grant application was accepted by the State, the terms of the town's property lease with IF \& W is not acceptable to the federal grant guidelines. Therefore, the town is seeking additional funding sources for the rehabilitation. It is hoped that the all-purpose fenced court area, the basketball court, drainage improvements, and the playground construction can still be completed this summer.

The Machias Tele-business Center continues to offer modern office rental space. Please contact me at 255-6621 if you are looking for affordable and convenient office space for your business in Machias. I would be happy to give you a tour. The Town will also consider selling the building to a company creating employment opportunities or providing a community benefit.

I would like to express my appreciation to all Town employees their hard work and dedication to this community. Thank you.

Sincerely,
Christina \(M\) Therrien
Christina M. Therrien
Town Manager

Over the past year, Machias Ambulance has responded to approximately 900 to 1000 calls including emergency calls in our local communities, mutual aid to surrounding towns, as well as emergent and non-emergent transfers to higher level and specialty facilities.

All members continue to attend training throughout the year, as EMTs need 52 hours, AEMTs need 56 hours, and paramedics need 72 hours of education every 3 years to remain licensed through Maine EMS. This training is obtained through both in-house and off-site classes.

We have replaced our aging Toughbook computers with new iPads to ensure the ability to continue to comply with electronic run reporting and billing requirements.

We also replaced our last manual stretcher with an electronic stretcher to decrease the possibility of injuries from lifting and moving patients. Both ambulances now have these electronic stretchers.

Our members continue to provide coverage for the ambulance service \(24 / 7\) and extra coverage as needed for multiple calls and out of town transfers.

I would like to thank all the members for their dedication to Machias Ambulance and the communities it serves.

\section*{Our current members are:}

ALS Providers
Sally Taylor- Paramedic
Jessy Walker- Paramedic
Kaylee Brown- Paramedic
Lois Libby- AEMT
Christy Verburgt- AEMT
Susan Tinker- AEMT
Clifford Strout- AEMT
Kirsti Wright- AEMT
Drivers:
Leslie Haynes
Brandon Merrill
Respectfully Submitted, Lois A Libby, AEMT
Chief, Machias Ambulance

\section*{BLS Providers}

Tony Wood- EMT
Aimee Wagner- EMT
Nathan Brimmer- EMT
Ted Morse- EMT
Joe Thompson- EMT
Stephen Simmons- EMT
Ryan Maker- EMT
Tom Simmons- EMT
Jordyn Curtis- EMT

\section*{BAY AREA TRANSFER STATION AND RECYCLING REPORT 2018-2019}

Greetings:
It's hard to believe another year has flown by. In July 2018 we started our new contract with Southwest New Brunswick Service Commission, St. Stephen, N.B. Canada and contracted with Mark Wright to do the hauling of our MSW and Demo to that facility. Both have worked out good so far.

As of July \(1^{\text {st }} 2018\) the transfer station made the decision to recycle newspaper, cardboard and tin cans at the facility. Cans will go in the metal container and everything else will go into your trash bags as MSW.

I would like to thank Patrick Spencer and Donald Lee for their hard work and dedication. I would also like to thank the Public Works Department for all of their help in the past year to keep our facility looking good.

Respectfully submitted,
Dalton Farley (Denny)

Transfer Station opened Saturday, Sunday, Wednesday and Thursday 8:00 am to 4:00 pm Scales are closed from 11:00 AM to Noon daily.

This is my \(25^{\text {th }}\) annual report to the citizens of Machias.
The most recent analysis conducted by the Town and Maine Revenue Services compared assessed values to sale prices of residential properties in Machias showed that, on average, houses are assessed at \(103 \%\) of market value. The prior year it was \(101 \%\). The year before that it was \(103 \%\). I think the safest conclusion from these figures is that real estate values are "stable." The number of transactions analyzed did pick up \(20 \%+\), but six more sales does not make a trend.

Most home owning residents of Maine are eligible for a Homestead Exemption. Last year Machias homeowners saved up to \(\$ 477.40\) on their property tax bill. You must apply to get it. You only need to apply once. Applications are available at the Town Office or online. Veterans who served in the Armed Forces of the United States during a federally recognized war time period who are 62 years old or older or totally disabled should determine if they are eligible for a Veteran's Exemption. Spouses of deceased eligible veterans who have not remarried may also be eligible.

As a part-time contracted Assessor, I am available at the Town Office on selected Tuesdays. Town Office staff will take messages, make appointments and, if necessary, relay urgent information. Please feel free to contact me with any questions concerning the assessed value of property in Machias and other property tax related issues.

Respectfully submitted,
J. Douglas Guy III

Certified Maine Assessor
dougguy@myfairpoint.net

\section*{MACHIAS FIRE DEPARTMENT \\ ANNUAL REPORT}

The members of the Machias Fire Department take pride in protecting the life and property of the Town of Machias and providing mutual aid to the surrounding communities of Marshfield, Machiasport, Jonesboro/Roque Bluffs and East Machias. The Machias Fire Department also provides contractual services aid and assistance to the towns of Northfield and Whitneyville. This year the Department handled over 1,100 complaints, issued 144 burn permits and responded to 127 emergencies.

The fire department's commitment to always provide excellent service to the community begins with our training. Our fire personnel continue to receive and execute training to some of the highest levels in our area.

Our fire department is in need like all other volunteer fire departments in our area for dedicated and hardworking individuals who would like to give back to their community. You can stop by our station anytime to pick up and drop off an application.

The following is the active roster of the Machias Fire Department:
Fire Chief Joey R. Dennison, \(1^{\text {st }}\) Assistant Chief Joe Thompson, Capt. Andy McKenna, Capt. Andrew Mulholland, Lt. Brandon Merrill, Lt. Britney White, Photo Phil Roberts, FF Chris VanOrmer, FF Donald Cole, FF Dennis Bowker, FF Colby Ross, FF Leslie Haynes, FF Bill Kitchen, FF Nick Cianciola, FF Cat Cannon, FF Grant Hanscom, FF Steve Simmons, FF Clifford Strout, FF Joe Thompson Jr., FF Jacob Hanscom, FF Becky Lee, FF Vidar Zay, FF Daniel Bowker, FF Erica Walsh and Driver/Dispatcher Tyler Wagner.

As well as responding to emergencies and receiving training, the members of our department also find time to provide training to the community. Our volunteers are active in our local school system giving fire safety lectures to our school children and demonstrating fire safety equipment. Volunteers are also available to give tours of the fire station to any resident. For more information and to make arrangements, please contact Fire Chief Joey R. Dennison at 255-4424 or e-mail j.dennison@machiasme.org

I would like to thank the Residents, Selectmen, Town Manager and the members of the Machias Fire Department for their continued support and giving me the opportunity to continue to serve as Fire Chief for the Town of Machias and assisting the surrounding communities.

Respectfully Submitted,
Joey R. Dennison
Machias Fire Chief
Calls for the fiscal year of 2018-2019:
Total: 127 calls for year
\begin{tabular}{lllll} 
35 Fire Alarms & 8 Grass/Woods & 1 Stand Bye & 7 & Structure Fires \\
2 Electrical Fire & 13 MVA & 1 Smoke Smell & 4 & Traffic Control \\
3 Chimney Fire & 7 CPR/Medical & 32 Lift Assist & 1 & Propane Leaks \\
7 Misc/Unknown & 1 Fuel Spill/Hazmat & 4 CO2 Alarm & 1 Rescue
\end{tabular}

\title{
MACHIAS POLICE DEPARTMENT ANNUAL TOWN REPORT \\ FY 2018-2019
}

The Machias Police Department has been able to manage 24 hour call response by using a call out schedule that does not increase the overtime allotted to officers. On my scheduled work days I mainly handle calls from midnight to seven a.m. and will respond to calls locally on any day if I am in the area.

The police department has been unable to fill the open position in the department. We have had only two applicants and neither could pass the required physical agility tests due to previous injury. We are actively seeking qualified applicants but, as with other departments, those are in very short supply.

This report captures the activity for the year 2017 as the UCR report for 2018 is not yet available.

In 2017 the crime numbers are as follows:
\begin{tabular}{ll} 
Rape & 2 \\
Robbery & 0 \\
Assault & \(46 / 13\) Cleared \\
Burglary & 10 \\
Theft & \(35 / 12\) Cleared \\
MV Theft & 0
\end{tabular}

There were no murders, robberies, arsons or auto thefts. The clearance rate for 2017 was \(23.96 \%\)
As Chief of Police for Machias for nearly 16 years it has been a truly positive experience. The people of Machias have made me and my wife feel at home and welcomed us with open arms.

I wish to thank the Board of Select People and the Town Manager for their support both during the last year and during my entire career here.

Respectfully,
Grady Dwelley
Chief of Police

\section*{Members of Police Dept:}

Sergeant Wade Walker
Officer Wayne Robbins
Officer Christy Verburgt
Officer/Resource Officer Bill Sternbergh
Officer Wayde Carter
Officer Alan Curtis
Officer Timothy Mace

\title{
Machias Public Works Yearly Report
}

Machias Public Works had a very productive year with sweeping sidewalks, parking lots, roadways, spring cleanup, trash removal and flower care. Public Works crew helps care for newly planted trees.

Machias Public Works painted crosswalks, striping parking lots and along side roadways throughout town. Public Works continues to provide lawn care to town owned lawns including cemeteries, school grounds and airport mowing.

Machias Public Works snow removal cost was up this year, with the high number of storms and a lot of ice. Public Works crew worked long hours to keep streets, roads, parking lots and airport open, along with outside help.

Machias Public Works started snow and ice removal on route 1A this year. This contract helps pay for new trucks.

Machias Public Works operating hours are Monday thru Friday 7:00 am to 3:30 pm . Our contact info remains the same, telephone number is 255-8533. We welcome any questions or concerns. Our department wants to thank the citizens and businesses for their continued support.

Respectfully Submitted, Michael Schoppee
Machias Public Works Director

\title{
MACHIAS WASTEWATER TREATMENT FACILITY 2018-2019 ANNUAL REPORT
}

The Town of Machias' Wastewater Treatment Facility consists of eight miles of sewer collection system piping, one inverted siphon station, two pumping stations and a treatment facility with the capacity to treat an average of 900,000 gallons of wastewater per day. As we reflect on the past year, we want to personally thank the residents of the Town for all they have done, not only by supporting wastewater personnel in their jobs, but also by giving us the tools we need to do our job effectively. Through your actions, you have proven your commitment and respect for the environment. We would invite anyone interested in touring the facility to please call us at the Machias Treatment Facility, and we would gladly show you around, as well as explain how the process works.

\section*{2018 WASTEWATER TREATMENT FACILITY REVIEW}

\section*{Process treatment summary:}
\(94,180,000\) gallons of wastewater was treated at the facility.
Effluent Biochemical Oxygen Demand (BOD) averaged \(6.2 \mathrm{mg} / \mathrm{l}\) with a removal rate of \(97 \%\). Effluent Total Suspended Solids (TSS) levels averaged \(6.7 \mathrm{mg} / \mathrm{l}\) with a removal rate of \(97 \%\).
The licensed TSS and BOD monthly average limitations are \(30 \mathrm{mg} / \mathrm{l}\) with a minimum removal rate of \(85 \%\).

\section*{Collection system progress:}

A lot of work was completed within the collection system over the past year.
The wastewater crew, with the assistance of the Fire Department, cleaned and flushed the sewer lines and manholes on Stackpole Road, Allen Street, Broadway, North Street, Cooper Street, Center Street, Bruce Street and Lyon Street. This is very important to prevent sewer back up events.

We inspected cross-country lines from West Street to Water Street and Cooper Street to the treatment facility. The siphon station was cleaned and the three lines that run under the Machias River were flushed twice.

\section*{Wastewater Treatment Facility:}

The wastewater staff spent a lot of time in 2018 completing housekeeping and maintenance to improve the overall appearance of the plant. This work included the following key items:
- All three clarifiers were drained and cleaned and pressure washed.
- The contact chamber was drained, cleaned and pressure washed.
- Replaced pump motor on composite sampler.
- Replaced faulty wasting valve.
- Replaced aeration blower \#7.
- Replaced blower motor \#2.
- Replaced return sludge pump \#1.
- Had R.F. Jordan install a bypass valve and piping in CSO pumping station to enable us to periodically test the pumps.
- Replaced aeration diffusers in conditioning tank.
- Had PLC's programmed to allow outside contractor to remotely access PLC's to diagnose problems.
- Replaced pump and VFD in CSO pumping station due to storm electrical surge.

The Town of Machias Wastewater Staff is requesting your assistance to prevent blockages in sewage infrastructure, pipes and pump stations, resulting from improper disposal of consumer products. Examples of the consumer materials that can cause sewer blockages when disposed of in sewers include the following: - Baby/disinfecting wipes - Disposable toilet cleaning pads Moist towelettes - Makeup removal pads - Disposable mop heads - Dental floss - Surface cleaning wipes - Candy wrappers - Towels. While many of these products are marketed as "flushable", several studies, and the experience of utilities across the country, have shown that they do not break down after disposal like common toilet tissue. The synthetic fibers that make the wipes and other products strong and effective can cause them to form clumps that easily entangle in pumps without ripping. Sewage can back up behind these clogs, sometimes causing wastewater to discharge into homeowner basements. These products should be disposed of in the trash. The wastewater treatment industry is working with the manufacturers of these products to provide more accurate labeling, to define the term "flushable", and to ensure that products are disposed of in a responsible way. Additional consumer items that may be labeled as "disposable"- such as diapers, feminine hygiene products, bladder control undergarments, plastic bags, and fabric cloths- should never be flushed. None of the products listed above should be disposed of in sewer or storm drain systems. Your cooperation in disposing of these wastes properly will protect not only your local surface waters but also the bottom line by reducing the need for cost increases to fund expanding maintenance requirements.

In closing, we would like to thank the Board of Selectmen, Town Manager and the Highway crew for helping to keep the wastewater infrastructure in top condition. Again, we would also like to thank the taxpayers for their support, because without your help, it would be extremely difficult to keep our Town and the environment the way we all expect it to be.

Respectfully Submitted,

Charles Croan, Superintendent

\author{
Charles Croan, Superintendent \\ Thomas Briggs, Mechanic/Assistant Operator \\ Dakota Norton, Assistant Operator
}

\section*{TOWN CLERK'S REPORT}

FEES COLLECTED:
July 1, 2018 through April 19, 2019
\begin{tabular}{|c|c|c|c|}
\hline Motor Vehicle Agent Fees & & \$ & 5,121.00 \\
\hline Vital Record Fees & & \$ & 5,619.20 \\
\hline Vital Records Disposition F & Fees & \$ & 924.00 \\
\hline Hunting \& Fishing Agent F & & \$ & 130.50 \\
\hline Boat Agent Fees & & \$ & 81.00 \\
\hline Snowmobile Agent Fees & & \$ & 50.00 \\
\hline ATV Agent Fees & & \$ & 117.00 \\
\hline Animal Control Agent Fees & & \$ & 72.00 \\
\hline & Total Fees Collected & \$ & 12,114.70 \\
\hline & EXCISE TAX COLLECT & & \\
\hline Motor Vehicle Excise & & & 224,961.09 \\
\hline Boat Excise & & S & 792.72 \\
\hline Airplane Excise & & \$ & 134.79 \\
\hline & Total Excise Tax Collected & & 25,888.60 \\
\hline
\end{tabular}

\section*{Vital Statistics:}
\begin{tabular}{lllr} 
Resident Births & 25 & Non-resident Birth & 131 \\
Resident Deaths & 34 & Non-resident Deaths & 37
\end{tabular}

Respectfully submitted,
Sandra N. Clifton
Town Clerk

\section*{Outstanding Real Estate Taxes}
as of April 18, 2019
(total amount due including lien charges and interest)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Acct & Name & Older & 2016 & & & 2017 & & & 2018 \\
\hline 65 & ABNER, ALISSA L & & & & \$ & 1,004.66 & & \$ & 928.03 \\
\hline 656 & ALBEE, WAYNE E (L/E) ALBEE, DEAN E & & & & & & & \$ & 2,554.30 \\
\hline 546 & ANDERSON, MICHAEL A \& SANDRA L & & & & \$ & 2,194.66 & & \$ & 2,083.66 \\
\hline 1145 & ATWOOD, STEWART \& BETH L & & & * & \$ & 648.62 & & \$ & 2,368.69 \\
\hline 20 & BARKER JR, DAVID A \& JULIE G & & & & & & & \$ & 9,824.05 \\
\hline 866 & BAUMAN, MATTHEW MACK, FAYE J & & & & \$ & 2,398.03 & & \$ & 2,262.64 \\
\hline 352 & BEAL, CHRIS \& BRIGITTE & & & & & & & \$ & 103.85 \\
\hline 590 & BEAL, CHRIS \& BRIGITTE & & & & & & & \$ & 44.19 \\
\hline 662 & BEAL, CHRISTOPHER \& BRIGETTE & & & & & & & \$ & 265.15 \\
\hline 1007 & BEAL, TONYA L BEAL, HERMENA J & & & * & \$ & 662.98 & & \$ & 2,331.13 \\
\hline 1096 & BEEHIVE DESIGN COLLECTIVE & & & * & \$ & 2,768.70 & & \$ & 3,089.03 \\
\hline 1198 & BENNETT, JOHNATHAN & & & & & & & \$ & 75.13 \\
\hline 518 & BORNEMAN, KENNETH & & & & & & & \$ & 1,785.36 \\
\hline 384 & BOUTUREIRA, THOMAS J DOWLEY, CHLOE A & & & & & & * & \$ & 1,213.36 \\
\hline 868 & BOUTUREIRA, THOMAS J DOWLEY, CHLOE A & & & & & & * & \$ & 123.29 \\
\hline 750 & BOWDEN, STEVEN B & & & & & & & \$ & 956.06 \\
\hline 627 & BRAGG, KATHLEEN L \& JUDD L & & & & \$ & 4,445.89 & & \$ & 4,282.21 \\
\hline 833 & BURGESS, CAROL A & & & & & & * & \$ & 424.74 \\
\hline 307 & BURY, RICHARD K BURY, MARY L & & & & & & * & \$ & 1,023.50 \\
\hline 1163 & CARINI, JACOB & & & & & & & \$ & 2,713.39 \\
\hline 821 & CHAUSSE, ROSEMARY A & & & & & & * & \$ & 1,486.14 \\
\hline 1135 & CLARK, JEFFERSON \& MELISSA & & & & & & & \$ & 3,696.67 \\
\hline 221 & CURRIER HOLDINGS LLC & & & & & & * & \$ & 1,095.51 \\
\hline 373 & CURRIER, ALEXANDER R \& KRISTEN R & & & & & & * & \$ & 1,894.23 \\
\hline 882 & DAVIS, GLENN & & & & \$ & 149.52 & & \$ & 99.44 \\
\hline 834 & DAVIS, GLENN S \& DAWN M & & & * & \$ & 923.21 & & \$ & 1,632.89 \\
\hline 177 & DEAN, W HARPER DEAN, SHARON S & & & & & & * & \$ & 360.08 \\
\hline 55 & DEAN, W. HARPER DEAN, SHARON S. & & & & & & * & \$ & 954.75 \\
\hline 727 & DENNISON, KISHA R & & & & \$ & 1,690.30 & & \$ & 1,604.17 \\
\hline 549 & DICKERSON, THOMAS & & & & \$ & 92.95 & & \$ & 44.19 \\
\hline 757 & DONOVAN JR, MALCOLM R DONOVAN, MARLA & & & & & & & \$ & 897.10 \\
\hline 867 & DOWN EAST CREDIT UNION & & & & \$ & 1,586.23 & & \$ & 1,502.53 \\
\hline 809 & DOWNEAST QUADRANT ENTERPRISES LLC & & & & & & * & \$ & 1,506.45 \\
\hline 768 & DOWNEAST QUANDRANT ENT LLC & & & & & & * & \$ & 1,272.00 \\
\hline 702 & DRIENSKY PADDOCK, JANET E & & & & \$ & 2,414.23 & & \$ & 2,304.61 \\
\hline 959 & DRISCOLL, WILLIAM J THE 2011 DRISCOLL FAMILY TRUST & & & & & & * & \$ & 1,102.80 \\
\hline 1085 & ECKENDORFF, RICHARD & & & & & & & \$ & 256.31 \\
\hline 1330 & ECKENDORFF, RICHARD & & & & & & & \$ & 1,175.51 \\
\hline 47 & EDWARDS, BENJAMIN C & & & & \$ & 154.04 & & \$ & 103.85 \\
\hline 390 & EDWARDS, BENJAMIN C CHENEY, DEVISEES OF BERNARD & & & & \$ & 4,785.45 & & \$ & 4,626.90 \\
\hline 695 & EDWARDS, BENJAMIN C CHENEY, DEVISEES OF BERNARD & & & & \$ & 301.11 & & \$ & 247.48 \\
\hline 811 & EDWARDS, BENJAMIN C CHENEY, DEVISEES OF BERNARD & & & & \$ & 122.36 & & \$ & 72.91 \\
\hline 1227 & EDWARDS, BENJAMIN C & & & & \$ & 837.32 & & \$ & 755.68 \\
\hline 106 & EDWARDS, GERALD EDWARDS, SANDRA & & & & & & * & \$ & 493.20 \\
\hline 638 & EDWARDS, GERALD EDWARDS, SANDRA & & & & & & * & \$ & 1,702.19 \\
\hline 579 & EDWARDS, SANDRA S & & & & & & * & \$ & 1,326.84 \\
\hline 725 & EVANS, LLEWELLYN L KELLOGG, ELLEN P & & & & & & & \$ & 2,169.83 \\
\hline 1059 & EVANS, SHERRI L & & & & & & * & \$ & 195.31 \\
\hline 126 & FARMER, KIM & & & & \$ & 300.85 & & \$ & 227.59 \\
\hline 846 & FARNSWORTH, ROBERT & & & & & & * & \$ & 623.04 \\
\hline 1308 & FLETCHER, DOUGLAS H & & & * & \$ & 2,354.55 & & \$ & 4,101.02 \\
\hline 706 & FLOOD, DAVID & & & & \$ & 70.33 & & \$ & 22.09 \\
\hline 169 & FLYNN, JENNIFER BRYANT BRYANT-COURVILLE, DEVIN \& BRYANT, BAILEY A & & & & \$ & 936.88 & & \$ & 543.56 \\
\hline 1044 & FOSS, HEIRS OF JAMES B & & \$ 930.60 & & \$ & 943.66 & & \$ & 875.00 \\
\hline 1148 & FOSS, HEIRS OF JAMES B & & \$ 542.45 & & \$ & 545.46 & & \$ & 486.11 \\
\hline 786 & FRANCIS, WYNONNAH GARDINER, DANNY & & & & & & * & \$ & 325.15 \\
\hline 313 & FRAZIER, JESSE & & & & & & & \$ & 751.26 \\
\hline 407 & GADDIS, ANN H & & & & & & & \$ & 1,690.34 \\
\hline 476 & GALLEY, BRADLEY N N & & & * & \$ & 1,584.55 & & \$ & 1,577.66 \\
\hline 139 & GALLIGHER, WILLIAM R & & & & & & & \$ & 201.07 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Acct & Name & Older & 2016 & & & 2017 & & & 2018 \\
\hline 945 & GARNER, WHITNEY \& DAVID & & & & & & * & \$ & 923.08 \\
\hline 1348 & GATCOMB, ROBERT \& MARIENA & & & & \$ & 194.76 & & \$ & - \\
\hline 1056 & GEEL, LISA & & & & & & & \$ & 178.98 \\
\hline 190 & GILMORE, ANN & & & & & & & \$ & 212.12 \\
\hline 427 & GLG PROPERTIES LLC & & & & \$ & 1,407.40 & & \$ & 1,321.35 \\
\hline 1345 & GRAHAM, WESLEY A & & & & & & & \$ & 2,300.20 \\
\hline 148 & GRIER, KIMBERLY E & & & * & \$ & 1,961.08 & & \$ & 1,849.44 \\
\hline 1111 & HALL, DONALD A & & & * & \$ & 692.35 & & \$ & 631.95 \\
\hline 614 & HALLISSEY, DANIEL & & & & \$ & 257.60 & & \$ & 249.68 \\
\hline 1004 & HANSCOM, ROBERT L & & & & & & & \$ & 391.10 \\
\hline 397 & HARDEN, DOROTHY & & & & \$ & 461.65 & & \$ & 397.73 \\
\hline 172 & HATT, BERNARD & & & & & & & \$ & 2,423.93 \\
\hline 1217 & HATT, BERNARD & & & & & & & \$ & 572.28 \\
\hline 949 & HATT, HEIRS OF MYRON REED, DONNA & & & * & \$ & 44.31 & & \$ & 125.95 \\
\hline 245 & HATT, WILFRED & & & & & & * & \$ & 367.36 \\
\hline 556 & HILL, MARY (L/E) FARMER, KIM & & & & \$ & 1,459.26 & & \$ & 1,358.90 \\
\hline 1137 & HILL, MARY E (L/E) FARMER, KIM & & & & \$ & 3,059.13 & & \$ & 2,940.98 \\
\hline 383 & HOLLAND, RICHARD F \& TAMARA D & & & & & & & \$ & 828.61 \\
\hline 343 & HOLM, ERIC & & & & \$ & 1,712.84 & & \$ & 1,619.64 \\
\hline 266 & HOOPER, BRENT W \& TAMMY M & & & * & \$ & 2,356.13 & & \$ & 2,492.44 \\
\hline 1132 & HORVATH, RICHARD S \& ANTOINETTE & & & & \$ & 1,403.03 & & \$ & 2,620.59 \\
\hline 493 & HUNTLEY, GARY J & & & * & \$ & 7,747.84 & & \$ & 7,581.14 \\
\hline 647 & HUNTLEY, GARY L & & & & & & & \$ & 786.62 \\
\hline 875 & JAMES, AARON PATRICK & & & & & & * & \$ & 20.78 \\
\hline 858 & JH\&B INC DBA BLUEBIRD RANCH FAM REST & & & & \$ & 9,550.27 & & \$ & 9,273.70 \\
\hline 1088 & JOHNSON JR, MAXINE A \& HARRY W & & & & & & & \$ & 585.55 \\
\hline 408 & JORDAN, DONALD A & & & & & & * & \$ & 1,198.08 \\
\hline 544 & JOSH POND FARM HOLDINGS LLC & & & & & & & \$ & 4,598.63 \\
\hline 1167 & KELLEY SR, TRUSTEE WILLARD M WMK TRUST F/B/O J L P KELLEY & & & & & & & \$ & 12,901.87 \\
\hline 1094 & KILTON, SETH & & & & \$ & 1,326.04 & & \$ & 1,248.42 \\
\hline 1256 & KING ASSOCIATES LLC & & & & & & * & \$ & 697.66 \\
\hline 1352 & KING, JUSTIN & & & & & & & \$ & 406.99 \\
\hline 320 & LEAVITT, ARTHUR \& ROBERTA & & & * & & 323.89 & & \$ & 2,291.36 \\
\hline 349 & LEAVITT, CASEY & & & & \$ & 2,948.28 & & \$ & 2,346.60 \\
\hline 419 & LOOK, DALE W LOOK, PATRICIA & & & * & \$ & 940.90 & & \$ & 872.79 \\
\hline 817 & LUND, MICHAEL L & & & & & & & \$ & 1,714.65 \\
\hline 1057 & MACHIAS RIVER PARTNERS & & & & \$ & 1,997.91 & & \$ & 1,898.05 \\
\hline 197 & MACK, DOUGLAS S & & & & & & * & \$ & 1,287.60 \\
\hline 1321 & MAINE HARBOR HOMES LLC & & & & & & & \$ & 2,797.35 \\
\hline 16 & MAINE OPTION LLC & & & & & & * & \$ & 806.35 \\
\hline 966 & MAINE OPTION LLC & & & & & & * & \$ & 1,585.43 \\
\hline 587 & MALLAR, JEANINE & & & & & & & \$ & 1,226.33 \\
\hline 1124 & MANK, WILLIAM MANK, CHRIS PARSONS & & & & & & & \$ & 2,581.70 \\
\hline 335 & MANNING, JEREMY E & & & & \$ & 1,676.73 & & \$ & 594.38 \\
\hline 459 & MARSHALL, MARY & & & & & & * & \$ & 44.73 \\
\hline 1242 & MARSHALL, MARY & & & & & & * & \$ & 7,209.21 \\
\hline 1232 & MARTIN, HEIRS OF GALEN D & & & * & \$ & 1,696.76 & & \$ & 2,050.52 \\
\hline 1186 & MCBRINE, MARIE K MCBRINE SR, JOSEPH & & & * & \$ & 2,059.16 & & \$ & 2,982.96 \\
\hline 170 & MCLAUGHLIN, DEBORA A & & & & \$ & 755.78 & & \$ & 684.98 \\
\hline 238 & MEADER INC, H E DBA SMITTY'S GUN SHOP & & & & & & & \$ & 678.35 \\
\hline 298 & MEADER INC, H E SMITH, KEITH & & & & & & & \$ & 939.08 \\
\hline 1231 & MEADER INC, H E C/O KEITH SMITH & & & & & & * & \$ & 353.53 \\
\hline 78 & METCALF, BERNARD H & & & & \$ & 2,086.24 & & \$ & 1,990.85 \\
\hline 987 & MICHAUD, VALEDA M AND OTHERS & & & & & & * & \$ & 960.14 \\
\hline 192 & MOORE, JAMES R \& AURA J & & & & & & & \$ & 1,778.73 \\
\hline 1053 & MORANG, CHERYL E & & & & \$ & 298.84 & & \$ & 245.26 \\
\hline 1191 & MRRE HOLDINGS LLC & & & & & & * & \$ & 3,221.07 \\
\hline 751 & MUBANG, VICTOR & & & & & & & \$ & 2,364.28 \\
\hline 51 & MURDICK, J AUSTIN & & & & & & & \$ & 3,221.60 \\
\hline 1259 & MURDICK, JADE A & & & & & & & \$ & 1,255.05 \\
\hline 1176 & MURPHY, TIM & & & & & & & \$ & 79.54 \\
\hline 1131 & MURPHY, TIM & & & & & & & \$ & 79.54 \\
\hline 1003 & NICELY, KAREN & & & & & & * & \$ & 320.18 \\
\hline 389 & O'KEEFE, THOMAS M \& DEANNA L & & & & & & & \$ & 1,546.72 \\
\hline 1306 & OOST, RICHARD A \& AUDREY E & & & & \$ & 1,371.28 & & \$ & 1,292.62 \\
\hline 84 & PACITA COUNTRY SUITES LLC & & & & & & * & \$ & 3,291.27 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Acct & Name & Older & & 2016 & & & 2017 & & & 2018 \\
\hline 325 & PARKER, JOHN M & & & & & & \$ 4,108.95 & & \$ & 3,966.24 \\
\hline 957 & PARKER, JOHN M & & & & & & & & - & 3,614.91 \\
\hline 1215 & PARKER, JOHN M & & & & & & \$ 4,568.15 & & \$ & 4,408.16 \\
\hline 417 & PEABODY SR, BRADLEY & & & & & & \$ 1,837.37 & & \$ & 1,747.79 \\
\hline 175 & PENNELL JR, KEITH PENNELL, DALLA & & & & & & & * & \$ & 640.92 \\
\hline 329 & PERKINS, ANDREW \& PAMELA & & & & * & & 113.28 & & \$ & 77.34 \\
\hline 688 & PHILLIPS, HEIRS OF PAMELA & & & & & & \$ 979.86 & & \$ & 691.60 \\
\hline 1144 & PRESTON II, STEPHEN T & & & & & & & * & \$ & 707.34 \\
\hline 610 & PRUDENTE, MEGAN & & & & * & & \$ 1,528.13 & & \$ & 1,447.29 \\
\hline 193 & PURINGTON, TODD R & & & & & & \$ 511.43 & & \$ & 446.34 \\
\hline 755 & PURINGTON, TODD R & & & & & & \$ 1,325.95 & & \$ & 1,241.80 \\
\hline 1268 & PURINGTON, TODD R & & & & & & 452.61 & & \$ & 384.47 \\
\hline 1079 & RAWSTHORNE, JAMES PAUL & & & & & & & * & \$ & 7.31 \\
\hline 1020 & RAYMOND, JAMES G CUMMINGS, JANE L & & & & & & \$ 1,314.54 & & + & 1,224.12 \\
\hline 965 & READ, DEVISEES OF NELSON G & & & & * & & \$ 2,276.20 & & \$ & 2,174.25 \\
\hline 68 & RENZULLO, CHOEY J BURKE, CALIA A & & & & & & & & \$ & 1,469.39 \\
\hline 467 & RENZULLO, CHOEY S BURKE, CALIA A & & & & & & & & + & 1,422.98 \\
\hline 665 & REYNOLDS, MICHELLE L & & & & * & & \$ 1,114.52 & & \$ & 1,334.60 \\
\hline 135 & REYNOLDS SR, HEIRS OF RAY & & & & & & & * & \$ & 269.51 \\
\hline 97 & ROBERTS, AUSTIN & & & & & & & & \$ & 302.71 \\
\hline 572 & ROBERTS, AUSTIN GAINES, BRYAN SHAW & & & & & & & & \$ & 1,151.20 \\
\hline 43 & ROBERTS, AUSTIN K & & & & & & & & \$ & 563.45 \\
\hline 458 & ROBERTS, AUSTIN K & & & & & & & & \$ & 651.83 \\
\hline 132 & ROBERTS, DARRELL A & & & & & & 276.22 & & \$ & 223.17 \\
\hline 1187 & ROBERTS, DARRELL A & & & & & & 848.64 & & \$ & 782.20 \\
\hline 1371 & ROBINSON, DEREK & & & & & & & & \$ & 61.37 \\
\hline 1117 & ROCKY LAKE FOREST C LLC & & & & & & & & \$ & 801.46 \\
\hline 961 & ROMAN CATHOLIC BISHOP/PORTLAND CHURCH RECTORY & & & & & & & * & \$ & 6.80 \\
\hline 278 & ROMANO, ANNA M & & & & & & & & \$ & 1,858.28 \\
\hline 1009 & SANBORN, TERRY E & & & & & & \$ 2,151.77 & & \$ & 2,048.30 \\
\hline 234 & SCHENCKS, LYLA W & & & & & & \$ 615.60 & & \$ & 554.61 \\
\hline 361 & SCRIBNER, ROBERT L & & & & & & & * & \$ & 615.53 \\
\hline 879 & SEELEY, TIMOTHY T & & & & & & & & \$ & 603.61 \\
\hline 254 & SINNING, EMILY E & & & & & & & & \$ & 808.71 \\
\hline 506 & SKILLIN, FRANCES F & & & & & & & * & \$ & 533.57 \\
\hline 577 & SMITH, JASON A WENDT, JENNIFER S & & & & & & & & \$ & 721.24 \\
\hline 726 & SMITH, JOSHUA L \& HEIDI M & & & & & & & & \$ & 1,292.62 \\
\hline 96 & SMITH, KEITH M. SMITH, BARBARA L. & & & & & & & & \$ & 415.41 \\
\hline 423 & SMITH, KEITH M. & & & & & & & & + & 2,474.76 \\
\hline 1184 & SMITH, KEITH M. SMITH, BARBARA L. & & & & & & & & \$ & 6,732.66 \\
\hline 164 & SMITH, RICHARD SMITH, MAUREEN & & * & \$ 666.71 & & & \$ 959.50 & & \$ & 890.47 \\
\hline 539 & SMITH, RONALD SMITH, CORRINE ELAINE & & & & & & & & \$ & 981.06 \\
\hline 558 & SMITH, RONALD SMITH, CORRIN ELAINE & & & & & & & & \$ & 2,065.98 \\
\hline 525 & SMITH, RONALD E SMITH, CORRINE E & & & & & & & & \$ & 46.40 \\
\hline 360 & SORRENTI, MARY K \& NICHOLAS L & & & & * & & \$ 1,470.39 & & \$ & 2,974.13 \\
\hline 825 & SPRAGUE, CAROLYN E & & * & \$1,370.70 & & & \$ 2,321.54 & & \$ & 2,220.65 \\
\hline 74 & ST PIERRE, TED R & & & & & & & & \$ & 402.15 \\
\hline 1327 & ST PIERRE, YUN OUK & & & & & & & & \$ & 503.79 \\
\hline 554 & STEVENS, PETER \& KELLY J & & & & & & & & \$ & 278.41 \\
\hline 464 & STEVENS, PETER E. STEVENS, KELLEY J. & & & & & & & & S & 1,228.54 \\
\hline 938 & STEVENS, ROBERT & & & & & & & & \$ & 1,811.87 \\
\hline 1018 & TEER, CYNTHIA C MACHIAS ANIMAL HOSPITAL & & & & & & & * & \$ & 3,187.24 \\
\hline 531 & THE CALAIS ADVERTISER INC & & & & & & & * & \$ & 4.09 \\
\hline 663 & TOFFOLON, TOFF REDMAN, BENJAMIN & & & & & & & & \$ & 3,550.83 \\
\hline 588 & TRAMONTOZZI, MARIA A & & & & & & \$ 907.47 & & \$ & 839.65 \\
\hline 48 & UNKNOWN OWNER & \$ 2,116.50 & & \$ 299.86 & & & \$ 296.57 & & \$ & 243.06 \\
\hline 18 & W900 LIMITED PARTNERSHIP & & & & & & & * & \$ & 801.99 \\
\hline 150 & W900 LIMITED PARTNERSHIP & & & & & & & * & \$ & 1,876.78 \\
\hline 733 & W900 LIMITED PARTNERSHIP & & & & & & & * & \$ & 5,539.76 \\
\hline 1103 & W900 LIMITED PARTNERSHIP & & & & & & & * & \$ & 695.06 \\
\hline 1141 & WALSTON ET AL, GREGORY L & & & & * & & \$ 1,341.87 & & \$ & 1,696.97 \\
\hline 543 & WALSTON, GREGORY WALSTON, DAWN L. & & & & & & & * & \$ & 1,877.58 \\
\hline 998 & WALSTON, JUSTIN C L \& BRANDI E MACHIAS SAVINGS BNK & & & & * & & \$ 2,543.26 & & \$ & 2,430.56 \\
\hline 1149 & WEAVER, WILLIAM R. WEAVER, DONNA M. & & & & * & & \$ 298.93 & & \$ & 1,557.77 \\
\hline 1366 & WHITE, STEPHANIE & & & & & & & & \$ & 139.21 \\
\hline 435 & WILCOX, MARY & & & & & & & & \$ & 682.77 \\
\hline & WOOD, CRAIG & & & & & & & & \$ & 276.20 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Acct & Name & Older & 2016 & & 2017 & & & 2018 \\
\hline 1351 & WOOD, NICHOLAS & & & & & * & & 582.67 \\
\hline 685 & WOOD, RAY S \& JUDY S & & & & & * & & \$ 1,471.95 \\
\hline 907 & WRIGHT SR, DEVISEES OF FRANKLIN J & & & & & & & \$ 1,617.43 \\
\hline 1031 & WRIGHT, JEFFREY JOSTEN JR, FLOYD A & & & & & & & \$ 629.73 \\
\hline 1301 & WRIGHT, JEFFREY J & & & & & & & \$ 298.30 \\
\hline 1175 & WRIGHT, SUSAN R & & & & & * & & \$ 301.16 \\
\hline & & 2,116.50 & \$ 3,810.32 & & \$ 117,868.75 & & & 298,337.83 \\
\hline
\end{tabular}
*PARTIAL PAYMENT HAS BEEN MAD EON ACCOUNT, AMOUNT SHOWN IS CURRENT AMOUNT DUE AS OF APRIL 18, 2019

\section*{Personal Property Taxes Outstanding}
as of April 18, 2109
Including Interest
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Acct & Name & & Older & & 2016 & & 2017 & \multicolumn{2}{|r|}{2018} \\
\hline 8 & AUTOMATIC VENDING AND GAMES & \$ & 1,779.42 & \$ & 176.43 & \$ & 179.95 & \$ & - \\
\hline 360 & AVG ACQUISITION CORP INC & & & & & & & \$ & 67.42 \\
\hline 24 & AXIOM TECHNOLOGIES LLC & & & & & & & \$ & 349.17 \\
\hline 12 & BAR HARBOR BANK \& TRUST & & & & & & & \$ & 528.10 \\
\hline 262 & BARKER JR, JULIE G \& DAVID A & & & & & & & \$ & 54.14 \\
\hline 67 & BLUEBIRD FAMILY RESTAURANT & & & & & \$ & 416.13 & \$ & 408.78 \\
\hline 96 & C.S. MANAGEMENT INC & & & & & & & \$ & 70.92 \\
\hline 34 & DOWLING, GARY & & & & & & & \$ & 1,126.78 \\
\hline 359 & FRANZ, GUDRUN "JOHANNA" & & & & & \$ & 22.53 & \$ & 33.14 \\
\hline 311 & HOLM, ERIC & & & \$ & 110.27 & \$ & 112.46 & \$ & 110.48 \\
\hline 338 & HUNTLEY, GARY J & & & \$ & 463.13 & \$ & 472.37 & \$ & 464.02 \\
\hline 366 & INDIAN HILL FARMS & & & & & & & \$ & 419.83 \\
\hline 256 & JAMES, AARON & & 23.40 & & & & & & \\
\hline 205 & MACHIAS ANIMAL HOSPITAL & & & & & & & \$ & 202.95 \\
\hline 328 & PARKER, JOHN M & \$ & 35.67 & \$ & 66.16 & \$ & 67.48 & \$ & 66.28 \\
\hline 116 & PARLIN FLOWERS \& GIFTS & \$ & 129.72 & \$ & 28.67 & \$ & 29.24 & \$ & 28.73 \\
\hline 31 & PROFILE CRANBERRY MOTORS LLC & \$ & 3,524.29 & & 1,618.77 & & 1,651.02 & \$ & - \\
\hline 275 & TIMEPAYMENT CORP & & & & & & & \$ & 70.71 \\
\hline 140 & TOFFOLON, TOFF & \$ & 45.45 & & & & & & \\
\hline & & & 5537.95 & & 2463.43 & & 2951.18 & & 4001.45 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Acct Name} & \multicolumn{5}{|c|}{Outstanding Sewer Accounts as of 04/23/2019} & \multirow[b]{2}{*}{Principal} & \multirow[b]{2}{*}{Interest} & \multirow[b]{2}{*}{Costs} \\
\hline & Lien & Bill Date & Original Amount Due & Payment / Adjustments & Total Due & & & \\
\hline \multirow[t]{4}{*}{84 ANDERSON, MICHAEL \& SANDRA} & * & 02/08/2019 & 534.48 & -5.47 & 539.95 & 455.90 & 22.75 & 61.30 \\
\hline & & 10/23/2018 & 164.80 & -4.09 & 168.89 & 164.80 & 4.09 & 0.00 \\
\hline & * & 07/25/2018 & 450.04 & -16.59 & 466.63 & 372.30 & 33.23 & 61.10 \\
\hline & & Total & 1,149.32 & (26.15) & 1,175.47 & 993.00 & 60.07 & 122.40 \\
\hline \multirow[t]{3}{*}{389 BEAL, SHERRY} & * & 02/08/2019 & 263.61 & 198.66 & 64.95 & 64.52 & 0.43 & 0.00 \\
\hline & & 10/23/2018 & 126.30 & -3.14 & 129.44 & 126.30 & 3.14 & 0.00 \\
\hline & & Total & 389.91 & 195.52 & 194.39 & 190.82 & 3.57 & 0.00 \\
\hline \multirow[t]{4}{*}{380 BEEHIVE COLLECTIVE} & * & 07/25/2018 & 450.29 & 17.42 & 432.87 & 371.50 & 2.50 & 58.87 \\
\hline & * & 02/08/2019 & 542.58 & -39.03 & 581.61 & 463.60 & 23.31 & 94.70 \\
\hline & & 10/23/2018 & 110.90 & -2.75 & 113.65 & 110.90 & 2.75 & 0.00 \\
\hline & & Total & 1,103.77 & (24.36) & 1,128.13 & 946.00 & 28.56 & 153.57 \\
\hline \multirow[t]{2}{*}{212 BLACK, JAMES} & & 10/23/2018 & 103.20 & -2.56 & 105.76 & 103.20 & 2.56 & 0.00 \\
\hline & & Total & 103.20 & (2.56) & 105.76 & 103.20 & 2.56 & - \\
\hline \multirow[t]{3}{*}{310 BLUE BIRD RANCH} & * & 02/08/2019 & 1,888.99 & -21.80 & 1,910.79 & 1,816.57 & 39.72 & 54.50 \\
\hline & & 10/23/2018 & 2,207.00 & -54.78 & 2,261.78 & 2,207.00 & 54.78 & 0.00 \\
\hline & & Total & 4,095.99 & (76.58) & 4,172.57 & 4,023.57 & 94.50 & 54.50 \\
\hline \multirow[t]{2}{*}{264 COOK, ANNA M} & & 10/23/2018 & 187.90 & (4.66) & 192.56 & 187.90 & 4.66 & - \\
\hline & & Total & 187.90 & (4.66) & 192.56 & 187.90 & 4.66 & - \\
\hline \multirow[t]{2}{*}{170 DILL, PAULA} & & 10/23/2018 & 95.50 & (1.44) & 96.94 & 95.50 & 1.44 & - \\
\hline & & Total & 95.50 & (1.44) & 96.94 & 95.50 & 1.44 & - \\
\hline \multirow[t]{3}{*}{556 DONOVAN, JR, MALCOLM} & * & 02/08/2019 & 382.49 & (4.01) & 386.50 & 334.25 & 14.25 & 38.00 \\
\hline & & 10/23/2018 & 218.70 & (5.43) & 224.13 & 218.70 & 5.43 & - \\
\hline & & Total & 601.19 & (9.44) & 610.63 & 552.95 & 19.68 & 38.00 \\
\hline \multirow[t]{4}{*}{548 DOWNEAST CREDIT UNION} & * & 02/08/2019 & 105.32 & (0.67) & 105.99 & 55.50 & 2.79 & 47.70 \\
\hline & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & * & 07/25/2018 & 86.20 & (1.65) & 87.85 & 37.00 & 3.15 & 47.70 \\
\hline & & Total & 210.02 & (2.78) & 212.80 & 111.00 & 6.40 & 95.40 \\
\hline \multirow[t]{3}{*}{493 DRIENSKY, JANET} & * & 02/08/2019 & 439.55 & 330.49 & 109.06 & 108.86 & 0.20 & - \\
\hline & & 10/23/2018 & 134.00 & (3.33) & 137.33 & 134.00 & 3.33 & - \\
\hline & & Total & 573.55 & 327.16 & 246.39 & 242.86 & 3.53 & - \\
\hline \multirow[t]{3}{*}{204 FEDERAL NATIONAL MORTGAGE ASSOC} & & 07/16/2018 & 203.30 & 201.90 & 1.40 & 1.35 & 0.05 & - \\
\hline & & 10/23/2018 & 249.50 & (6.19) & 255.69 & 249.50 & 6.19 & - \\
\hline & & Total & 452.80 & 195.71 & 257.09 & 250.85 & 6.24 & - \\
\hline \multirow[t]{2}{*}{206 FRAZIER, JOHN} & & 10/23/2018 & 95.50 & (2.34) & 97.84 & 95.50 & 2.34 & - \\
\hline & & Total & 95.50 & (2.34) & 97.84 & 95.50 & 2.34 & - \\
\hline \multirow[t]{2}{*}{184 GALLIGHER, TRAVIS} & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & & Total & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Acct Name & Lien & Bill Date & Original Amount Due & Payment / Adjustments & Total Due & Principal & Interest & Costs \\
\hline \multirow[t]{2}{*}{4 GARNER, WHITNEY \& DAVID} & & 10/23/2018 & 155.00 & (3.85) & 158.85 & 155.00 & 3.85 & - \\
\hline & & Total & 155.00 & \((3.85)\) & 158.85 & 155.00 & 3.85 & - \\
\hline \multirow[t]{2}{*}{233 GLG PROPERTIES, LLC} & & 10/23/2018 & 203.30 & (5.05) & 208.35 & 203.30 & 5.05 & - \\
\hline & & Total & 203.30 & (5.05) & 208.35 & 203.30 & 5.05 & - \\
\hline \multirow[t]{3}{*}{520 GRAY II, MAXWELL E.} & * & 02/08/2019 & 377.39 & (3.81) & 381.20 & 317.30 & 16.20 & 47.70 \\
\hline & & 10/23/2018 & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline & & Total & 472.89 & (6.18) & 479.07 & 412.80 & 18.57 & 47.70 \\
\hline \multirow[t]{3}{*}{160 LEAVITT, CASEY} & * & 02/08/2019 & 351.89 & (3.44) & 355.33 & 286.50 & 14.33 & 54.50 \\
\hline & & 10/23/2018 & 110.90 & (2.75) & 113.65 & 110.90 & 2.75 & - \\
\hline & & Total & 462.79 & (6.19) & 468.98 & 397.40 & 17.08 & 54.50 \\
\hline \multirow[t]{4}{*}{531 GRIER, KIMBERLY} & * & 02/08/2019 & 125.72 & (40.88) & 166.60 & 55.50 & 2.80 & 108.30 \\
\hline & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & * & 07/25/2018 & 205.54 & 34.42 & 171.12 & 132.50 & 0.89 & 37.73 \\
\hline & & Total & 349.76 & (6.92) & 356.68 & 206.50 & 4.15 & 146.03 \\
\hline \multirow[t]{3}{*}{177 HUGHES, NELSON \& JENNIFER} & * & 02/08/2019 & 586.93 & 310.37 & 276.56 & 267.37 & 0.31 & - \\
\hline & & 10/23/2018 & 164.80 & (4.09) & 168.89 & 164.80 & 4.09 & - \\
\hline & & Total & 751.73 & 306.28 & 445.45 & 432.17 & 4.40 & - \\
\hline \multirow[t]{2}{*}{164 INTERNITY} & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & & Total & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline \multirow[t]{2}{*}{23 JOHNSON, MAXINE} & & 10/23/2018 & 155.00 & (3.85) & 158.85 & 155.00 & 3.85 & - \\
\hline & & Total & 155.00 & (3.85) & 158.85 & 155.00 & 3.85 & - \\
\hline \multirow[t]{2}{*}{223 KILTON, SETH} & & 10/23/2018 & 103.20 & 31.14 & 72.06 & 71.10 & 0.96 & - \\
\hline & & Total & 103.20 & 31.14 & 72.06 & 71.10 & 0.96 & - \\
\hline \multirow[t]{3}{*}{108 KYNAST, SUSANNE} & * & 02/08/2019 & 265.87 & (2.51) & 268.38 & 209.50 & 11.18 & 47.70 \\
\hline & & 10/23/2018 & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline & & Total & 361.37 & (4.88) & 366.25 & 305.00 & 13.55 & 47.70 \\
\hline \multirow[t]{3}{*}{392 LOOK, DALE} & * & 02/08/2019 & 260.92 & (2.48) & 263.40 & 206.40 & 9.30 & 47.70 \\
\hline & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & & Total & 279.42 & (2.94) & 282.36 & 224.90 & 9.76 & 47.70 \\
\hline \multirow[t]{3}{*}{9 LUND, MICHAEL} & * & 02/08/2019 & 207.18 & (1.86) & 209.04 & 155.00 & 6.34 & 47.70 \\
\hline & & 10/23/2018 & 155.00 & (3.85) & 158.85 & 155.00 & 3.85 & - \\
\hline & & Total & 362.18 & (5.71) & 367.89 & 310.00 & 10.19 & 47.70 \\
\hline \multirow[t]{4}{*}{218 MACK, FAYE/BAUMAN, MATTHEW} & * & 02/08/2019 & 751.68 & (61.63) & 813.31 & 643.80 & 34.01 & 135.50 \\
\hline & & 10/23/2018 & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline & * & 07/25/2018 & 486.98 & (17.24) & 504.22 & 387.00 & 36.02 & 81.20 \\
\hline & & Total & 1,334.16 & (81.24) & 1,415.40 & 1,126.30 & 72.40 & 216.70 \\
\hline \multirow[t]{4}{*}{704 MAKER, TIMOTHY} & * & 07/25/2018 & 516.03 & 7.36 & 508.67 & 441.00 & 13.27 & 54.40 \\
\hline & * & 02/08/2019 & 537.19 & (32.26) & 569.45 & 465.00 & 23.35 & 81.10 \\
\hline & & 10/23/2018 & 155.00 & (3.85) & 158.85 & 155.00 & 3.85 & - \\
\hline & & Total & 1,208.22 & (28.75) & 1,236.97 & 1,061.00 & 40.47 & 135.50 \\
\hline \multirow[t]{2}{*}{179 MATHEWS, LEE J.} & & 10/23/2018 & 103.20 & (2.56) & 105.76 & 103.20 & 2.56 & - \\
\hline & & Total & 103.20 & (2.56) & 105.76 & 103.20 & 2.56 & - \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Acct Name & Lien & Bill Date & Original Amount Due & Payment / Adjustments & Total Due & Principal & Interest & Costs \\
\hline \multirow[t]{2}{*}{213 MCBRINE, MARIE} & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & & Total & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline \multirow[t]{4}{*}{163 METCALF, BERNARD H} & * & 02/08/2019 & 449.04 & (24.50) & 473.54 & 386.60 & 19.44 & 67.50 \\
\hline & & 10/23/2018 & 157.10 & (3.90) & 161.00 & 157.10 & 3.90 & - \\
\hline & * & 07/25/2018 & 468.82 & 1.93 & 466.89 & 402.30 & 16.89 & 47.70 \\
\hline & & Total & 1,074.96 & (26.47) & 1,101.43 & 946.00 & 40.23 & 115.20 \\
\hline \multirow[t]{2}{*}{589 MUBANG, VICTOR} & & 10/23/2018 & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline & & Total & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline \multirow[t]{4}{*}{391 OGBONNA, PRINCE} & * & 07/25/2018 & 480.45 & (18.15) & 498.60 & 407.50 & 36.70 & 54.40 \\
\hline & * & 02/08/2019 & 1,007.61 & (11.09) & 1,018.70 & 924.10 & 40.10 & 54.50 \\
\hline & & 10/23/2018 & 1,108.90 & (27.53) & 1,136.43 & 1,108.90 & 27.53 & - \\
\hline & & Total & 2,596.96 & (56.77) & 2,653.73 & 2,440.50 & 104.33 & 108.90 \\
\hline \multirow[t]{4}{*}{314 PARKER, JOHN} & * & 07/25/2018 & 1,424.86 & (58.31) & 1,483.17 & 1,308.90 & 119.87 & 54.40 \\
\hline & * & 02/08/2019 & 1,129.76 & (39.19) & 1,168.95 & 1,035.00 & 52.85 & 81.10 \\
\hline & & 10/23/2018 & 391.20 & (9.71) & 400.91 & 391.20 & 9.71 & - \\
\hline & & Total & 2,945.82 & (107.21) & 3,053.03 & 2,735.10 & 182.43 & 135.50 \\
\hline \multirow[t]{4}{*}{593 PARKER, JOHN} & * & 07/25/2018 & 695.21 & (27.33) & 722.54 & 613.50 & 54.64 & 54.40 \\
\hline & * & 02/08/2019 & 745.89 & (34.71) & 780.60 & 666.90 & 32.60 & 81.10 \\
\hline & & 10/23/2018 & 422.00 & (10.47) & 432.47 & 422.00 & 10.47 & - \\
\hline & & Total & 1,863.10 & (72.51) & 1,935.61 & 1,702.40 & 97.71 & 135.50 \\
\hline \multirow[t]{4}{*}{607 PARKER, JOHN} & * & 02/08/2019 & 1,108.14 & (12.20) & 1,120.34 & 1,016.50 & 49.34 & 54.50 \\
\hline & & 10/23/2018 & 748.50 & (18.58) & 767.08 & 748.50 & 18.58 & - \\
\hline & * & 07/25/2018 & 738.16 & (29.30) & 767.46 & 657.70 & 55.36 & 54.40 \\
\hline & & Total & 2,594.80 & (60.08) & 2,654.88 & 2,422.70 & 123.28 & 108.90 \\
\hline \multirow[t]{2}{*}{121 PEABODY SR, BRADLEY} & & 10/23/2018 & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline & & Total & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline \multirow[t]{2}{*}{173 PEREZ-ROBICHEAU, JESSE} & & 10/23/2018 & 218.70 & (5.33) & 224.03 & 218.70 & 5.33 & - \\
\hline & & Total & 218.70 & (5.33) & 224.03 & 218.70 & 5.33 & - \\
\hline \multirow[t]{4}{*}{174 PRUDENTE, MEGAN} & * & 02/08/2019 & 105.32 & (20.48) & 125.80 & 55.50 & 2.80 & 67.50 \\
\hline & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & * & 07/25/2018 & 105.81 & (2.47) & 108.28 & 55.50 & 5.08 & 47.70 \\
\hline & & Total & 229.63 & (23.41) & 253.04 & 129.50 & 8.34 & 115.20 \\
\hline \multirow[t]{3}{*}{187 RAY, MICHELLE \& STUART} & * & 02/08/2019 & 206.71 & (1.70) & 208.41 & 141.32 & 5.79 & 61.30 \\
\hline & & 10/23/2018 & 172.50 & (4.28) & 176.78 & 172.50 & 4.28 & - \\
\hline & & Total & 379.21 & (5.98) & 385.19 & 313.82 & 10.07 & 61.30 \\
\hline \multirow[t]{2}{*}{463 RAYMOND, JAMES} & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & & Total & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline \multirow[t]{4}{*}{125 ROBERTS, DONNA} & * & 02/08/2019 & 415.92 & (4.18) & 420.10 & 348.10 & 17.50 & 54.50 \\
\hline & & 10/23/2018 & 134.00 & (3.33) & 137.33 & 134.00 & 3.33 & - \\
\hline & * & 07/25/2018 & 408.71 & (14.79) & 423.50 & 332.10 & 30.30 & 61.10 \\
\hline & & Total & 958.63 & (22.30) & 980.93 & 814.20 & 51.13 & 115.60 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Acct Name & Lien & Bill Date & Original Amount Due & Payment / Adjustments & Total Due & Principal & Interest & Costs \\
\hline \multirow[t]{4}{*}{231 SADLER, DOUGLAS} & * & 02/08/2019 & 192.86 & (28.21) & 221.07 & 132.50 & 7.47 & 81.10 \\
\hline & & 10/23/2018 & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline & * & 07/25/2018 & 314.90 & (11.09) & 325.99 & 249.00 & 22.59 & 54.40 \\
\hline & & Total & 603.26 & (41.67) & 644.93 & 477.00 & 32.43 & 135.50 \\
\hline \multirow[t]{2}{*}{110 SHARP, KERRI} & & 10/23/2018 & 203.30 & (5.05) & 208.35 & 203.30 & 5.05 & - \\
\hline & & Total & 203.30 & (5.05) & 208.35 & 203.30 & 5.05 & - \\
\hline \multirow[t]{4}{*}{8 SMITH KEITH (ESTATE OF)} & * & 02/08/2019 & 105.32 & (0.67) & 105.99 & 55.50 & 2.79 & 47.70 \\
\hline & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & * & 07/25/2018 & 105.81 & (2.47) & 108.28 & 55.50 & 5.08 & 47.70 \\
\hline & & Total & 229.63 & (3.60) & 233.23 & 129.50 & 8.33 & 95.40 \\
\hline \multirow[t]{4}{*}{2 SMITH, BARBARA} & * & 07/25/2018 & 509.33 & (19.65) & 528.98 & 441.00 & 40.28 & 47.70 \\
\hline & * & 02/08/2019 & 530.39 & (5.58) & 535.97 & 465.00 & 23.27 & 47.70 \\
\hline & & 10/23/2018 & 155.00 & (3.85) & 158.85 & 155.00 & 3.85 & - \\
\hline & & Total & 1,194.72 & (29.08) & 1,223.80 & 1,061.00 & 67.40 & 95.40 \\
\hline \multirow[t]{3}{*}{705 SMITH, JASON} & & 07/16/2018 & 155.00 & 141.35 & 13.65 & 13.34 & 0.31 & - \\
\hline & & 10/23/2018 & 155.00 & (3.85) & 158.85 & 155.00 & 3.85 & - \\
\hline & & Total & 310.00 & 137.50 & 172.50 & 168.34 & 4.16 & - \\
\hline \multirow[t]{4}{*}{58 SMITH, KEITH (ESTATE OF)} & * & 02/08/2019 & 345.09 & (23.29) & 368.38 & 286.50 & 14.38 & 67.50 \\
\hline & & 10/23/2018 & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline & * & 07/25/2018 & 308.20 & (11.09) & 319.29 & 249.00 & 22.59 & 47.70 \\
\hline & & Total & 748.79 & (36.75) & 785.54 & 631.00 & 39.34 & 115.20 \\
\hline \multirow[t]{4}{*}{62 SMITH, KEITH (ESTATE OF)} & * & 07/25/2018 & 509.33 & (19.65) & 528.98 & 441.00 & 40.28 & 47.70 \\
\hline & * & 02/08/2019 & 530.39 & (25.46) & 555.85 & 465.00 & 23.35 & 67.50 \\
\hline & & 10/23/2018 & 155.00 & (3.85) & 158.85 & 155.00 & 3.85 & - \\
\hline & & Total & 1,194.72 & (48.96) & 1,243.68 & 1,061.00 & 67.48 & 115.20 \\
\hline \multirow[t]{6}{*}{555 SMITH, RICHARD W. \& MAUREEN} & * & 07/25/2018 & 308.20 & (11.09) & 319.29 & 249.00 & 22.59 & 47.70 \\
\hline & * & 02/08/2019 & 345.09 & (23.29) & 368.38 & 286.50 & 14.38 & 67.50 \\
\hline & * & 09/21/2017 & 287.58 & (18.23) & 305.81 & 230.25 & 28.00 & 47.56 \\
\hline & & 10/23/2018 & 95.50 & (2.37) & 97.87 & 95.50 & 2.37 & - \\
\hline & * & 12/02/2016 & 287.08 & 277.12 & 9.96 & 9.85 & 0.11 & - \\
\hline & & Total & 1,323.45 & 222.14 & 1,101.31 & 871.10 & 67.45 & 162.76 \\
\hline \multirow[t]{2}{*}{80 SPENCER, GLENN \& JANE} & & 10/23/2018 & 126.30 & (3.14) & 129.44 & 126.30 & 3.14 & - \\
\hline & & Total & 126.30 & (3.14) & 129.44 & 126.30 & 3.14 & - \\
\hline \multirow[t]{4}{*}{259 ST.PIERRE, JANET} & * & 02/08/2019 & 608.11 & (6.39) & 614.50 & 532.90 & 27.10 & 54.50 \\
\hline & & 10/23/2018 & 211.00 & (5.24) & 216.24 & 211.00 & 5.24 & - \\
\hline & * & 07/25/2018 & 560.29 & (21.66) & 581.95 & 486.18 & 41.37 & 54.40 \\
\hline & & Total & 1,379.40 & (33.29) & 1,412.69 & 1,230.08 & 73.71 & 108.90 \\
\hline \multirow[t]{2}{*}{709 TEER, CYNTHIA} & & 10/23/2018 & 155.00 & (3.82) & 158.82 & 155.00 & 3.82 & - \\
\hline & & Total & 155.00 & (3.82) & 158.82 & 155.00 & 3.82 & - \\
\hline \multirow[t]{2}{*}{497 TERRILL, BARRY \& MATHY} & & 10/23/2018 & 141.70 & 59.39 & 82.31 & 81.41 & 0.90 & - \\
\hline & & Total & 141.70 & 59.39 & 82.31 & 81.41 & 0.90 & - \\
\hline \multirow[t]{3}{*}{603 US BANK TRUSTEE} & * & 02/08/2019 & 112.12 & 66.70 & 45.42 & 44.88 & 0.54 & - \\
\hline & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & & Total & 130.62 & 66.24 & 64.38 & 63.38 & 1.00 & - \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Acct Name & Lien & Bill Date & Original Amount Due & Payment / Adjustments & Total Due & Principal & Interest & Costs \\
\hline \multirow[t]{2}{*}{113 VANE, JASON \& REBECCA} & & 10/23/2018 & 157.10 & 1.24 & 155.86 & 154.49 & 1.37 & - \\
\hline & & Total & 157.10 & 1.24 & 155.86 & 154.49 & 1.37 & - \\
\hline \multirow[t]{4}{*}{441 WALSTON, JUSTIN C. L. \& BRANDI E.} & & 07/25/2018 & 554.14 & 13.12 & 541.02 & 470.10 & 9.82 & 61.10 \\
\hline & & 02/08/2019 & 118.92 & (34.08) & 153.00 & 55.50 & 2.80 & 94.70 \\
\hline & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & & Total & 691.56 & (21.42) & 712.98 & 544.10 & 13.08 & 155.80 \\
\hline \multirow[t]{2}{*}{106 WILCOX, MARY} & & 10/23/2018 & 141.70 & (3.52) & 145.22 & 141.70 & 3.52 & - \\
\hline & & Total & 141.70 & (3.52) & 145.22 & 141.70 & 3.52 & - \\
\hline \multirow[t]{3}{*}{115 WRIGHT SR, FRANKLIN J (ESTATE OF)} & & 02/08/2019 & 92.72 & (0.44) & 93.16 & 37.00 & 1.66 & 54.50 \\
\hline & & 10/23/2018 & 18.50 & (0.46) & 18.96 & 18.50 & 0.46 & - \\
\hline & & Total & 111.22 & (0.90) & 112.12 & 55.50 & 2.12 & 54.50 \\
\hline \multirow[t]{3}{*}{94 WRIGHT, SUSAN} & & 10/23/2018 & 164.80 & (4.09) & 168.89 & 164.80 & 4.09 & - \\
\hline & & Total & 164.80 & (4.09) & 168.89 & 164.80 & 4.09 & - \\
\hline & & Grand Total & 37,494.95 & 611.96 & 36,882.99 & 32,263.74 & 1,468.21 & 3,142.16 \\
\hline
\end{tabular}

\section*{To: The Machias Board of Selectmen, Machias School Committee and the Citizens of Machias:}

It is with great pride that I report the state of the Machias School System in 2019. The Machias School Committee, administrators, teachers and support staff have worked diligently to ensure that all students that attend the Machias School System are provided with a high quality educational experience.

The Rose M. Gaffney School, under the leadership of Principal Joyce Fragale, continues to flourish. The highly motivated and talented staff at the Rose M. Gaffney School continues to be on the cutting edge of best educational practices. The Rose M. Gaffney staff members truly care about every child that enters their classrooms and are committed to meet the needs of all students.

The EDGE Afterschool program continues to provide high quality afterschool educational and recreational experiences for Rose M. Gaffney students. We certainly appreciate the dedication and commitment of the EDGE Program staff that have worked diligently to meet the needs of our students.

Machias Memorial High School is led by Principal Brian Leavitt. Mr. Leavitt is also the Director of Career and Technical Education and is firmly committed to meet the needs of all students that choose to attend Machias Memorial High School. MMHS has a very dedicated and talented teaching staff that care about each individual student that walks into their classrooms.

I also need to update Machias citizens regarding our campus facilities. During a special town meeting on April 23, 2019, the citizens of Machias approved paying the final payment on the Machias Memorial High School roof project a year early. It doesn't seem possible that 9 years have gone by since the project was completed. Also during the April \(23^{\text {rd }}\) town meeting the citizens approved the high school gym roof project at a cost of \(\$ 215,000.00\). The gym roof replacement is long over due. It will be good to complete this project during the summer months.

During the current school year the Machias Administrators worked with several other school districts to secure grant funding to provide more Career and Technical Education funding for Western Washington County. The intent of the grant is to purchase and renovate a building, as well as, provide the necessary resources to provide four new programs for the 2020/2021 school year. The anticipated programs are Welding, Automotive Technology, Diesel Technology and Early Childhood Education.

The Machias School Department is supported by the AOS 96 central office team. I am very fortunate to have an extraordinary Special Education administrator. Mary Maker works tirelessly to ensure that our students receive the special services they need to be successful. The Machias School Department is also supported by longtime Machias educator, Mitchell Look. Mr. Look does an excellent job supporting our teachers in his role as Curriculum Coordinator and Federal Programs Manager. He has been a great addition to the AOS 96 central office staff.

The proposed 2019/2020 school budget for the Town of Machias is \(\$ 5,304,588.68\). This budget reflects an increase in the tax commitment of \(\$ 74,936.18\), which translates into just over a half mill increase in taxation. This increase is primarily due to salary and benefit increases. The Rose M. Gaffney School has one of the lowest tuition rates in the State and the high school tuition rate is very close to the state average which are true indicators of operating efficiently.

The Machias School Committee members will continue to provide the necessary resources for the success of all students. I look forward to working with Teresa Saddler, Richard Shaw, Joleen Nicely, Amanda Little and Carolyn Nadeau as they work hard to make the Machias School System the best it can be.

I thank the citizens of Machias for supporting the Machias School Department. Please contact me any time at the AOS 96 central office with any questions or concerns.

Scott K. Porter
Superintendent of Schools

To the Residents of Machias, the Machias Select Board, the Machias School Committee, and Superintendent Porter:

I would like to report to the community on several educational topics. This year I will highlight chronic absenteeism, student health, and Career \& Technical Education.

Chronic absenteeism is defined as missing school, for any reason, in excess of 18 days per school year. The school sent information home to parents stressing the importance of good attendance and how it affects learning. We also have provided school-based interventions that have increased attendance rates for students

Our school struggles with student health issues. Vaping continues to be a problem not just in our school, but across our State. The school continues to educate our students, parents, and the community on the dangers of vaping. I have also reached out to the Maine Principal's Association for assistance and guidance related to this issue.

Mental health issues, specifically around childhood trauma, are prevalent in schools. Educators see the effects of trauma everyday in their classrooms, but generally lack the resources and skill set to handle them effectively. Teachers in Machias Schools are now receiving training and strategies to help students who have experienced trauma.

Coastal Washington CIT, the Career \& Technical Education Center for this area, added a Health Occupations/CNA program of study in September. The Center will also be adding at least four new programs to its offerings: Early Childhood Education, Welding, Diesel Mechanics, and Automotive/Mechanical. These programs will compliment the existing programs - Culinary Arts, Building Trades, and Criminal Justice/Law Enforcement - for a total of eight programming options for students.

There are many great things happening in our school. Enrollment continues to increase, our teachers are effectively preparing our graduates for post-secondary school or career, and we have been able to retain our "small family atmosphere" at the school. Because of our small size, we are able to provide a customized education for students that meet their educational and personal needs.

The faculty and administration at Machias Memorial High School remains dedicated to providing the best learning experiences for all students.

Thank you for your continued support.
Sincerely,
Mr. Brian Leavitt
Principal, Machias Memorial High School/Director, Coastal Washington CIT

\title{
Rose M. Gaffney - Principal's Report
}

Superintendent Porter, Machias School Committee, and Citizens of Machias,
I am honored to report to you as Principal of Rose M. Gaffney Elementary School. The teachers and staff of RMG take great pride in partnering with parents and community members to provide our children with an outstanding PK-8 educational experience. Our current enrollment is 340.

Our priorities include providing our children with an outstanding education, as well as a safe and positive environment, within which they can meet their highest potential. We continually evaluate and modify daily operations, the physical plant, and policies and procedures, to ensure student safety as well as efficiency in learning.

At RMG we work to meet the needs of our students by differentiating our curriculum to address their varied interests, learning styles, and levels of academic readiness. We are progressing toward the implementation of "Standards Based" education. We are excited about offering an education further customized to give students and parents the capability of knowing the expectations for student learning, as well as student progression, in detail. Our community is fortunate to have a teaching and support staff that in my opinion are unmatched in their hard work, dedication, and overall professionalism

Our custodial staff and bus drivers work hard as part of our team to ensure the safety of our students, as well as the maintenance of a physical plant that the community can be proud of. Our kitchen staff provides well balanced meals, as well as a fruit and vegetable program which provides healthy snacks. This in combination with an integrated physical education program and co-curricular sports program targets the health of our children while emphasizing the importance of upstanding character, and exemplary academics, as traits expected of our student athletes.

Our Arts Program, which includes Band, Chorus, and Fine Arts, provides instruction that targets our students' musicality and creativity. Students who participate in our Arts Program benefit from having their work publicized through community exhibitions and performances.

Students benefit from many enrichment activities provided in the form of visitors to our school, field trips, and clubs. Our JMG program provides support for qualifying grade \(6-8\) students. The EdGE after school program provides students with an additional study hall, as well as many STEM and physical activities.

We are extremely fortunate to be working in partnership with Machias Memorial High School. This partnership allows the sharing of staff, as well as courses and numerous activities that benefit our students. We also value our community partnerships. We enjoy working in partnership with the University of Maine at Machias as well as members of local businesses, organizations, and you, our community members.

We are very fortunate to have the support of our PAWS parent group. This group works hard to additionally support our school and welcomes all community participants.

We are greatly appreciative of the commitment of the School Board, Town of Machias Selectmen, and Citizens of Machias, for providing the resources needed to support a school
representative of the great community that it serves. Your support makes it possible for us to provide our students with an outstanding education that we as a community can be proud of. The administration, staff, and students of Rose M. Gaffney Elementary School are proud to represent our community and are greatly appreciative of your support.

Sincerely,
Mrs. Fragale (Joyce)

\title{
REPORT OF THE DIRECTOR OF SPECIAL EDUCATION ANNUAL REPORT
}

\section*{To the Machias Board of Selectmen, Machias School Committee, and the Citizens of the Town of Machias:}

The Machias Special Education Department continues to provide Special Education Services per Maine Unified Special Education Regulations. The Department is responsible for child find, ensuring students with special needs are evaluated, identified, and programs are created for them based on their level of needs in various skill areas. Students who transfer to the Machias School Department with an active IEP will continue to receive services based on their plan. We have had students transfer from other states as well as from other towns in Maine. The duty to provide services, whether they are academically or functionally based, occupational or speech/language therapy based, and/or direct/consultation services can be challenging depending on the level of need and scheduling per teacher and program.

We are in the second year of the audit by the Maine Department of Education. Per onsite and internal review of practices and files, we have been addressing Summary of Findings and making corrections as we met on each student throughout the 2018/2019 school year. We should be receiving a final notice of compliance prior to the start of the 2019/2020 school year.

The Ventures Gifted and Talented Program continues to identify students who are performing significantly above their same age peers. The identification process includes the screening of report cards, teacher referrals, assessments, and rating scales that look for characteristics of giftedness. Once students have been identified, a Professional Development Team establishes a differentiated program for each student.

Ventures students often take part in enrichment opportunities, which are provided for all students. This integration positively impacts our entire student body. The Ventures Program has continued to have a strong relationship with the University of Maine at Machias over the course of the 2018-2019 school year. UMM Professor Christopher Abbandonato has visited Rose M. Gaffney numerous times giving presentations on rockets, launch angles, physics, and static electricity. Our Ventures students are extremely fortunate to have these opportunities and have enjoyed them immensely. We owe many thanks to the UMM and Professor Abbandonato. In addition, Ventures Students visited the University of Maine at Machias and took part in the "Brain Bee" led by Professor Uriah Anderson in the Fall of 2018.

I would like to thank the Machias Selectmen and members of the Machias School Board. I appreciate the support I have received from Mr. Porter, the building administrators, and the staff members of Rose M. Gaffney and Machias Memorial High School. I would also like to thank the parents of our students for their continued support and participation in planning appropriate programming for their children.

Respectfully submitted, Mary E. Maker
Director of Special Education

\section*{ADULT \& COMMUNITY EDUCATION ANNUAL REPORT}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Adult Ed, Ad}} & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Adult Ed, Adult}} & \multicolumn{2}{|l|}{Adult Ed, Adult} & \multirow[b]{5}{*}{\begin{tabular}{l}
Total \\
Students \\
per \\
Town
\end{tabular}} \\
\hline & & & & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Basic Ed Services,}} & \\
\hline College & 7/1/18 & \multicolumn{2}{|l|}{Basic Ed Services, 7/1/17} & & & \\
\hline Transitions & to & College Transitions, & to & Transitions, Digital & to & \\
\hline Digital Literacy & 3/31/19 & Digital Literacy & 6/30/18 & Literacy & 6/30/17 & \\
\hline AOS 96 & & AOS 96 & & AOS 96 & & \\
\hline Cutler & 3 & Cutler & 1 & Cutler & 35 & 39 \\
\hline East Machias & 7 & East Machias & 11 & East Machias & 266 & 284 \\
\hline Jonesboro & 1 & Jonesboro & 7 & Jonesboro & 194 & 202 \\
\hline Machias & 25 & Machias & 28 & Machias & 596 & 649 \\
\hline Machiasport & 3 & Machiasport & 11 & Machiasport & 118 & 132 \\
\hline Marshfield & 0 & Marshfield & 6 & Marshfield & 66 & 72 \\
\hline Northfield & 0 & Northfield & 1 & Northfield & 5 & 6 \\
\hline Roque Bluffs & 0 & Roque Bluffs & 6 & Roque Bluffs & 62 & 68 \\
\hline Wesley & 0 & Wesley & 1 & Wesley & 20 & 21 \\
\hline Whiting & 5 & Whiting & 7 & Whiting & 67 & 79 \\
\hline \multirow[t]{2}{*}{Whitneyville} & 1 & Whitneyville & 4 & Whitneyville & 9 & 14 \\
\hline & 45 & & 83 & & 1438 & 1566 \\
\hline
\end{tabular}

Effective July 1, 2014, the Axiom Education \& Training Center (AETC) began providing management and support to the Machias Adult and Community Education program. AETC is a 501 (c)(3) non-profit organization that provides Adult Education, Digital Literacy, Enrichment and Workforce Skills classes and training and is a designated STEM Hub through the Maine Math \& Science Alliance for students 10-18 years old.

Effective July 1, 2015, the program was renamed "Washington County Adult \& Community Education". AETC is committed to expanding Adult Education and WorkReady skills training services to every town and territory in Washington County and recruiting and providing services to populations traditionally underserved by higher education. In this endeavor, expanding innovation and technology throughout Washington County and other regions plays a key role.

A state-of-the-art Adult Education Program has been developed that educates students in the latest technology through Distance-Learning Education (DLE) opportunities; offers community-requested courses, and utilizes technology to provide access to training through videoconferencing.

The instructor of the class may be on-or-off site depending on the course offered. The instructors may originate within Washington County or outside the region, depending on the curriculum offered. If the instructor presents the class via DLE (videoconference), the site may have a tutor or assistant to facilitate and assist the instructor and students. Classes are held at various times to accommodate the needs of the adult learners, with the goal of decreasing and eliminating the barriers to adult education and increasing the educational attainment of our workforce.
- Washington County Adult Education -- Adult High School Diploma, HiSET Preparation and Testing, Adult Transitions Services, College Transitions, WorkReady, Workforce Development Training, Adult Literacy, Basic Skills, and English Language Learner.
- WorkReady State Certification - AETC is works with employers and offers a 60 -hour WorkReady program.
- Employers' Initiative Program (EIP) - EIP provides customized technology and educational needs assessments, tailored technical assistance, digital literacy, as well as the education and workforce skills training.
- Family Futures Downeast - Partnering with Sunrise County Economic Council, Community Caring Collaborative, University of Maine at Machias, Washington County Community College, Downeast Collaborative Partners and numerous community, state and tribal agencies, to deliver a two-generational educational program for parents and their children in Washington County, Maine.
- National Digital Equity Center (NDEC) launched in the fall of 2018, and is committed is to closing the Digital Divide in Maine and across the United States. In addition to advocating for Affordable Broadband, Affordable Equipment and Public Computer Access, NDEC is focused on creating digitally literate citizens across Maine and beyond, providing communities with the expertise to mobilize broadband technologies through digital inclusion and literacy efforts.

\section*{Brantner, Thibodeau \(\mathcal{E}\) Associates}

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}

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\section*{Independent Auditor's Report}

\section*{Board of Selectmen}

Town of Machias, Maine

\section*{Report on the Financial Statements}

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Machias, Maine as of and for the year ended June 30, 2018, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

\section*{Management's Responsibility for the Financial Statements}

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

\section*{Auditor's Responsibility}

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

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\section*{Opinions}

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Machias, Maine as of June 30, 2018 and the respective changes in financial position, and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

\section*{Other Matters}

\section*{Required Supplementary Information}

Accounting principles generally accepted in the United States of America require that the management's discussion, analysis, budgetary comparison information and pension, OPEB and information on pages 7 through 16 and 56 through 62 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

\section*{Other Information}

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise Town of Machias Maine's basic financial statements. The other supplementary information on Schedules 1 through 6 is presented for purposes of additional analysis and is not a required part of the basic financial statements. The schedule of expenditures of federal awards is presented for purposes of additional analysis as required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, and is also not a required part of the basic financial statements. The reconciliation of audit adjustments to annual financial data submitted to Maine Education Financial System is presented as required by the laws of the State of Maine and is also not a required part of the basic financial statements.

The other supplementary information on Schedules 1 through 6, the schedule of expenditures of federal awards, and the reconciliation of audit adjustments to annual financial data submitted to Maine Education Financial System are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, Schedules 1 through 6, the schedule of expenditures of federal awards, and the reconciliation of audit adjustments to annual financial data submitted to Maine Education Financial System are fairly stated in all material respects in relation to the basic financial statements as a whole.

Board of Selectmen
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\section*{Other Reporting Required by Government Auditing Standards}

In accordance with Government Auditing Standards, we have also issued our report dated January 9, 2019, on our consideration of the Town of Machias, Maine's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Town of Machias, Maine's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Town of Machias, Maine's internal control over financial reporting and compliance.

\section*{Brantrer Uhibodian Fqusociates}

January 9, 2019

Town of Machias, Maine
Statement of Net Position June 30, 2018
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ASSETS} & \multicolumn{2}{|r|}{} & \multicolumn{2}{|r|}{Activitios} & \multicolumn{2}{|r|}{Total} \\
\hline & & & & & & \\
\hline Cash and equivalents & \$ & 3,224,609 & \$ & 75,785 & \$ & 3,300,394 \\
\hline Investments & & 540,145 & & 743,768 & & 1,283,913 \\
\hline Taxes receivable & & 344,957 & & - & & 344,957 \\
\hline Accounts receivable & & - & & 361,383 & & 361,383 \\
\hline Internal balances & & 128,033 & & \((128,033)\) & & - \\
\hline Due from other governmental agencies & & 744,237 & & 229,276 & & 973,513 \\
\hline Other receivables & & 12,738 & & - & & 12,738 \\
\hline Inventories & & 4,775 & & - & & 4,775 \\
\hline Other assets & & 14,006 & & - & & 14,006 \\
\hline Capital assets not being depreciated & & 1,406,604 & & 535,933 & & 1,942,537 \\
\hline Capital assets being depreciated, net of accumulated depreciation & & 4,801,810 & & 10,466,307 & & 15,268,117 \\
\hline Total assets & & 11,221,914 & & 12,284,419 & & 23,506,333 \\
\hline \multicolumn{7}{|l|}{DEFERRED OUTFLOWS OF RESOURCES} \\
\hline Deferred outlows related to OPEB & & 12,181 & & - & & 12,181 \\
\hline Deferred outtlows related to pensions & & 241,234 & & - & & 241,234 \\
\hline Total deferred outflows of resources & & 253,415 & & - & & 253,415 \\
\hline \multicolumn{7}{|l|}{LIABILITIES} \\
\hline Accounts payable and accrued expenses & & 282,456 & & 205,339 & & 487,795 \\
\hline Due to other governmental agencies & & 8,150 & & 22,987 & & 31,137 \\
\hline Unearned revenues & & 1,664 & & 2,500 & & 4,164 \\
\hline Accrued summer teacher pay & & 512,861 & & - & & 512,861 \\
\hline Bond anticipation note payable & & - & & 161,534 & & 161,534 \\
\hline \multicolumn{7}{|l|}{Long-term liabilities} \\
\hline \multicolumn{7}{|l|}{Due within one year} \\
\hline Bonds and notes payable & & 352,447 & & 59,222 & & 411,669 \\
\hline Capital leases payable & & 7,277 & & - & & 7,277 \\
\hline \multicolumn{7}{|l|}{Due in more than one year} \\
\hline Bonds and notes payable & & 798,622 & & 715,538 & & 1,514,160 \\
\hline Capital leases payable & & 23,245 & & - & & 23,245 \\
\hline Net pension liability & & 258,595 & & - & & 258,595 \\
\hline Net OPEB liability & & 62,716 & & - & & 62,716 \\
\hline Compensated absences & & 65,543 & & 4,138 & & 69,681 \\
\hline Total liabilities & & 2,373,576 & & 1,171,258 & & 3,544,834 \\
\hline \multicolumn{7}{|l|}{DEFERRED INFLOWS OF RESOURCES} \\
\hline Deferred inflows related to pensions & & 81,571 & & - & & 81,571 \\
\hline Prepaid taxes & & 10,116 & & - & & 10,116 \\
\hline Total deferred inflows of resources & & 91,687 & & - & & 91,687 \\
\hline \multicolumn{7}{|l|}{NET POSITION} \\
\hline Net investment in capital assets & & 5,026,823 & & 10,065,946 & & 15,092,769 \\
\hline \multicolumn{7}{|l|}{Restricted for} \\
\hline Education & & 1,177,138 & & - & & 1,177,138 \\
\hline Capital projects & & 21,735 & & - & & 21,735 \\
\hline Machias Water Co. & & - & & 621,488 & & 621,488 \\
\hline Other purposes & & 357,463 & & 178,435 & & 535,898 \\
\hline Unrestricted & & 2,426,907 & & 247,292 & & 2,674,199 \\
\hline Total net position & \$ & 9,010,066 & \$ & 11,113,161 & \$ & 20,123,227 \\
\hline
\end{tabular}

See accompanying notes to basic financial statements.
Town of Machias, Maine
For the Year Ended June 30, 2018






 \(\stackrel{0}{0}\)
\(\stackrel{0}{6}\)
\(\stackrel{\rightharpoonup}{4}\)
\(\stackrel{-}{-}\)



 \begin{tabular}{lrr} 
Functions/Programs & Expenses \\
\hline Governmental activities & & \\
General government & \(\$\) & 422,087 \\
Police department & & 266,548
\end{tabular} \(\begin{array}{ll}\text { Genera government } & 422,087 \\ \text { Police department } & 266,548 \\ \text { Fire department } & 356,755 \\ \text { Public }\end{array}\) \(\begin{array}{lr}\text { Public safety building } & 8,360 \\ \text { Public works } & 459,976 \\ \text { Education }\end{array}\)
\begin{tabular}{lr} 
Education & \(4,810,673\) \\
Adult education & 82,680 \\
\hline
\end{tabular}
\(\begin{array}{lr}\text { On-behaff payments - State of Maine } & 234,576 \\ \text { Culture and recreation } & 44,413\end{array}\)





General revenues
Taxes
\(\quad\) Property taxes
\(\quad\) Excise taxes, licenses, permits and fees
Excise taxes, licenses, permits and fees
Interest and lien charges
Grants and contributions not restricted to specific programs
Grants and contributions not restricted to specific programs
Unrestricted investment and interest earnings
Miscellaneous
Transfers
Total general
otal general revenues and transfers Change in net position
NET POSITION - BEGINNING
Restatement for OPEB reporting NET POSITION - BEGINNING, RESTATED See accompanying notes to basic financial statements.

\section*{ASSETS}

Cash and cash equivalents Investments
Taxes receivable, net
Due from other funds
Receivable from other governments
Other receivables
Inventories
Prepaid expenses
Total assets

Town of Machias, Maine
Balance Sheet
Governmental Funds
June 30, 2018
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{General Fund} & \multicolumn{2}{|l|}{Special Revenue Fund - School Categorical Grants} & \multicolumn{2}{|l|}{Other Governmental Funds} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Total \\
Governmental Funds
\end{tabular}} \\
\hline \$ & 3,101,124 & \$ & - & \$ & 123,485 & \$ & 3,224,609 \\
\hline & 287,428 & & - & & 252,717 & & 540,145 \\
\hline & 344,957 & & - & & - & & 344,957 \\
\hline & 557,893 & & - & & 594,347 & & 1,152,240 \\
\hline & 380,507 & & 161,014 & & 202,716 & & 744,237 \\
\hline & - & & - & & 12,738 & & 12,738 \\
\hline & - & & - & & 4,775 & & 4,775 \\
\hline & 14,006 & & - & & - & & 14,006 \\
\hline \$ & 4,685,915 & \$ & 161,014 & \$ & 1,190,778 & \$ & 6,037,707 \\
\hline
\end{tabular}

LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES
Liabilities
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Accounts payable & \$ & 82,821 & \$ & 12,523 & \$ & 183,926 & \$ & 279,270 \\
\hline Due to other funds & & 775,410 & & 66,157 & & 182,640 & & 1,024,207 \\
\hline Payable to other governments & & 8,150 & & - & & - & & 8,150 \\
\hline Unearned grant revenue & & - & & 1,664 & & - & & 1,664 \\
\hline Accrued teacher pay & & 442,557 & & 65,819 & & 4,485 & & 512,861 \\
\hline Other payables & & 3,186 & & - & & - & & 3,186 \\
\hline Total liabilities & & 1,312,124 & & 146,163 & & 371,051 & & 1,829,338 \\
\hline
\end{tabular}

Deferred inflows of resources
Prepaid property taxes
Unavailable property taxes Total deferred inflows of resources
\begin{tabular}{r}
10,116 \\
243,355 \\
\hline 253,471 \\
\hline
\end{tabular}
\begin{tabular}{cccr}
- & & 10,116 \\
- & - & 243,355 \\
\hline- & - & 253,471 \\
\hline
\end{tabular}

Fund balances
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Nonspendable for Inventories & & - & & - & & 4,775 & & 4,775 \\
\hline Restricted for & & & & & & & & \\
\hline Education & & 1,157,512 & & 14,851 & & - & & 1,172,363 \\
\hline Capital projects & & - & & - & & 21,735 & & 21,735 \\
\hline Town grants and other purposes & & 63,845 & & - & & 293,618 & & 357,463 \\
\hline Committed for & & & & & & & & \\
\hline Other purposes & & 75,180 & & - & & - & & 75,180 \\
\hline Capital projects & & - & & - & & 538,257 & & 538,257 \\
\hline Unassigned (deficit) & & 1,823,783 & & - & & \((38,658)\) & & 1,785,125 \\
\hline Total fund balances & & 3,120,320 & & 14,851 & & 819,727 & & 3,954,898 \\
\hline Total liabilities, deferred inflows of resources and fund balances & \$ & 4,685,915 & \$ & 161,014 & \$ & 1,190,778 & \$ & 6,037,707 \\
\hline
\end{tabular}

\footnotetext{
See accompanying notes to basic financial statements.
}

Town of Machias, Maine
Statement of Revenues, Expenditures and Changes
in Fund Balances of Governmental Funds For the Year Ended June 30, 2018
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|l|}{General Fund} & \multicolumn{2}{|l|}{Special Revenue Fund - School Categorical Grants} & \multicolumn{2}{|l|}{Other Governmental Funds} & \multicolumn{2}{|l|}{Total Governmental Funds} \\
\hline \multicolumn{9}{|l|}{REVENUES} \\
\hline Property taxes & \$ & 2,819,044 & \$ & - & \$ & - & \$ & 2,819,044 \\
\hline Excise taxes & & 294,304 & & - & & - & & 294,304 \\
\hline Interest and lien charges & & 21,237 & & - & & - & & 21,237 \\
\hline Licenses, permits and fees & & 17,994 & & - & & - & & 17,994 \\
\hline \multicolumn{9}{|l|}{Intergovernmental} \\
\hline Town & & 419,646 & & - & & 890,615 & & 1,310,261 \\
\hline Education & & 3,487,031 & & 566,930 & & - & & 4,053,961 \\
\hline On-behalf payments - State of Maine & & 234,576 & & - & & - & & 234,576 \\
\hline Charges for services & & 27,943 & & - & & 42,986 & & 70,929 \\
\hline Interfund charges for services & & 99,259 & & - & & - & & 99,259 \\
\hline Investment and interest earnings & & 12,550 & & - & & 1,731 & & 14,281 \\
\hline Miscellaneous & & 15,337 & & - & & 100 & & 15,437 \\
\hline Total revenues & & 7,448,921 & & 566,930 & & 935,432 & & 8,951,283 \\
\hline \multicolumn{9}{|l|}{EXPENDITURES} \\
\hline \multicolumn{9}{|l|}{Current} \\
\hline General government & & 408,512 & & - & & - & & 408,512 \\
\hline Police department & & 275,351 & & - & & - & & 275,351 \\
\hline Fire department & & 348,131 & & - & & - & & 348,131 \\
\hline Public works & & 326,545 & & - & & - & & 326,545 \\
\hline Education & & 4,458,590 & & - & & - & & 4,458,590 \\
\hline Adult education & & 82,680 & & - & & - & & 82,680 \\
\hline On-behalf payments - State of Maine & & 234,576 & & - & & - & & 234,576 \\
\hline Recreation and social services & & 40,318 & & - & & - & & 40,318 \\
\hline General assistance & & 687 & & - & & - & & 687 \\
\hline Airport & & 20,699 & & - & & - & & 20,699 \\
\hline County tax & & 220,842 & & - & & - & & 220,842 \\
\hline Tax increment financing & & 8,707 & & - & & - & & 8,707 \\
\hline Other services & & 8,662 & & - & & - & & 8,662 \\
\hline Federal, state and local grants & & - & & 560,271 & & 67,352 & & 627,623 \\
\hline School food service program & & - & & - & & 316,845 & & 316,845 \\
\hline \multicolumn{9}{|l|}{Debt service} \\
\hline Principal & & 335,413 & & - & & - & & 335,413 \\
\hline Interest and other charges & & 31,015 & & - & & - & & 31,015 \\
\hline Capital outlay & & 83,676 & & - & & 675,513 & & 759,189 \\
\hline Total expenditures & & 6,884,404 & & 560,271 & & 1,059,710 & & 8,504,385 \\
\hline Excess (deficiency) of revenues over expenditures & & 564,517 & & 6,659 & & \((124,278)\) & & 446,898 \\
\hline OTHER FINANCING SOURCES (USES) & & & & & & & & \\
\hline Proceeds from long term debt & & 83,676 & & - & & - & & 83,676 \\
\hline Transfers in & & - & & - & & 140,467 & & 140,467 \\
\hline Transfers out & & \((275,808)\) & & - & & - & & \((275,808)\) \\
\hline Total other financing sources (uses) & & \((192,132)\) & & - & & 140,467 & & \((51,665)\) \\
\hline Net change in fund balances & & 372,385 & & 6,659 & & 16,189 & & 395,233 \\
\hline FUND BALANCES - BEGINNING & & 2,747,935 & & 8,192 & & 803,538 & & 3,559,665 \\
\hline FUND BALANCES - ENDING & \$ & 3,120,320 & \$ & 14,851 & \$ & 819,727 & \$ & 3,954,898 \\
\hline
\end{tabular}

See accompanying notes to basic financial statements.

\section*{Town of Machias, Maine Statement of Net Position \\ Proprietary Funds June 30, 2018}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{9}{|c|}{Enterprise Funds} \\
\hline & Sewer Fund & \multicolumn{2}{|l|}{Solid Waste Facility} & \multicolumn{2}{|l|}{Ambulance Fund} & \multicolumn{2}{|l|}{Other Proprietary Fund Telcenter} & \multicolumn{2}{|r|}{Total} \\
\hline \multicolumn{10}{|l|}{ASSETS} \\
\hline \multicolumn{10}{|l|}{Current assets} \\
\hline Cash and cash equivalents & \$ & \$ & 75,785 & & \$ & & \$ & \$ & 75,785 \\
\hline Investments & 743,768 & & - & & - & & & & 743,768 \\
\hline Accounts receivable, net & 181,644 & & - & & 179,739 & & - & & 361,383 \\
\hline Due from other funds & 9,512 & & - & & 282,067 & & 56,069 & & 347,648 \\
\hline Receivables from other governments & 225,311 & & 3,965 & & - & & - & & 229,276 \\
\hline Total current assets & 1,160,235 & & 79,750 & & 461,806 & & 56,069 & & 1,757,860 \\
\hline \multicolumn{10}{|l|}{Non-current assets - - - - -} \\
\hline Capital assets not being depreciated & 535,933 & & - & & - & & - & & 535,933 \\
\hline Capital assets being depreciated, net of accumulated depreciation & 10,079,040 & & 88,020 & & 131,919 & & 167,328 & & 10,466,307 \\
\hline Total non-current assets & 10,614,973 & & 88,020 & & 131,919 & & 167,328 & & 11,002,240 \\
\hline Total assets & 11,775,208 & & 167,770 & & 593,725 & & 223,397 & & 12,760,100 \\
\hline \multicolumn{10}{|l|}{LIABILIties} \\
\hline \multicolumn{10}{|l|}{Current liabilities} \\
\hline Accounts payable & 194,597 & & 10,742 & & - & & - & & 205,339 \\
\hline Due to other funds & 124,429 & & 316,252 & & 35,000 & & - & & 475,681 \\
\hline Payable to other governments & 22,987 & & - & & - & & - & & 22,987 \\
\hline Other accrued expenses & - & & - & & - & & 2,500 & & 2,500 \\
\hline Short term bond anticipation note payable & 161,534 & & - & & - & & - & & 161,534 \\
\hline Bonds and notes payable & 45,563 & & - & & - & & 13,659 & & 59,222 \\
\hline Total current liabilities & 549,110 & & 326,994 & & 35,000 & & 16,159 & & 927,263 \\
\hline \multicolumn{10}{|l|}{Non-current liabilities} \\
\hline Compensated absences & - & & 4,138 & & - & & - & & 4,138 \\
\hline Bonds and notes payable & 642,559 & & - & & - & & 72,979 & & 715,538 \\
\hline Total non-current liabilities & 642,559 & & 4,138 & & - & & 72,979 & & 719,676 \\
\hline Total liabilities & 1,191,669 & & 331,132 & & 35,000 & & 89,138 & & 1,646,939 \\
\hline \multicolumn{10}{|l|}{NET POSITION} \\
\hline Net investment in capital assets & 9,765,317 & & 88,020 & & 131,919 & & 80,690 & & 10,065,946 \\
\hline Restricted capital replacement & 178,435 & & - & & - & & - & & 178,435 \\
\hline Restricted for Machias Water Co. & 621,488 & & - & & - & & - & & 621,488 \\
\hline Unrestricted (deficit) & 18,299 & & \((251,382)\) & & 426,806 & & 53,569 & & 247,292 \\
\hline Total net position (deficit) & \$ 10,583,539 & \$ & \((163,362)\) & \$ & 558,725 & \$ & 134,259 & & 11,113,161 \\
\hline
\end{tabular}

See accompanying notes to basic financial statements.

Town of Machias, Maine
Statement of Revenues, Expenses and Changes in Fund Net Position Proprietary Funds

\section*{For the Year Ended June 30, 2018}
REVENUES
Charges for services and interest
Total operating revenues
OPERATING EXPENSES
Personal services
Contractual services
Utiities
Repairs and maintenance
Other supplies and expenses
Insurance claims and expenses
Bad debt
Depreciation
Total operating expenses
Operating income (loss)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{NON-OPERATING REVENUES (EXPENSES)} \\
\hline Interest and investment revenue & & 53,282 & & 709 & & - & & - & 53,991 \\
\hline Miscellaneous revenue & & - & & - & & 443 & & 434 & 877 \\
\hline Capital grants and contributions & & 288,321 & & - & & - & & - & 288,321 \\
\hline Interest expense & & \((23,633)\) & & - & & (438) & & - & (24,071) \\
\hline Total non-operating revenues (expenses) & & 317,970 & & 709 & & 5 & & 434 & 319,118 \\
\hline Income (loss) before transfers & & 128,332 & & (63,648) & & (87,280) & & \((35,388)\) & \((57,984)\) \\
\hline Transfers in & & 90,341 & & 45,000 & & - & & - & 135,341 \\
\hline Change in net position & & 218,673 & & \((18,648)\) & & \((87,280)\) & & \((35,388)\) & 77,357 \\
\hline Total net position (deficit) - beginning & & 10,364,866 & & (144,714) & & 646,005 & & 169,647 & 11,035,804 \\
\hline Total net position (deficit) - ending & \$ & 10,583,539 & \$ & \((163,362)\) & \$ & 558,725 & \$ & 134,259 & \$11,113,161 \\
\hline
\end{tabular}

Town of Machias, Maine
Statement of Cash Flows - Proprietary Funds
For the Year Ended June 30, 2018
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|l|}{CASH FLOWS FROM OPERATING ACTIVITIES} \\
\hline Received from user charges and tenants & \$ & 537,271 & \$ & 170,160 & \$ & 407,842 & \$ & 33,364 & \$ & 1,148,637 \\
\hline Payments for administrative services & & \((34,220)\) & & (97,465) & & \((402,012)\) & & \((13,531)\) & & \((547,228)\) \\
\hline Payments to suppliers for goods and services & & \((403,660)\) & & \((119,964)\) & & \((63,759)\) & & \((20,332)\) & & \((607,715)\) \\
\hline Interfund activity & & \((82,264)\) & & 2,269 & & 98,026 & & 13,427 & & 31,458 \\
\hline Net cash provided (used) by operating activities & & 17,127 & & \((45,000)\) & & 40,097 & & 12,928 & & 25,152 \\
\hline \multicolumn{11}{|l|}{CASH FLOWS FROM NONCAPITAL} \\
\hline \multicolumn{11}{|l|}{FINANCING ACTIVITIES} \\
\hline Interest paid & & \((23,633)\) & & - & & (438) & & - & & (24,071) \\
\hline Interest income & & - & & 709 & & - & & - & & 709 \\
\hline Donation and other & & & & - & & 443 & & 434 & & 877 \\
\hline Transfers in (out) & & 90,341 & & 45,000 & & - & & - & & 135,341 \\
\hline Net cash provided by noncapital financing activities & & 66,708 & & 45,709 & & 5 & & 434 & & 112,856 \\
\hline \multicolumn{11}{|l|}{CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES} \\
\hline Principal paid on bonds and leases & & \((44,662)\) & & - & & \((24,851)\) & & \((13,362)\) & & \((82,875)\) \\
\hline Bond and short term note proceeds & & 138,494 & & - & & - & & - & & 138,494 \\
\hline Capital grants and contributions & & 91,964 & & - & & - & & - & & 91,964 \\
\hline Acquisition and construction of capital assets & & (269,631) & & - & & \((15,251)\) & & - & & (284, 882) \\
\hline Net cash (used) by capital and related financial activities & & (83,835) & & - & & \((40,102)\) & & (13,362) & & \((137,299)\) \\
\hline \multicolumn{11}{|l|}{NET INCREASE IN CASH} \\
\hline AND CASH EQUIVALENTS & & - & & 709 & & - & & - & & 709 \\
\hline CASH AND CASH EQUIVALENTS, BEGINNING & & - & & 75,076 & & - & & - & & 75,076 \\
\hline CASH AND CASH EQUIVALENTS, ENDING & \$ & - & \$ & 75,785 & \$ & \(\cdots\) & \$ & - & \$ & 75,785 \\
\hline \multicolumn{11}{|l|}{Reconciliation of operating income to net cash used by operating activiites} \\
\hline Operating income (loss) & \$ & \((189,638)\) & \$ & \((64,357)\) & \$ & \((87,285)\) & \$ & \((35,822)\) & \$ & \((377,102)\) \\
\hline Adjustments to reconcile operating income (loss) to net cash provided by operating activities & & & & & & & & & & \\
\hline Depreciation (Increase) decrease in the following assets & & 294,915 & & 14,566 & & 52,064 & & 35,323 & & 396,868 \\
\hline Accounts receivable & & \((5,886)\) & & (241) & & 4,658 & & - & & \((1,469)\) \\
\hline Interfund receivables & & - & & - & & 98,026 & & 13,427 & & 111,453 \\
\hline Increase (decrease) in the following liabilities & & & & & & & & & & \\
\hline Compensated absences payable & & - & & (777) & & - & & - & & (777) \\
\hline Interfund payables & & \((82,264)\) & & 2,269 & & - & & - & & \((79,995)\) \\
\hline Accounts payable and other accrued liabilities & & - & & 3,540 & & \((27,366)\) & & - & & \((23,826)\) \\
\hline Net cash provided (used) by operating activities & \$ & 17,127 & \$ & \((45,000)\) & \$ & 40,097 & \$ & 12,928 & \$ & 25,152 \\
\hline
\end{tabular}

\section*{Town of Machias, Maine} Statement of Fiduciary Net Position Fiduciary Funds June 30, 2018

\section*{ASSETS}
\begin{tabular}{ccccc}
\begin{tabular}{c} 
Private Purpose \\
Trust Funds
\end{tabular} & & \begin{tabular}{c} 
Agency \\
Funds
\end{tabular} \\
\cline { 1 - 5 } & \(1,378,226\)
\end{tabular}

\section*{LIABILITIES}

Due to student groups \(\quad\) 79,852
NET POSITION
Held in trust for scholarships and other purposes \(\quad \$ \quad 1,378,226 \quad \$ \quad-\)

Town of Machias, Maine Statement of Changes in Fiduciary Net Position Fiduciary Funds For the Year Ended June 30, 2018


See accompanying notes to basic financial statements.

MAINE MODERATOR'S MANUAL
RULES OF PROCEDURE
(Revised 2005)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline TYPE/MOTION & SECOND REQUIRED & DEBATABLE & AMENDABLE & vote REQUIRED & RECONSIDERABLE & RANK/NOTES \\
\hline \multicolumn{7}{|l|}{PRIVILEGED} \\
\hline Adjourn (sine die) & Y & N & N & M & N & 1 \\
\hline Recess or Adjourn to Time Certain & Y & Y & Y & M & N & 2 \\
\hline \multicolumn{7}{|l|}{SUBSIDIARY} \\
\hline Previous Question & Y & N & N & \(2 / 3\) & N & 3 \\
\hline Limit Debate & Y & N & Y & \(2 / 3\) & Y & 4 \\
\hline Postpone to Time Certain & Y & Y & Y & M & Y & 5 \\
\hline Amend & Y & Y & Y & M & Y & 6 \\
\hline \multicolumn{7}{|l|}{INCIDENTAL} \\
\hline Appeal & Y & Y & N & M & Y & A, B, D \\
\hline Fix the Method of Voting & Y & N & N & M & N & B \\
\hline Withdraw a Motion & N & N & N & M & See Notes & B, C, D \\
\hline \multicolumn{7}{|l|}{MAIN} \\
\hline Main Motion & Y & Y & Y & M & Y & \\
\hline Reconsider & Y & See Notes & N & M & N & A, D, E \\
\hline Take up Out of Order & Y & Y & N & 2/3 & N & \\
\hline
\end{tabular}
\(\mathrm{Y}-\mathrm{Yes}\), this action is required or permitted.
\(\mathrm{N}-\mathrm{No}\), this action cannot be taken or is unnecessary.
M - Majority vote required
A - This motion may be made when another motion has the floor.
B - Same rank as motion out of which it arises.
C - Only a prevailing negative vote on this motion may be reconsidered.
D - This motion has the same rank, and is debatable to the same extent, as the motion being reconsidered.
E - Only a person who voted on the prevailing si de may make this motion.
None of the motions in the table should interrupt a speaker.
This table does not include the statutory procedure for challenge (to question a vote), mentioned in the "Notes for Voters" and discussed in the Maine Moderator's Manual.

\section*{Budget Summaries}
\begin{tabular}{|c|c|c|c|c|}
\hline & \begin{tabular}{l}
2018/2019 \\
Budget
\end{tabular} & \begin{tabular}{l}
2019/2020 \\
Budget
\end{tabular} & Monetary Change & \begin{tabular}{l}
\[
\%
\] \\
Change
\end{tabular} \\
\hline \multicolumn{5}{|l|}{Municipal General} \\
\hline \multicolumn{5}{|l|}{Fund Revenues} \\
\hline Excise Taxes & \$246,100.00 & \$276,500.00 & \$30,400.00 & 12.35\% \\
\hline Interest Income & \$33,000.00 & \$50,000.00 & \$17,000.00 & 51.52\% \\
\hline Fees \& Charges & \$95,910.00 & \$103,690.00 & \$7,780.00 & 8.11\% \\
\hline State/Fed Revenue & \$314,676.00 & \$301,837.00 & -\$12,839.00 & -4.08\% \\
\hline TOTAL: & \$689,686.00 & \$732,027.00 & \$42,341.00 & 6.14\% \\
\hline \multicolumn{5}{|l|}{Municipal General Fund Expenditures} \\
\hline Administration & \$365,920.00 & \$372,677.00 & \$6,757.00 & 1.85\% \\
\hline Public Safety Building & \$13,800.00 & \$13,410.00 & -\$390.00 & -2.83\% \\
\hline Fire Department & \$182,235.00 & \$181,725.00 & -\$510.00 & -0.28\% \\
\hline Police Department & \$347,935.00 & \$331,787.00 & -\$16,148.00 & -4.64\% \\
\hline Public Works & \$332,575.00 & \$349,900.00 & \$17,325.00 & 5.21\% \\
\hline Tax Assessing & \$24,100.00 & \$24,100.00 & \$0.00 & 0.00\% \\
\hline Town Utilities & \$163,775.00 & \$163,775.00 & \$0.00 & 0.00\% \\
\hline Committees \& Services & \$16,602.00 & \$16,926.00 & \$324.00 & 1.95\% \\
\hline Town Activities \& Facilities & \$11,800.00 & \$16,830.00 & \$5,030.00 & 42.63\% \\
\hline Airport & \$18,500.00 & \$12,700.00 & -\$5,800.00 & -31.35\% \\
\hline General Assistance & \$5,450.00 & \$5,450.00 & \$0.00 & 0.00\% \\
\hline TOTAL: & \$1,482,692.00 & \$1,489,280.00 & \$6,588.00 & 0.44\% \\
\hline \multicolumn{5}{|l|}{Other Municipal Expenditures} \\
\hline 3rd Party Requests & \$30,711.00 & \$32,655.00 & \$1,944.00 & 6.33\% \\
\hline Contingency & \$15,000.00 & \$15,000.00 & \$0.00 & 0.00\% \\
\hline W.C. Taxes & \$245,445.00 & \$235,394.00 & -\$10,051.00 & -4.10\% \\
\hline Debt Service & \$238,810.00 & \$308,540.00 & \$69,730.00 & 29.20\% \\
\hline Downtown Revitalization & \$3,000.00 & \$3,000.00 & \$0.00 & 0.00\% \\
\hline Solid Waste Appropriation & \$50,000.00 & \$60,000.00 & \$10,000.00 & 20.00\% \\
\hline Sidewalks Repair/Maint & \$3,000.00 & \$3,000.00 & \$0.00 & 0.00\% \\
\hline Wastewater Treatment Approp & \$30,000.00 & \$10,000.00 & -\$20,000.00 & -66.67\% \\
\hline TOTAL: & \$615,966.00 & \$667,589.00 & \$51,623.00 & 8.38\% \\
\hline Total Expenditures & \$2,098,658.00 & \$2,156,869.00 & \$58,211.00 & 2.77\% \\
\hline Minus Revenues & \$689,686.00 & \$732,027.00 & \$42,341.00 & 6.14\% \\
\hline Minus Surplus & \$50,000.00 & \$90,000.00 & \$40,000.00 & 80.00\% \\
\hline & \$739,686.00 & \$822,027.00 & \$82,341.00 & 11.13\% \\
\hline \multicolumn{5}{|l|}{Municipal} \\
\hline Net From Taxation & \$1,358,972.00 & \$1,334,842.00 & -\$24,130.00 & -1.78\% \\
\hline
\end{tabular}

\section*{Budget Summaries - Continued}
\begin{tabular}{|c|c|c|c|c|}
\hline & \begin{tabular}{l}
\[
2018 / 2019
\] \\
Budget
\end{tabular} & \begin{tabular}{l}
2019/2020 \\
Budget
\end{tabular} & Monetary Change & \begin{tabular}{l}
\% \\
Change
\end{tabular} \\
\hline \multicolumn{5}{|l|}{Education Revenues} \\
\hline Subsidy & \$2,139,518.32 & \$2,090,708.57 & -\$48,809.75 & -2.28\% \\
\hline Tuition & \$1,190,000.00 & \$1,301,838.00 & \$111,838.00 & 9.40\% \\
\hline Spec. Education Reimburse. & \$99,000.00 & \$61,000.00 & -\$38,000.00 & -38.38\% \\
\hline Misc. & \$7,000.00 & \$4,000.00 & -\$3,000.00 & -42.86\% \\
\hline TOTAL: & \$3,435,518.32 & \$3,457,546.57 & \$22,028.25 & 0.64\% \\
\hline \multicolumn{5}{|l|}{Education Expenditures} \\
\hline Elementary & \$2,040,009.92 & \$2,127,625.68 & \$87,615.76 & 4.29\% \\
\hline Secondary & \$1,438,191.26 & \$1,498,031.43 & \$59,840.17 & 4.16\% \\
\hline Spec. Education & \$644,804.68 & \$694,350.36 & \$49,545.68 & 7.68\% \\
\hline Trans/Maintenance & \$746,136.28 & \$793,752.12 & \$47,615.84 & 6.38\% \\
\hline School Committee & \$24,740.25 & \$25,140.25 & \$400.00 & 1.62\% \\
\hline General Administration & \$121,541.86 & \$125,688.84 & \$4,146.98 & 3.41\% \\
\hline Debt. Service/Conting. & \$127,200.00 & \$40,000.00 & -\$87,200.00 & -68.55\% \\
\hline Adult Education & \$20,000.00 & \$20,000.00 & \$0.00 & 0.00\% \\
\hline Adult Basic Education & \$10,000.00 & \$10,000.00 & \$0.00 & 0.00\% \\
\hline TOTAL: & \$5,172,624.25 & \$5,334,588.68 & \$161,964.43 & 3.13\% \\
\hline Carry Forward Balance & \$160,000.00 & \$225,000.00 & \$65,000.00 & 40.63\% \\
\hline Education Taxation & \$1,577,105.93 & \$1,652,042.11 & \$74,936.18 & 4.75\% \\
\hline \multicolumn{5}{|l|}{Tax Increment Financing} \\
\hline Machias Savings Bank & \$6,500.00 & \$7,125.00 & \$625.00 & 9.62\% \\
\hline \multicolumn{5}{|l|}{Net Raised} \\
\hline Through Taxation & \$2,942,577.93 & \$2,994,009.11 & \$51,431.18 & 1.75\% \\
\hline
\end{tabular}

\section*{AMBULANCE DEPARTMENT}
\begin{tabular}{|c|c|c|}
\hline & 2018/2019 & 2019/2020 \\
\hline PERSONNEL & Budget & Budget \\
\hline Ambulance Chief & \$5,200.00 & \$5,350.00 \\
\hline Part Time & \$60,000.00 & \$40,000.00 \\
\hline Volunteers & \$205,000.00 & \$225,000.00 \\
\hline Total Personnel: & \$270,200.00 & \$270,350.00 \\
\hline \multicolumn{3}{|l|}{BENEFITS} \\
\hline FICA/Medicare & \$20,675.00 & \$20,682.00 \\
\hline Worker's Comp & \$15,000.00 & \$33,893.00 \\
\hline Unemployment Comp & \$2,000.00 & \$1,180.00 \\
\hline Total Benefits: & \$37,675.00 & \$55,755.00 \\
\hline \multicolumn{3}{|l|}{SUPPLIES AND MAINTENANCE} \\
\hline Office Supplies & \$600.00 & \$600.00 \\
\hline Medical Supplies & \$28,000.00 & \$28,000.00 \\
\hline Gas and Oil & \$7,000.00 & \$7,000.00 \\
\hline Tires & \$1,000.00 & \$1,000.00 \\
\hline Billing & \$16,000.00 & \$16,000.00 \\
\hline Vehicle Maintenance & \$3,000.00 & \$3,000.00 \\
\hline Licensing & \$2,500.00 & \$2,500.00 \\
\hline OSHA & \$250.00 & \$250.00 \\
\hline Total Supplies and Maintenance: & \$58,350.00 & \$58,350.00 \\
\hline \multicolumn{3}{|l|}{UTILITIES} \\
\hline Telephone & \$1,200.00 & \$1,200.00 \\
\hline Building Appropriations & \$9,200.00 & \$8,940.00 \\
\hline Total Utilities: & \$10,400.00 & \$10,140.00 \\
\hline \multicolumn{3}{|l|}{OTHER} \\
\hline Audit & \$1,500.00 & \$1,500.00 \\
\hline Training/Travel & \$1,500.00 & \$1,500.00 \\
\hline Postage & \$400.00 & \$500.00 \\
\hline Total Other: & \$3,400.00 & \$3,500.00 \\
\hline \multicolumn{3}{|l|}{INSURANCE} \\
\hline General Liability & \$1,725.00 & \$1,725.00 \\
\hline Public Official Liability & \$3,350.00 & \$3,350.00 \\
\hline Fleet & \$3,700.00 & \$3,500.00 \\
\hline Total Insurance: & \$8,775.00 & \$8,575.00 \\
\hline \multicolumn{3}{|l|}{CAPITAL PROJECTS} \\
\hline Pager Replacement & \$1,200.00 & \$1,200.00 \\
\hline Vehicle Replacement & \$12,000.00 & \$12,000.00 \\
\hline Special Training & \$2,500.00 & \$2,500.00 \\
\hline Total Capital Projects: & \$15,700.00 & \$15,700.00 \\
\hline \multicolumn{3}{|l|}{FUND TRANSFERS} \\
\hline Dispatch & \$59,445.00 & \$78,090.00 \\
\hline Administration & \$6,930.00 & \$7,138.00 \\
\hline Total Fund Transfers & \$66,375.00 & \$85,228.00 \\
\hline TOTAL AMBULANCE: & \$470,875.00 & \$507,598.00 \\
\hline
\end{tabular}

Note 1: There is \(\$ 8,940.00\) raised under this budget to offset the operating costs of the Public Safety Building.

Note 2: There is \(\$ 78,090.00\) raised under this budget to offset the Driver/Dispatch Service in the Fire Department Budget.

Note 3: There is \(7,138.00\) raised under this budget to offset the management costs for the Administrative Department Budget.

\section*{SEWER DEPARTMENT}
\begin{tabular}{|c|c|c|}
\hline & 2018/2019 & 2019/2020 \\
\hline PERSONNEL & Budget & Budget \\
\hline Part-Time & \$1,000.00 & \$600.00 \\
\hline Total Personnel: & \$1,000.00 & \$600.00 \\
\hline \multicolumn{3}{|l|}{BENEFITS} \\
\hline FICA/Medicare & \$77.00 & \$50.00 \\
\hline Total Benefits: & \$77.00 & \$50.00 \\
\hline \multicolumn{3}{|l|}{SUPPLIES AND MAINTENANCE} \\
\hline Office Supplies & \$800.00 & \$500.00 \\
\hline Vehicle Maintenance & \$1,500.00 & \$500.00 \\
\hline Equipment Maintenance & \$14,000.00 & \$15,000.00 \\
\hline Gas & \$2,000.00 & \$1,300.00 \\
\hline Equipment Supply & \$2,500.00 & \$1,500.00 \\
\hline Sewer Maintenance & \$4,000.00 & \$4,000.00 \\
\hline Furniture/Fixtures & \$200.00 & \$200.00 \\
\hline Billing Supplies & \$400.00 & \$400.00 \\
\hline Total Supplies and Maintenance: & \$25,400.00 & \$23,400.00 \\
\hline \multicolumn{3}{|l|}{UTILITIES} \\
\hline Heat & \$11,000.00 & \$11,000.00 \\
\hline Electricity & \$83,500.00 & \$83,500.00 \\
\hline Garbage Disposal & \$600.00 & \$600.00 \\
\hline Sewer & \$0.00 & \$2,300.00 \\
\hline Water & \$2,300.00 & \$0.00 \\
\hline Telephone & \$500.00 & \$500.00 \\
\hline Alarm Monitoring & \$2,500.00 & \$2,300.00 \\
\hline Building Maintenance & \$1,500.00 & \$1,000.00 \\
\hline Total Utilities: & \$101,900.00 & \$101,200.00 \\
\hline OTHER & Budget & Budget \\
\hline Advertising & \$250.00 & \$250.00 \\
\hline Audit & \$2,400.00 & \$2,200.00 \\
\hline Legal & \$500.00 & \$500.00 \\
\hline Postage & \$2,500.00 & \$2,500.00 \\
\hline Chemicals & \$55,000.00 & \$48,000.00 \\
\hline Lab Supplies & \$9,000.00 & \$5,000.00 \\
\hline \multicolumn{3}{|l|}{OTHER} \\
\hline OSHA Equipment & \$2,000.00 & \$1,000.00 \\
\hline Tools & \$750.00 & \$500.00 \\
\hline Total Other: & \$72,400.00 & \$59,950.00 \\
\hline
\end{tabular}
\begin{tabular}{lrr} 
SEWER DEPARTMENT CONTINUED & \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
CONTRACTED SERVICES & & \\
C/S EPA Testing & \(\$ 5,000.00\) & \(\$ 3,500.00\) \\
C/S Sludge & \(\$ 1,200.00\) & \(\$ 600.00\) \\
C/S DEP & \(\$ 1,500.00\) & \(\$ 1,500.00\) \\
Meter Reading & \(\$ 1,600.00\) & \(\$ 1,600.00\) \\
Land Site Approval & \(\$ 2,500.00\) & \(\$ 2,500.00\) \\
Sewer Maintenance & \(\$ 18,000.00\) & \(\$ 18,000.00\) \\
Sludge Removal & \(\$ 1,500.00\) & \(\$ 65,000.00\) \\
Olver Associates & \(\$ 208,800.00\) & \(\$ 208,800.00\) \\
Total Contracted Services: & \(\$ 240,100.00\) & \(\$ 301,500.00\) \\
& & \\
INSURANCE & \(\$ 13,700.00\) & \(\$ 13,000.00\) \\
Building/General Liability & \(\$ 1,250.00\) & \(\$ 1,450.00\) \\
Public Official Liability & \(\$ 1,500.00\) & \(\$ 1,300.00\) \\
Fleet & \(\$ 16,450.00\) & \(\$ 15,750.00\) \\
Total Insurance: & & \\
CAPITAL PROJECTS & \(\$ 6,000.00\) & \\
Sewer Reserve & \(\$ 26,100.00\) & \(\$ 16,100.00\) \\
Repay Debt & \(\$ 32,100.00\) & \(\$ 16,100.00\) \\
Total Capital Projects: & & \\
FUND TRANSFERS & \(\$ 9,500.00\) & \(\$ 9,500\) \\
Administration & \(\$ 3,000.00\) & \(\$ 3,000.00\) \\
& \(\$ 501,927.00\) & \(\$ 531,335.00\) \\
Debt Service & & \(\$ 9,785.00\) \\
TOTAL SEWER: & & \\
\hline
\end{tabular}

Note 1: There is \(\$ 9,785.00\) raised under this budget to offset the management costs for the Administrative Department Budget.

TRANSFER STATION
\begin{tabular}{lrr} 
& \begin{tabular}{l} 
2018/2019 \\
Budget
\end{tabular} & \begin{tabular}{r}
\(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Budget
\end{tabular} \\
PERSONNEL & \(\$ 36,070.00\) & \(\$ 37,078.00\) \\
Director & \(\$ 11,200.00\) & \(\$ 13,520.00\) \\
Full-Time & \(\$ 15,320.00\) & \(\$ 16,744.00\) \\
Part-Time & \(\$ 500.00\) & \(\$ 500.00\) \\
Overtime & \(\$ 63,090.00\) & \(\$ 67,842.00\) \\
Total Personnel: & & \\
& & \\
BENEFITS & \(\$ 4,900.00\) & \(\$ 5,190.00\) \\
FICA/Medicare & \(\$ 29,800.00\) & \(\$ 29,400.00\) \\
Health Insurance & \(\$ 4,500.00\) & \(\$ 4,565.00\) \\
Worker's Comp & \(\$ 300.00\) & \(\$ 370.00\) \\
Unemployment Comp & \(\$ 4,300.00\) & \(\$ 4,520.00\) \\
Retirement & \(\$ 43,800.00\) & \(\$ 44,045.00\)
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline TRANSFER STATION CONTINUED & 2018/2019 & 2019/2020 \\
\hline SUPPLIES AND MAINTENANCE & Budget & Budget \\
\hline Office Supplies & \$1,000.00 & \$1,000.00 \\
\hline Forklift Maintenance & \$1,800.00 & \$1,800.00 \\
\hline Propane - Forklift & \$900.00 & \$700.00 \\
\hline Rental - 50 yard can & \$2,800.00 & \$2,600.00 \\
\hline Equipment Rental/Supplies & \$200.00 & \$200.00 \\
\hline Equipment Maintenance & \$3,500.00 & \$3,500.00 \\
\hline Land Maintenance & \$1,800.00 & \$1,500.00 \\
\hline Total Supplies and Maintenance: & \$12,000.00 & \$11,300.00 \\
\hline \multicolumn{3}{|l|}{UTILITIES} \\
\hline Electric & \$3,000.00 & \$3,000.00 \\
\hline Heat & \$4,000.00 & \$4,200.00 \\
\hline Telephone & \$1,100.00 & \$800.00 \\
\hline Structure Repairs & \$2,000.00 & \$2,000.00 \\
\hline Building Maintenance and Supplies & \$500.00 & \$500.00 \\
\hline Total Utilities: & \$10,600.00 & \$10,500.00 \\
\hline \multicolumn{3}{|l|}{OTHER} \\
\hline Audit & \$1,200.00 & \$1,100.00 \\
\hline Licensing & \$350.00 & \$400.00 \\
\hline Training/Travel & \$500.00 & \$500.00 \\
\hline Ads/Notices & \$150.00 & \$150.00 \\
\hline Dues/Subscriptions & \$300.00 & \$300.00 \\
\hline Trash Bags & \$6,000.00 & \$6,000.00 \\
\hline Boot Allowance & \$375.00 & \$375.00 \\
\hline Uniforms/Clothing & \$750.00 & \$750.00 \\
\hline Total Other: & \$9,625.00 & \$9,575.00 \\
\hline \multicolumn{3}{|l|}{DISPOSAL COSTS} \\
\hline Transporting Solid Waste & \$30,000.00 & \$25,000.00 \\
\hline MSW Tipping & \$40,000.00 & \$35,000.00 \\
\hline Transporting Demo & \$10,000.00 & \$5,000.00 \\
\hline Marion/Demo Debris & \$8,000.00 & \$5,000.00 \\
\hline Metal Hauling & \$0.00 & \$2,000.00 \\
\hline Ash Removal/Testing & \$2,000.00 & \$2,000.00 \\
\hline Total Disposal Costs: & \$90,000.00 & \$74,000.00 \\
\hline \multicolumn{3}{|l|}{INSURANCE} \\
\hline Building/General Liability & \$1,900.00 & \$1,900.00 \\
\hline Fleet & \$200.00 & \$200.00 \\
\hline Total Insurance: & \$2,100.00 & \$2,100.00 \\
\hline \multicolumn{3}{|l|}{CAPITAL PROJECTS} \\
\hline Capital & \$10,000.00 & \$8,000.00 \\
\hline Reserve & \$0.00 & \$20,000.00 \\
\hline Total Capital Projects: & \$10,000.00 & \$28,000.00 \\
\hline \multicolumn{3}{|l|}{FUND TRANSFER} \\
\hline Administration & \$3,900.00 & \$4,040.00 \\
\hline TOTAL TRANSFER STATION: & \$245,115.00 & \$251,402.00 \\
\hline
\end{tabular}

\section*{TELECOMMUNICATIONS BUILDING}
\begin{tabular}{lrr} 
& \begin{tabular}{r} 
2018/2019 \\
Budget
\end{tabular} & \begin{tabular}{r} 
2019/2020 \\
Budget
\end{tabular} \\
SUPPLIES AND MAINTENANCE & \(\$ 50.00\) & \(\$ 50.00\) \\
Office Supplies & \(\underline{\$ 500.00}\) & \(\underline{\$ 500.00}\) \\
Equipment Maintenance & \(\$ 550.00\) & \(\$ 550.00\) \\
Total Supplies and Maintenance: & & \\
& \(\$ 500.00\) & \(\$ 500.00\) \\
UTILITIES & \(\$ 4,750.00\) & \(\$ 4,750.00\) \\
Cleaning Supplies & \(\$ 250.00\) & \(\$ 250.00\) \\
Electric & \(\$ 5,000.00\) & \(\$ 5,000.00\) \\
Garbage Removal & \(\$ 500.00\) & \(\$ 500.00\) \\
Heat & \(\$ 500.00\) & \(\$ 500.00\) \\
Sewer & \(\$ 1,000.00\) & \(\$ 1,000.00\) \\
Water & \(\$ 12,500.00\) & \(\$ 12,500.00\) \\
Building Maintenance/Supplies & & \\
Total Utilities: & \(\$ 300.00\) & \(\$ 300.00\) \\
OTHER & \(\$ 1,000.00\) & \(\$ 1,000.00\) \\
Audit & \(\$ 1,300.00\) & \(\$ 1,300.00\) \\
Ads/Notices & \(\$ 1,400.00\) & \(\$ 1,400.00\) \\
Total Other: & \(\$ 1,400.00\) & \(\$ 1,400.00\) \\
INSURANCE & & \\
Building/General Liability & \(\$ 3,500.00\) & \(\$ 3,500.00\) \\
Total Insurance: & \(\$ 3,500.00\) & \(\$ 3,500.00\) \\
CONTRACT SERVICES & & \\
\hline Cleaning & \(\$ 12,250.00\) & \(\$ 12,500.00\) \\
Total Contract Services & \(\$ 15,585.00\) & \(\$ 15,585.00\) \\
& \(\$ 47,085.00\) & \(\$ 47,335.00\) \\
FUND TRANSFER & &
\end{tabular}

\title{
TOWN OF MACHIAS, MAINE \\ WARRANT \\ 2019 SCHOOL BUDGET VALIDATION REFERENDUM
}

Washington County, ss.
State of Maine
TO: LARRY ARMSTRONG, resident of Machias: You are hereby required in the name of the State of Maine to notify voters of the Town of Machias of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF MACHIAS: You are hereby notified that a special town meeting will be held at the Rose M. Gaffney Gymnasium in the Town of Machias on May 28, 2019 at 6:00 P.M. for the purpose of determining the following articles:

ARTICLE 1: To elect a Moderator to preside at said meeting.
ARTICLES FOR TOWN OF MACHIAS SCHOOL BUDGET

ARTICLE 2: Shall the Town be authorized to expend \(\$ 2,406,547.95\) for Regular Instruction. Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{ 2018/2019 } & \multicolumn{1}{c}{\(\mathbf{2 0 1 9 / 2 0 2 0}\)} \\
\cline { 2 - 3 } Regular Elementary Programs & \(\$ 1,377,971.60\) & \(\$ 1,439,616.70\) \\
Early Childhood Program & \(\$ 146,189.52\) & \(\$ 15,207.91\) \\
Elementary Gifted \& Talented & \(\$ 74,516.97\) & \(\$ 76,660.92\) \\
Regular Secondary Programs & \(\$ 738,353.02\) & \(\$ 719,430.30\) \\
Secondary Gifted \& Talented & \(\$ 17,823.97\) & \(\$ 18,632.12\) \\
Total & \(\mathbf{\$ 2 , 3 5 4 , 8 5 5 . 0 8}\) & \(\mathbf{\$ 2 , 4 0 6 , 5 4 7 . 9 5}\)
\end{tabular}

ARTICLE 3: Shall the Town be authorized to expend \(\$ 694,350.39\) for Special Education. Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{ 2018/2019 } & \multicolumn{1}{c}{\(\mathbf{2 0 1 9 / 2 0 2 0}\)} \\
\cline { 2 - 3 } Elementary & \(\$ 363,388.61\) & \(\$ 405,046.01\) \\
Secondary & \(\$ 177,060.20\) & \(\$ 177,868.41\) \\
Speech Therapy & \(\$ 21,238.44\) & \(\$ 20,850.16\) \\
Occupational Therapy & \(\$ 16,637.25\) & \(\$ 20,806.08\) \\
Administration & \(\$ 38,274.85\) & \(\$ 36,429.96\) \\
Home Instruction/Tutoring & \(\$ 7,159.75\) & \(\$ 3,304.50\) \\
Evaluator/Transition & \(\$ 21,045.58\) & \(\$ 20,792.03\) \\
IEP Coordinator & \(\$ 0.00\) & \(\$ 9,253.24\) \\
Total Special Education & \(\$ 644,804.68\) & \(\$ 694, \mathbf{3 5 0 . 3 9}\)
\end{tabular}

ARTICLE 4: Shall the Town be authorized to expend \(\$ \mathbf{2 9 2 , 4 2 6 . 8 8}\), including local only debt service in the amount of \(\$ \mathbf{2 7 , 1 4 2 . 0 0}\), for Career and Technical Education. Machias School Board, Budget Committee and Board of Selectpeople recommend.

Applied Technology Education
Culinary Arts
Building Trades
Total Career \& Technical Education
\begin{tabular}{lrrr} 
& \multicolumn{1}{c}{\(\mathbf{2 0 1 8 / 2 0 1 9}\)} & \multicolumn{1}{c}{\(\mathbf{2 0 1 9 / 2 0 2 0}\)} \\
\hline\(\$\) & \(126,056.20\) & \(\$\) & \(168,006.86\) \\
\(\$\) & \(61,958.28\) & \(\$\) & \(63,981.46\) \\
& \(\$ 58,504.48\) & \(\$ 60,438.56\) \\
\hline & \(\$ \mathbf{2 4 6}, \mathbf{5 1 8 . 9 6}\) & \(\mathbf{\$ 2 9 2 , 4 2 6 . 8 8}\)
\end{tabular}

ARTICLE 5: Shall the Town be authorized to expend \(\$ 201,695.98\) for Other Instruction. Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{ 2018/2019 } & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
\cline { 2 - 3 } Elementary Non-Athletic & \(\$ 25,660.70\) & \(\$ 25,660.70\) \\
Secondary Non-Athletic & \(\$ 48,805.14\) & \(\$ 47,967.51\) \\
Elementary Athletic & \(\$ 34,089.08\) & \(\$ 38,189.08\) \\
Secondary Athletic & \(\$ 80,645.41\) & \(\$ 89,878.69\) \\
\hline Total Other Instruction & \(\mathbf{\$ 1 8 9 , 2 0 0 . 3 3}\) & \(\mathbf{\$ 2 0 1 , 6 9 5 . 9 8}\)
\end{tabular}

ARTICLE 6: Shall the Town be authorized to expend \(\$ 316,894.90\) for Student and Staff Support. Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{ 2018/2019 } & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
\cline { 2 - 3 } Elementary Guidance & \(\$ 83,775.56\) & \(\$ 85,629.60\) \\
Secondary Guidance & \(\$ 105,137.81\) & \(\$ 112,039.76\) \\
Elementary Library & \(\$ 32,235.35\) & \(\$ 32,927.21\) \\
Secondary Library & \(\$ 33,280.78\) & \(\$ 37,918.59\) \\
Health Services & \(\$ 47,231.46\) & \(\$ 48,379.74\) \\
Total Student \& Staff Support & \(\mathbf{\$ 3 0 1 , 6 6 0 . 9 6}\) & \(\mathbf{\$ 3 1 6 , 8 9 4 . 9 0}\)
\end{tabular}

ARTICLE 7: Shall the Town be authorized to expend \(\$ 150,829.09\) for System Administration. Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{ 2018/2019 } & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
\cline { 2 - 3 } Office of the Superintendent & \(\$ 121,541.86\) & \(\$ 125,688.84\) \\
School Board & \(\$ 24,740.25\) & \(\$ 25,140.25\) \\
\cline { 2 - 3 } Total System Administration & \(\mathbf{\$ 1 4 6 , 2 8 2 . 1 1}\) & \(\mathbf{\$ 1 5 0 , 8 2 9 . 0 9}\)
\end{tabular}

ARTICLE 8: Shall the Town be authorized to expend \(\$ 361,904.37\) for School Administration. Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{ 2018/2019 } & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
\cline { 2 - 3 } Office of the Elementary Principal & \(\$ 198,836.37\) & \(\$ 201,080.17\) \\
Office of the Secondary Principal & \(\$ 150,942.48\) & \(\$ 160,824.20\) \\
\hline Total School Administration & \(\mathbf{\$ 3 4 9 , 7 7 8 . 8 5}\) & \(\$ 361,904.37\)
\end{tabular}

ARTICLE 9: Shall the Town be authorized to expend \(\$ 200,714.71\) for Transportation and Buses.Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrc} 
& \multicolumn{1}{c}{ 2018/2019 } & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
\cline { 2 - 3 } Student Transportation & \(\mathbf{\$ 1 8 5 , 9 1 9 . 9 9}\) & \(\$ 200,714.71\) \\
Total Student Transportation & \(\mathbf{\$ 1 8 5 , 9 1 9 . 9 9}\) & \(\mathbf{\$ 2 0 0 , 7 1 4 . 7 1}\)
\end{tabular}

ARTICLE 10: Shall the Town be authorized to expend \(\$ 623,037.41\), including local only debt service in the amount of \(\$ 30,000.00\), for Facilities and Maintenance. Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{ 2018/2019 } & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
\cline { 2 - 3 } Building & \(\$ 547,016.29\) & \(\$ 579,837.41\) \\
Vehicle & \(\$ 12,700.00\) & \(\$ 12,700.00\) \\
Site Improvement & \(\$ 500.00\) & \(\$ 500.00\) \\
Debt Service & \(\$ 117,200.00\) & \(\$ 30,000.00\) \\
Total Facilities \& Maintenance & \(\$ 677,416.29\) & \(\$ 623,037.41\)
\end{tabular}

ARTICLE 11: Shall the Town be authorized to expend \(\$ 56,187.00\) for All Other Expenditures. Machias School Board, Budget Committee and Board of Selectpeople recommend.
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{\(\mathbf{2 0 1 8 / 2 0 1 9}\)} & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
\cline { 2 - 3 } Food Service & \(\$ 36,187.00\) & \(\$ 46,187.00\) \\
Contingency & \(\$ 10,000.00\) & \(\$ 10,000.00\) \\
\cline { 2 - 3 } Total Other Expenditures & \(\mathbf{\$ 4 6 , 1 8 7 . 0 0}\) & \(\mathbf{\$ 5 6 , 1 8 7 . 0 0}\)
\end{tabular}

\section*{Total Expenditures}
\$5,142,624.25
\$5,304,588.68

ARTICLE 12: Shall the Town appropriate \(\$ 2,895,424.99\) for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and shall the Town raise \(\$ 1,119,456.00\) as the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, Section 15688. Machias School Board, Budget Committee and Board of Selectpeople recommend.

Explanation: The Town's contribution to the total cost of funding public education from prekindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

ARTICLE 13: (Written ballot required) Shall the Town raise and appropriate \(\mathbf{\$ 5 0 2 , 5 8 6 . 1 1 ~ i n ~}\) additional local funds, which exceeds the State's Essential Programs and Services allocation model by \(\$ 502,586.11\) as required to fund the budget recommended by the school committee. Machias School Board, Budget Committee and Board of Selectpeople recommend.

The school committee recommends \(\mathbf{\$ 5 0 2 , 5 8 6 . 1 1}\) for additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by \(\$ 502,586.11\) : The Machias School Department budget is over the Essential Programs and Services model in student to teacher ratios in the high school, school administration, guidance, library, system administration, maintenance and clerical costs. In addition, the Essential Programs and Services model does not fully fund co-curricular activities and the model has not been fully funded by the State.

Explanation: The additional local funds are those locally raised funds over and above the Town's local contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act that will help achieve the Town budget for educational programs.

ARTICLE 14: Shall the Town authorize the school committee to expend \(\$ 5,304,588.68\) for the fiscal year beginning July 1,2019 and ending June 30, 2020 from the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, Section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. Machias School Board, Budget Committee and Board of Selectpeople recommend.

ARTICLE 15: Shall the Town be authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for school purposes provided that such grants, programs or other sources do not require the expenditure of other funds not previously appropriated. Machias School Board, Budget Committee and Board of Selectpeople recommend.

ARTICLE 16: Shall the Town appropriate \(\mathbf{\$ 2 0 , 0 0 0 . 0 0}\) for adult education and raise \(\mathbf{\$ 2 0 , 0 0 0 . 0 0}\) as local share; with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and for the well-being of the adult education program. Machias School Board, Budget Committee and Board of Selectpeople recommend.

ARTICLE 17: Shall the Town appropriate \(\mathbf{\$ 1 0 , 0 0 0 . 0 0}\) for adult basic education and raise \(\mathbf{\$ 1 0 , 0 0 0 . 0 0}\) as local share; with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and for the well-being of the adult basic education program. Machias School Board, Budget Committee and Board of Selectpeople recommend.

ARTICLE 18: Shall the Town to vote and authorize Selectpeople to issue notes not to exceed a period of five years in the name of the Town of Machias for the purpose of purchasing a school bus for the Machias School Department in an amount not to exceed \$89,300.00 and to be paid back through the Machias School Budget.

ARTICLE 19: In addition to the amounts appropriated under Article 2 through Article 18, shall the Town of Machias appropriate \(\$ 225,000.00\) from the Machias School Department's undesignated fund balance to off set over all budget for the Machias School Department. Machias School board, Budget Committee and Board of Selectpeople recommend.

\section*{MACHIAS BOARD OF SELECTPEOPLE}

JOSHUA ROLFE /s/
WILLIAM KITCHEN /s/
PAULA JOHNSON-ROLFE /s/
JAMES WHALEN /s/
GLENN DAVIS /s/
A majority of the municipal officers of the Town of Machias.

\author{
Officer's Return
}

Pursuant to the above warrant directed to me, I have warned and notified the inhabitants of the Town of Machias, qualified herein expressed, to meet at said time and place, for the purposes therein named, by posting one attested copy of the warrant on the front of the Town Office Building, one attested copy at the Machias Bay Area Transfer Station, one attested copy at the Rose M. Gaffney School, and one attested copy at the Machias Memorial High School, in said Town, on the 10th day of May 2019.

Dated: May 10, 2019
LARRY ARMSTRONG /s/
Resident

\section*{Machias School Department Comparison Between 2019 and 2020}
\begin{tabular}{|c|c|c|c|c|}
\hline Elementary Program & \multicolumn{2}{|r|}{FY19} & \multicolumn{2}{|r|}{FY20} \\
\hline \multicolumn{5}{|l|}{Personnel} \\
\hline Teaching Staff & \multicolumn{2}{|r|}{\$1,060,620.46} & \multicolumn{2}{|r|}{\$1,107,064.37} \\
\hline Total & \$ & 1,060,620.46 & \$ & 1,107,064.37 \\
\hline \multicolumn{5}{|l|}{Benefits} \\
\hline FICA/Medicare & \$ & 15,968.00 & \$ & 16,734.43 \\
\hline Health Insurance & \$ & 238,343.86 & \$ & 249,616.08 \\
\hline MainePers & \$ & 42,106.64 & \$ & 46,053.88 \\
\hline Workers' Compensation & \$ & 10,387.52 & \$ & 10,843.44 \\
\hline Unemployment Insurance & \$ & 6,279.48 & \$ & 6,417.15 \\
\hline Total & \$ & 313,085.49 & \$ & 329,664.98 \\
\hline \multicolumn{5}{|l|}{Professional Services} \\
\hline Professional Services (Reach) & & \$25,800.00 & & \$26,000.00 \\
\hline Contracted Service - Edge & & \$10,000.00 & & \$10,000.00 \\
\hline Professional Development/Credits & & \$12,500.00 & & \$20,070.00 \\
\hline Travel Expenses & & \$5,080.00 & & \$7,330.00 \\
\hline Supplies & & \$58,413.23 & & \$54,401.08 \\
\hline Professional Dues \& Fees & & \$12,350.00 & & \$11,761.00 \\
\hline Other & & \$100,828.90 & & \$102,194.08 \\
\hline E-Rate & & \$0.00 & & \$0.00 \\
\hline Total & \$ & 224,972.13 & \$ & 231,756.16 \\
\hline \multicolumn{5}{|l|}{Secondary Program} \\
\hline \multicolumn{5}{|l|}{Personnel} \\
\hline Teaching Staff & \$ & 523,777.59 & \$ & 507,662.60 \\
\hline Total & \$ & 523,777.59 & \$ & 507,662.60 \\
\hline \multicolumn{5}{|l|}{Benefits} \\
\hline FICA/Medicare & \$ & 10,288.30 & \$ & 10,155.05 \\
\hline Health Insurance & \$ & 97,422.58 & \$ & 93,456.72 \\
\hline MainePers & \$ & 19,069.24 & \$ & 19,244.12 \\
\hline Workers' Compensation & \$ & 5,237.78 & \$ & 5,076.63 \\
\hline Unemployment Insurance & \$ & 2,708.72 & \$ & 2,748.53 \\
\hline Total & \$ & 134,726.62 & \$ & 130,681.05 \\
\hline \multicolumn{5}{|l|}{Professional Services} \\
\hline Staff Development & \$ & 14,320.00 & \$ & 16,318.25 \\
\hline Travel Expenses & \$ & 1,300.00 & \$ & 1,737.50 \\
\hline Supplies & \$ & 12,684.81 & \$ & 12,982.23 \\
\hline Professional Dues \& Fees & \$ & 2,930.00 & \$ & 2,930.00 \\
\hline Tuition & \$ & 7,000.00 & \$ & 7,000.00 \\
\hline Other & \$ & 52,816.25 & \$ & 58,750.81 \\
\hline E-Rate & \$ & 6,621.72 & \$ & - \\
\hline Total & \$ & 97,672.78 & \$ & 99,718.79 \\
\hline Total Regular Instruction & \$ & 2,354,855.08 & \$ & 2,406,547.95 \\
\hline
\end{tabular}


\section*{Vocational Programs}

Professional Services - continued

Professional Services (JMG)
Law Enforcement Program - MSAD 37
CNA Program - MSAD 37
Travel Expenses
Supplies
Lease
Utilities
Other
Total

Total Vocational Instruction
Co-Curricular Programs
Personnel
Non-athletic co-curricular salaries
Athletic co-curricular salaries
Total

\section*{Benefits}

FICA/Medicare
MainePers
Workers' Compensation
Unemployment Insurance
Total

Travel
Supplies \& Equipment
Dues \& Fees
Other

Total Co-Curricular Programs
Student \& Staff Support
Personnel
Guidance Staff
Library Staff
Health Services
Total

\section*{Benefits}

FICA/Medicare
Health Insurance
MainePers
Workers' Compensation
Unemployment Insurance
Disability Insurance
Total

FY19
FY20
\begin{tabular}{lrlr}
\(\$\) & \(25,000.00\) & \(\$\) & \(25,000.00\) \\
\(\$\) & \(50,000.00\) & \(\$\) & \(50,000.00\) \\
\(\$\) & - & \(\$\) & \(41,691.92\) \\
\(\$\) & \(1,150.00\) & \(\$\) & \(1,236.25\) \\
\(\$\) & \(21,350.00\) & \(\$\) & \(21,350.00\) \\
\(\$\) & \(27,142.00\) & \(\$\) & \(27,142.00\) \\
\(\$\) & \(12,300.00\) & \(\$\) & \(12,300.00\) \\
\(\$\) & \(4,950.50\) & \(\$\) & \(4,950.50\) \\
\hline\(\$\) & \(141,892.50\) & \(\$\) & \(183,670.67\)
\end{tabular}
\begin{tabular}{lrlr} 
\$ & \(\mathbf{2 4 6 , 5 1 8 . 9 6}\) & \$ & \(292,426.88\) \\
& & & \\
\$Y19 & \(61,295.58\) & \(\$\) & \multicolumn{1}{|c}{\(\begin{array}{l}\text { FY20 } \\
\text { \$ }\end{array}\)} \\
\hline\(\$\) & \(143,621.66\) & \(\$\) & \(87,484.58\) \\
\hline
\end{tabular}
\begin{tabular}{lrlr}
\(\$\) & \(3,785.36\) & \(\$\) & \(4,118.73\) \\
\(\$\) & \(4,999.90\) & \(\$\) & \(5,154.04\) \\
\(\$\) & \(1,160.22\) & \(\$\) & \(1,358.60\) \\
\(\$\) & \(1,931.36\) & \(\$\) & \(2,228.92\) \\
\hline\(\$\) & \(11,876.84\) & \(\$\) & \(12,860.29\)
\end{tabular}
\begin{tabular}{lrlr}
\(\$\) & \(2,041.25\) & \(\$\) & \(2,271.25\) \\
\(\$\) & \(21,250.00\) & \(\$\) & \(26,898.80\) \\
\(\$\) & \(3,000.00\) & \(\$\) & \(3,318.90\) \\
\(\$\) & \(6,115.00\) & \(\$\) & \(7,567.00\) \\
\hline\(\$\) & \(32,406.25\) & \(\$\) & \(40,055.95\)
\end{tabular}
\$ 189,200.33 \$ 201,695.98
FY19 FY20
\begin{tabular}{lrlr}
\(\$\) & \(136,375.95\) & \(\$\) & \(140,829.35\) \\
\(\$\) & \(32,181.59\) & \(\$\) & \(35,189.84\) \\
\(\$\) & \(33,048.00\) & \(\$\) & \(33,354.00\) \\
\hline\(\$\) & \(201,605.54\) & \(\$\) & \(209,373.18\)
\end{tabular}
\begin{tabular}{lrlr}
\(\$\) & \(5,857.25\) & \(\$\) & \(6,113.56\) \\
\(\$\) & \(51,388.93\) & \(\$\) & \(54,447.75\) \\
\(\$\) & \(6,125.05\) & \(\$\) & \(6,644.93\) \\
\(\$\) & \(1,936.45\) & \(\$\) & \(1,983.50\) \\
\(\$\) & \(1,092.00\) & \(\$\) & \(1,092.00\) \\
\(\$\) & 626.56 & \(\$\) & 641.67 \\
\hline\(\$\) & \(67,026.24\) & \(\$\) & \(70,923.41\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline Student \& Staff Support - Continued & \multicolumn{2}{|r|}{FY19} & \multicolumn{2}{|r|}{FY20} \\
\hline \multicolumn{5}{|l|}{Professional Services} \\
\hline Staff Development & \$ & 575.00 & \$ & - \\
\hline Travel Expenses & \$ & 2,012.50 & \$ & 2,012.50 \\
\hline Supplies & \$ & 17,071.68 & \$ & 19,168.64 \\
\hline Professional Dues \& Fees & \$ & 575.00 & \$ & 776.25 \\
\hline Equipment & \$ & 700.00 & \$ & 3,610.92 \\
\hline Other & \$ & 12,095.00 & \$ & 11,030.00 \\
\hline Total & \$ & 33,029.18 & \$ & 36,598.31 \\
\hline Total Student \& Staff Support & \$ & 301,660.96 & \$ & 316,894.90 \\
\hline \multicolumn{5}{|l|}{System Administration} \\
\hline Professional Services & & FY19 & & FY20 \\
\hline Central Office & \$ & 121,541.86 & \$ & 125,688.84 \\
\hline Professional Services & \$ & 17,215.25 & \$ & 17,215.25 \\
\hline Travel Expenses & \$ & - & \$ & - \\
\hline Supplies & \$ & 1,425.00 & \$ & 925.00 \\
\hline Professional Dues \& Fees & \$ & 1,600.00 & \$ & 2,000.00 \\
\hline Utilities & \$ & - & \$ & - \\
\hline Insurance & \$ & 2,500.00 & \$ & 3,500.00 \\
\hline Advertising & \$ & 2,000.00 & \$ & 1,500.00 \\
\hline Total & \$ & 146,282.11 & \$ & 150,829.09 \\
\hline Total System Administration & \$ & 146,282.11 & \$ & 150,829.09 \\
\hline School Administration & & FY19 & & FY20 \\
\hline \multicolumn{5}{|l|}{Personnel} \\
\hline Principals & \$ & 150,204.77 & \$ & 153,158.87 \\
\hline Support Staff & \$ & 67,604.78 & \$ & 71,931.43 \\
\hline Total & \$ & 217,809.55 & \$ & 225,090.30 \\
\hline \multicolumn{5}{|l|}{Benefits} \\
\hline FICA/Medicare & \$ & 7,349.74 & \$ & 7,723.56 \\
\hline Health Insurance & \$ & 49,502.50 & \$ & 51,546.60 \\
\hline MainePers & \$ & 5,963.13 & \$ & 6,371.41 \\
\hline Workers' Compensation & \$ & 3,264.17 & \$ & 3,295.85 \\
\hline Unemployment Insurance & \$ & 2,025.00 & \$ & 2,137.50 \\
\hline Disability Insurance & \$ & 936.76 & \$ & 951.65 \\
\hline Total & \$ & 69,041.30 & \$ & 72,026.57 \\
\hline \multicolumn{5}{|l|}{Professional Services} \\
\hline Staff Development & \$ & 4,500.00 & \$ & 1,500.00 \\
\hline Travel Expenses & \$ & 2,225.00 & \$ & 3,450.00 \\
\hline Supplies & \$ & 9,843.00 & \$ & 7,987.50 \\
\hline Professional Dues \& Fees & \$ & 6,300.00 & \$ & 6,300.00 \\
\hline Postage, Advertising, etc & \$ & 6,725.00 & \$ & 5,725.00 \\
\hline Equipment \& Leases & \$ & 32,260.00 & \$ & 37,180.00 \\
\hline Other & \$ & 1,075.00 & \$ & 2,645.00 \\
\hline Total & \$ & 62,928.00 & \$ & 64,787.50 \\
\hline Total School Administration & \$ & 349,778.85 & \$ & 361,904.37 \\
\hline
\end{tabular}

Transportation \& Buses
\begin{tabular}{ll} 
Personnel & Bus Drivers \\
& Substitutes/Co-Curricular \\
&
\end{tabular}

FICA/Medicare Health Insurance Workers' Compensation Unemployment Insurance

Total

\section*{Professional Services \\ Repairs \& Maintenance \\ Bus Lease \\ Buss Purchase \\ Gasoline}

Transportation \& Buses
Professional Services - continued

Equipment
Edge Transportation
Other
Total

Total Transportation \& Buses

\section*{Facilities Maintenance}

\section*{Personnel}

Custodians
Substitutes \& Extras
Resource Officer
Total

\section*{Benefits}

FICA/Medicare
Health Insurance
Workers' Compensation
Unemployment Insurance
Total

\section*{Professional Services}

Contracted Services
Repairs \& Maintenance
Utilities
Supplies
Equipment \& Vehicles
Other
Total

Total Facilities Maintenance
\begin{tabular}{llll} 
& FY19 & & \multicolumn{1}{l}{ FY20 } \\
\(\$\) & \(35,044.08\) & \(\$\) & \(31,818.00\) \\
\(\$\) & \(16,200.00\) & \(\$\) & \(16,200.00\) \\
\hline\(\$\) & \(51,244.08\) & \(\$\) & \(48,018.00\)
\end{tabular}
\begin{tabular}{lrlr} 
\$ & \(3,920.17\) & \(\$\) & \(3,673.38\) \\
\(\$\) & \(7,530.93\) & \(\$\) & \(7,886.97\) \\
\(\$\) & \(4,822.07\) & \(\$\) & \(4,518.49\) \\
\(\$\) & 768.66 & \(\$\) & 720.27 \\
\hline\(\$\) & \(17,041.83\) & \(\$\) & \(16,799.11\)
\end{tabular}
\begin{tabular}{lclc} 
& \multicolumn{1}{l}{ FY19 } & & \multicolumn{1}{l}{ FY20 } \\
\(\$\) & \(7,500.00\) & \(\$\) & \(7,500.00\) \\
\(\$\) & - & \(\$\) & - \\
\(\$\) & \(73,054.08\) & \(\$\) & \(91,317.60\) \\
\(\$\) & \(20,000.00\) & \(\$\) & \(20,000.00\)
\end{tabular}
\begin{tabular}{lrlr} 
& \multicolumn{1}{l}{ FY19 } & & \multicolumn{1}{r}{ FY20 } \\
\$ & \(\frac{1,300.00}{}\) & \(\$\) & \(1,300.00\) \\
\(\$\) & \(10,000.00\) & \(\$\) & \(10,000.00\) \\
\(\$\) & \(5,780.00\) & \(\$\) & \(5,780.00\) \\
\hline\(\$\) & \(117,634.08\) & \(\$\) & \(135,897.60\) \\
& & & \\
\(\$\) & \(\mathbf{1 8 5 , 9 1 9 . 9 9}\) & \(\$\) & \(\mathbf{2 0 0 , 7 1 4 . 7 1}\)
\end{tabular}
\begin{tabular}{rrrr}
\(\$\) & \(144,502.92\) & \(\$\) & \(160,294.00\) \\
\(\$\) & \(14,000.00\) & \(\$\) & \(14,000.00\) \\
\(\$\) & \(30,000.00\) & \(\$\) & \(25,920.00\) \\
\hline\(\$\) & \(188,502.92\) & \(\$\) & \(200,214.00\)
\end{tabular}
\begin{tabular}{lrlr}
\(\$\) & \(14,420.46\) & \(\$\) & \(15,316.36\) \\
\(\$\) & \(36,035.97\) & \(\$\) & \(37,737.63\) \\
\(\$\) & \(8,294.13\) & \(\$\) & \(8,809.42\) \\
\(\$\) & \(1,560.00\) & \(\$\) & \(1,560.00\) \\
\hline\(\$\) & \(60,310.56\) & \(\$\) & \(63,423.41\)
\end{tabular}
\begin{tabular}{lrlr}
\(\$\) & \(36,695.00\) & \(\$\) & \(44,700.00\) \\
\(\$\) & \(56,100.00\) & \(\$\) & \(57,300.00\) \\
\(\$\) & \(136,250.00\) & \(\$\) & \(146,400.00\) \\
\(\$\) & \(32,000.00\) & \(\$\) & \(37,000.00\) \\
\(\$\) & \(32,250.00\) & \(\$\) & \(26,500.00\) \\
\(\$\) & \(18,107.81\) & \(\$\) & \(17,500.00\) \\
\hline\(\$\) & \(311,402.81\) & \(\$\) & \(329,400.00\)
\end{tabular}
\$ 560,216.29 \$ 593,037.41

\section*{Debt Service}

Principal - RMG Rev. Loan

Principal - Unsubsidized Total

Total Debt

Total Maintenance \& Debt

Undistributed

\begin{tabular}{llll}
\(\$\) & \(117,200.00\) & \(\$\) & \(30,000.00\) \\
\hline\(\$\) & \(117,200.00\) & \(\$\) & \(30,000.00\)
\end{tabular}
\$ \(117,200.00\) \$ 30,000.00
\$ 677,416.29 \$ 623,037.41
\(\begin{array}{llll}\$ & 36,187.00 & \$ & 46,187.00 \\ \$ & 10,00000 & \$ & 10,000.00\end{array}\)
\$ 46,187.00 \$ 56,187.00
\$ 5,142,624.25 \$ 5,304,588.68

\section*{TOWN OF MACHIAS, MAINE}

\section*{WARRANT}

\section*{2019 ANNUAL TOWN MEETING}

TO: LARRY ARMSTRONG, a resident of the Town of Machias, County of Washington, State of Maine

\section*{GREETINGS:}

In the name of the State of Maine, you are hereby required to warn and notify the Inhabitants of the Town of Machias, in said county and state, qualified by law to vote in town affairs, to meet at the Machias Town Office on Tuesday, the eleventh day of June, AD 2019, at 8 AM, then and there to act by secret ballot vote on Articles 1 and 2 (Polls will open at 8 AM and will close at 8 PM);

And to warn and notify said voters to reconvene at the Machias Memorial High School Gymnasium on Wednesday, the Twelfth day of June, AD 2019, at 7 PM, then and there to act on Articles numbered 3 through 49, all of said articles being set out below, to wit:

ARTICLE 1: To elect a Moderator to preside at said meeting.
ARTICLE 2: To elect the following town officials: One Selectperson to serve until the 2022 Annual Town Meeting, One School Board Member to serve until the 2022 Annual Town Meeting, and One Budget Committee Member to serve until the 2022 Annual Town Meeting.

ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of \(\$ \mathbf{3 7 2 , 6 7 7 . 0 0}\) through taxation and to appropriate an additional \(\$ 33,463.00\) from the enterprise accounts listed below, for a total appropriation of \(\$ \mathbf{4 0 6 , 1 4 0 . 0 0}\) for the Administration Account. The Machias Board of Selectpeople and the Budget Committee recommend.
Administration
Personnel
Town Manager
Town Clerk
Finance Director
Administrative Assistant
PT/Per Diem
Public Health Officer
Northfield Stipend
Elections
BD of Selectmen Secretary
Board of Selectmen
Ttl: Personnel
Benefits
FICA/Medicare
Health Insurance
Worker's Compensation
Unemployment Compensation
Retirement
Ttl: Benefits
\begin{tabular}{rr} 
2018/2019 & 2019/2020 \\
Budget & Budget \\
\(\$ 64,262.00\) & \(\$ 66,062.00\) \\
\(\$ 40,711.00\) & \(\$ 41,855.00\) \\
\(\$ 57,120.00\) & \(\$ 58,720.00\) \\
\(\$ 27,509.00\) & \(\$ 29,575.00\) \\
\(\$ 2,000.00\) & \(\$ 2,000.00\) \\
\(\$ 1,200.00\) & \(\$ 1,200.00\) \\
\(\$ 1,040.00\) & \(\$ 1,125.00\) \\
\(\$ 1,200.00\) & \(\$ 1,200.00\) \\
\(\$ 7,118.00\) & \(\$ 7,320.00\) \\
\(\$ 14,700.00\) & \(\underline{\$ 14,700.00}\) \\
\(\$ 216,860.00\) & \(\$ 223,757.00\) \\
& \\
\(\$ 16,500.00\) & \(\$ 17,260.00\) \\
\(\$ 67,964.00\) & \(\$ 67,655.00\) \\
\(\$ 1,800.00\) & \(\$ 2,325.00\) \\
\(\$ 486.00\) & \(\$ 583.00\) \\
\(\$ 12,665.00\) & \(\$ 14,025.00\) \\
\(\$ 99,415.00\) & \(\$ 101,848.00\)
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Supplies \& Maintenance} \\
\hline Office Supplies & \$2,850.00 & \$3,000.00 \\
\hline Equipment Maintenance & \$850.00 & \$1,400.00 \\
\hline Equipment Rental/Supplies & \$500.00 & \$500.00 \\
\hline Ttl: Supply \& Maintenance & \$4,200.00 & \$4,900.00 \\
\hline \multicolumn{3}{|l|}{Technology} \\
\hline Computer Equipment/Supplies & \$2,500.00 & \$2,000.00 \\
\hline Computer Licensing & \$9,500.00 & \$9,660.00 \\
\hline Ttl: Technology & \$12,000.00 & \$11,660.00 \\
\hline \multicolumn{3}{|l|}{Utilities} \\
\hline Cleaning Supp. & \$400.00 & \$400.00 \\
\hline Electricity & \$2,800.00 & \$3,000.00 \\
\hline Heating Fuel & \$3,500.00 & \$3,500.00 \\
\hline Sewer & \$525.00 & \$525.00 \\
\hline Water & \$400.00 & \$400.00 \\
\hline Telephone/Cell & \$2,800.00 & \$2,800.00 \\
\hline Building Maint./Repairs & \$500.00 & \$750.00 \\
\hline TtI: Utilities & \$10,925.00 & \$11,375.00 \\
\hline \multicolumn{3}{|l|}{Other} \\
\hline Audit & \$8,500.00 & \$8,700.00 \\
\hline Advertising & \$800.00 & \$800.00 \\
\hline Drug Testing & \$400.00 & \$400.00 \\
\hline Bank Charges & \$5,500.00 & \$0.00 \\
\hline Legal & \$2,000.00 & \$2,000.00 \\
\hline Printing/Town Report & \$2,600.00 & \$2,200.00 \\
\hline Tax/Sewer Bills & \$300.00 & \$325.00 \\
\hline Professional Dues & \$4,000.00 & \$6,625.00 \\
\hline Training & \$500.00 & \$700.00 \\
\hline Postage & \$5,300.00 & \$5,800.00 \\
\hline Town Manager Expense & \$3,900.00 & \$3,900.00 \\
\hline TtI: Other & \$33,800.00 & \$31,450.00 \\
\hline \multicolumn{3}{|l|}{Insurance} \\
\hline Bldg./Gen Liability & \$4,510.00 & \$4,510.00 \\
\hline Public Officials Liability & \$7,805.00 & \$7,805.00 \\
\hline Blanket Bond & \$385.00 & \$385.00 \\
\hline TtI: Insurance & \$12,700.00 & \$12,700.00 \\
\hline \multicolumn{3}{|l|}{Contract Services} \\
\hline Cleaning & \$5,450.00 & \$5,450.00 \\
\hline \multicolumn{3}{|l|}{Capital Projects} \\
\hline Capital Projects & \$500.00 & \$500.00 \\
\hline Computer/Software & \$2,650.00 & \$2,500.00 \\
\hline & \$3,150.00 & \$3,000.00 \\
\hline TOTAL ADMIN. & \$398,500.00 & \$406,140.00 \\
\hline
\end{tabular}
\begin{tabular}{lrr} 
Enterprise Acct Fund Transfers & & \\
Tel-Center & \(\$ 12,250.00\) & \(\$ 12,500.00\) \\
Sewer Account & \(\$ 9,500.00\) & \(\$ 9,785.00\) \\
Ambulance & \(\$ 6,930.00\) & \(\$ 7,138.00\) \\
Transfer Station & \(\$ 3,900.00\) & \(\$ 4,040.00\) \\
Ttl: Enterprise Acct Fund Trans & \(\mathbf{\$ 3 2 , 5 8 0 . 0 0}\) & \(\$ 33,463.00\)
\end{tabular}

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of \(\$ 13,410.00\) through taxation and to appropriate an additional \$8,940.00 from the ambulance enterprise account for a total appropriation of \(\$ 22,350.00\) for the Public Safety Building. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
& \(2018 / 2019\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Uudget \\
Utilities & Budget & \(\$ 7,000.00\) \\
Electricity & \(\$ 6,200.00\) & \(\$ 6,500.00\) \\
Heat & \(\$ 8,300.00\) & \(\$ 1,600.00\) \\
Sewer & \(\$ 1,600.00\) & \(\$ 800.00\) \\
Water & \(\$ 800.00\) & \(\$ 5,500.00\) \\
Building Maintenance & \(\$ 5,500.00\) & \(\$ 21,400.00\) \\
TtI: Utilities & \(\$ 22,400.00\) & \\
Insurance & & \(\$ 950.00\) \\
Building/General Liability & \(\underline{\$ 600.00}\) & \(\$ 950.00\) \\
TtI: Insurance & \(\$ 600.00\) & \(\$ 22,350.00\)
\end{tabular}

ARTICLE 5: To see if the Town will vote to raise and appropriate \(\mathbf{\$ 1 8 1 , 7 2 5 . 0 0}\) through taxation and to appropriate an additional \(\$ 78,090.00\) from the Ambulance Enterprise Account for a total appropriation of \(\$ \mathbf{2 5 9 , 8 1 5 . 0 0}\) for the Fire Department. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
Fire Department & \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Personnel & Budget & Budget \\
Fire Chief & \(\$ 5,200.00\) & \(\$ 5,350.00\) \\
Part-time Personnel & \(\$ 14,000.00\) & \(\$ 14,000.00\) \\
Stipends for Volunteers & \(\$ 18,000.00\) & \(\$ 28,000.00\) \\
Dispatchers & \(\$ 99,480.00\) & \(\$ 109,105.00\) \\
Ttl: Personnel & \(\mathbf{\$ 1 3 6 , 6 8 0 . 0 0}\) & \(\$ 156,455.00\)
\end{tabular}

\section*{Benefits}

FICA/Medicare
\begin{tabular}{rr}
\(\$ 10,460.00\) & \(\$ 11,970.00\) \\
\(\$ 36,415.00\) & \(\$ 36,180.00\) \\
\(\$ 19,700.00\) & \(\$ 17,475.00\) \\
\(\$ 300.00\) & \(\$ 300.00\) \\
\(\mathbf{\$ 6 6 , 8 7 5 . 0 0}\) & \(\mathbf{\$ 6 5 , 9 2 5 . 0 0}\)
\end{tabular}

\section*{Supplies \& Maintenance}

Office Supplies
Vehicle Maintenance
Equipment Maintenance
Gas
Equipment Rental/Supplies
Personal Protective Equip.
Airpacks
Ttl: Supply \& Maintenance
\begin{tabular}{rr}
\(\$ 400.00\) & \(\$ 400.00\) \\
\(\$ 5,000.00\) & \(\$ 5,000.00\) \\
\(\$ 3,000.00\) & \(\$ 3,000.00\) \\
\(\$ 1,500.00\) & \(\$ 1,500.00\) \\
\(\$ 9,500.00\) & \(\$ 9,500.00\) \\
\(\$ 5,500.00\) & \(\$ 5,500.00\) \\
\(\$ 2,000.00\) & \(\$ 2,000.00\) \\
\(\$ \mathbf{2 6 , 9 0 0 . 0 0}\) & \(\$ 26,900.00\)
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Utilities & Budget & Budget \\
\hline Telephone & \$800.00 & \$700.00 \\
\hline Electricity & \$600.00 & \$0.00 \\
\hline Heat & \$1,400.00 & \$1,800.00 \\
\hline 911 Lines & \$900.00 & \$800.00 \\
\hline \multicolumn{3}{|l|}{Utilities} \\
\hline Building Appropriations & \$9,200.00 & \$8,940.00 \\
\hline Ttl: Utilities & \$12,900.00 & \$12,240.00 \\
\hline \multicolumn{3}{|l|}{Other} \\
\hline Training/Travel & \$1,500.00 & \$1,500.00 \\
\hline Boot Allowance & \$300.00 & \$300.00 \\
\hline Uniforms/Clothing & \$800.00 & \$600.00 \\
\hline Ttl: Other & \$2,600.00 & \$2,400.00 \\
\hline \multicolumn{3}{|l|}{Insurance} \\
\hline General Liability & \$780.00 & \$820.00 \\
\hline Fleet & \$3,990.00 & \$3,900.00 \\
\hline Building & \$155.00 & \$115.00 \\
\hline TtI: Insurance & \$4,925.00 & \$4,835.00 \\
\hline TOTAL FIRE DEPARTMENT & \$250,880.00 & \$268,755.00 \\
\hline \multicolumn{3}{|l|}{NOTE: The total Fire Department Appropriation is decreased by the \(\$ 8,940.00\) which is raised under the Public Safety Building Budget and decreased by \(\$ 78,090.00\) that is appropriated from the Ambulance Enterprise Budget for dispatching services.} \\
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of \(\$ 331,787.00\) through taxation for the Police Department. The Machias Board of Selectpeople and the Budget Committee recommend.}} \\
\hline & & \\
\hline Police Department & 2018/2019 & 2019/2020 \\
\hline Personnel & Budget & Budget \\
\hline Police Chief & \$53,255.00 & \$54,747.00 \\
\hline Officers & \$127,365.00 & \$119,500.00 \\
\hline Reserve Officers & \$20,400.00 & \$18,000.00 \\
\hline Court Time & \$2,000.00 & \$500.00 \\
\hline Overtime & \$6,000.00 & \$6,000.00 \\
\hline TtI: Personnel & \$209,020.00 & \$198,747.00 \\
\hline \multicolumn{3}{|l|}{Benefits} \\
\hline FICA/Medicare & \$16,000.00 & \$15,250.00 \\
\hline Health Insurance & \$51,180.00 & \$51,471.00 \\
\hline Worker's Compensation & \$9,800.00 & \$9,957.00 \\
\hline Unemployment Compensation & \$800.00 & \$570.00 \\
\hline Retirement & \$5,500.00 & \$8,482.00 \\
\hline TtI: Benefits & \$83,280.00 & \$85,730.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Police Department - continued & 2018/2019 & 2019/2020 \\
\hline Supplies \& Maintenance & Budget & Budget \\
\hline Office Supplies & \$1,800.00 & \$1,800.00 \\
\hline Vehicle Maintenance & \$3,000.00 & \$3,400.00 \\
\hline Gas & \$11,000.00 & \$10,000.00 \\
\hline Equip \& Supply & \$750.00 & \$750.00 \\
\hline Equipment Maintenance & \$0.00 & \$200.00 \\
\hline Tires & \$1,100.00 & \$1,500.00 \\
\hline TtI: Supply \& Maintenance & \$17,650.00 & \$17,650.00 \\
\hline \multicolumn{3}{|l|}{Technology} \\
\hline Computer Equip/Supplies & \$500.00 & \$500.00 \\
\hline Software Licensing & \$3,410.00 & \$3,410.00 \\
\hline Software Purchase & \$500.00 & \$500.00 \\
\hline Ttl: Technology & \$4,410.00 & \$4,410.00 \\
\hline \multicolumn{3}{|l|}{Utility} \\
\hline Telephone & \$2,300.00 & \$2,500.00 \\
\hline Building Repairs & \$500.00 & \$500.00 \\
\hline Building Appropriations & \$4,600.00 & \$4,470.00 \\
\hline Ttl: Utilities & \$7,400.00 & \$7,470.00 \\
\hline \multicolumn{3}{|l|}{Other} \\
\hline Advertising & \$200.00 & \$1,000.00 \\
\hline Community Policing & \$1,000.00 & \$1,000.00 \\
\hline Legal & \$1,000.00 & \$1,000.00 \\
\hline Prof Dues & \$1,500.00 & \$1,000.00 \\
\hline Training/Travel & \$1,800.00 & \$2,000.00 \\
\hline Special Training & \$7,500.00 & \$0.00 \\
\hline Testing Supplies & \$1,000.00 & \$500.00 \\
\hline Evidence Collection Kits & \$1,250.00 & \$1,250.00 \\
\hline Uniforms & \$2,000.00 & \$2,000.00 \\
\hline Spec Items & \$1,400.00 & \$0.00 \\
\hline Ttl: Other & \$18,650.00 & \$9,750.00 \\
\hline \multicolumn{3}{|l|}{Contract Services} \\
\hline Cleaning & \$2,600.00 & \$2,600.00 \\
\hline \multicolumn{3}{|l|}{Insurance} \\
\hline General Liability & \$7,625.00 & \$8,000.00 \\
\hline Fleet & \$1,900.00 & \$1,900.00 \\
\hline TtI: Insurance & \$9,525.00 & \$9,900.00 \\
\hline TOTAL POLICE DEPARTMENT & \$352,535.00 & \$336,257.00 \\
\hline
\end{tabular}

NOTE: The total Police Department Budget is decreased by \(\$ 4,470.00\) which is raised under the Public Safety Building Budget.

ARTICLE 7: To see if the Town will vote to carry forward and to expend any remaining balances under the 2018-2019 Police Department budget from the following accounts: Special School Details, Special Training Funds and Specialty Items to be used toward attendance at the Criminal Justice Academy. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of \(\$ 349,900.00\) through taxation for the Public Works Department. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{|c|c|c|}
\hline Public Works Department & 2018/2019 & 2019/2020 \\
\hline Personnel & Budget & Budget \\
\hline Director & \$47,500.00 & \$48,830.00 \\
\hline Fullime & \$73,400.00 & \$74,446.00 \\
\hline Overtime & \$5,000.00 & \$7,000.00 \\
\hline Part-time & \$6,000.00 & \$6,000.00 \\
\hline Ttl: Personnel & \$131,900.00 & \$136,276.00 \\
\hline \multicolumn{3}{|l|}{Benefits} \\
\hline FICA/Medicare & \$9,750.00 & \$10,426.00 \\
\hline Health Insurance & \$56,350.00 & \$56,867.00 \\
\hline Worker's Compensation & \$12,000.00 & \$16,400.00 \\
\hline Unemployment Compensation & \$530.00 & \$500.00 \\
\hline Retirement & \$3,000.00 & \$3,556.00 \\
\hline TtI: Benefits & \$81,630.00 & \$87,749.00 \\
\hline \multicolumn{3}{|l|}{Supplies \& Maintenance} \\
\hline Office Supplies & \$50.00 & \$50.00 \\
\hline Vehicle Maintenance & \$23,500.00 & \$23,500.00 \\
\hline Fuel \& Oil & \$11,500.00 & \$13,000.00 \\
\hline Antique Street Lights & \$1,500.00 & \$1,500.00 \\
\hline Equip Rental/Supplies & \$5,700.00 & \$6,500.00 \\
\hline Tires & \$2,000.00 & \$2,800.00 \\
\hline TtI: Supply \& Maintenance & \$44,250.00 & \$47,350.00 \\
\hline \multicolumn{3}{|l|}{Other} \\
\hline Contract Services & \$10,000.00 & \$10,000.00 \\
\hline Advertising & \$225.00 & \$250.00 \\
\hline Training/Travel & \$500.00 & \$500.00 \\
\hline Boot Allowance & \$525.00 & \$525.00 \\
\hline Clothing Allowance & \$1,400.00 & \$1,400.00 \\
\hline TtI: Other & \$12,650.00 & \$12,675.00 \\
\hline \multicolumn{3}{|l|}{Utilities} \\
\hline Electricity & \$1,750.00 & \$2,250.00 \\
\hline Heat & \$3,500.00 & \$3,000.00 \\
\hline Telephone & \$1,500.00 & \$1,500.00 \\
\hline Building Maintenance & \$500.00 & \$500.00 \\
\hline TtI: Utilities & \$7,250.00 & \$7,250.00 \\
\hline \multicolumn{3}{|l|}{Insurance} \\
\hline Liability & \$2,000.00 & \$1,500.00 \\
\hline Public Official Liability & \$795.00 & \$1,000.00 \\
\hline Fleet & \$5,500.00 & \$6,500.00 \\
\hline Ttt: Insurance & \$8,295.00 & \$9,000.00 \\
\hline \multicolumn{3}{|l|}{Technology} \\
\hline Computer Supplies & \$100.00 & \$100.00 \\
\hline TtI: Technology & \$100.00 & \$100.00 \\
\hline
\end{tabular}

Highway Maintenance
\begin{tabular}{lrr} 
Culverts & \(\$ 3,000.00\) & \(\$ 3,000.00\) \\
Cold Patch & \(\$ 1,500.00\) & \(\$ 1,500.00\) \\
Sand/Salt & \(\$ 39,000.00\) & \(\$ 42,000.00\) \\
Sewer \& Storm Drain R\&M & \(\underline{\$ 2,000.00}\) & \(\underline{\$ 2,000.00}\) \\
TtI: Highway Maintenance & \(\$ 45,500.00\) & \(\$ 48,500.00\) \\
& & \\
Capital Projects & \(\$ 1,000.00\) & \(\$ 1,000.00\) \\
& & \\
TOTAL PUBLIC WORKS DEPT. & \(\$ 332,575.00\) & \(\$ 349,900.00\)
\end{tabular}

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of \(\mathbf{\$ 2 4 , 1 0 0 . 0 0}\) through taxation for the Assessing Department. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{|c|c|c|}
\hline Tax Assessing Department & 2018/2019 & 2019/2020 \\
\hline Personnel & Budget & Budget \\
\hline Assessor & \$22,200.00 & \$22,200.00 \\
\hline Ttl: Personnel & \$22,200.00 & \$22,200.00 \\
\hline \multicolumn{3}{|l|}{Supplies \& Maintenance} \\
\hline Office Supplies & \$250.00 & \$250.00 \\
\hline Equip Maintenance & \$300.00 & \$300.00 \\
\hline Ttl: Supply \& Maintenance & \$550.00 & \$550.00 \\
\hline \multicolumn{3}{|l|}{Other} \\
\hline Professional Dues & \$700.00 & \$700.00 \\
\hline Postage & \$650.00 & \$650.00 \\
\hline Tax Maps & \$0.00 & \$0.00 \\
\hline Ttl: Other & \$1,350.00 & \$1,350.00 \\
\hline TOTAL ASSESSING DEPART. & \$24,100.00 & \$24,100.00 \\
\hline
\end{tabular}

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of \$12,700.00 through taxation for the Machias Valley Airport. The Machias Board of Selectpeople and the Budaet Committee recommend.
\begin{tabular}{lrr} 
Machias Valley Airport & \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Supplies \& Maintenance & Budget & Budget \\
Supplies/Lights & \(\$ 200.00\) & \(\$ 200.00\) \\
Land Maintenance & \(\$ 500.00\) & \(\$ 500.00\) \\
Equip Maintenance - Beacon & \(\$ 500.00\) & \(\$ 500.00\) \\
Ttl: Supply \& Maintenance & \(\$ 1,200.00\) & \(\$ 1,200.00\) \\
& & \\
Utilities & \(\$ 2,200.00\) & \(\$ 2,200.00\) \\
Electricity & \(\$ 0.00\) & \(\$ 800.00\) \\
Heat & \(\$ 500.00\) & \(\$ 500.00\) \\
Telephone & \(\$ 2,000.00\) & \(\$ 1,500.00\) \\
Apron Maintenance & \(\$ 4,700.00\) & \(\$ 5,000.00\) \\
Ttl: Utilities & & \\
Insurance & \(\mathbf{\$ 1 , 1 0 0 . 0 0}\) & \\
Bldg/Gen Liability & \(\$ 1,100.00\) & \(\$ 2,000.00\) \\
Ttl: Insurance & & \(\$ 2,000.00\)
\end{tabular}
\begin{tabular}{lrr} 
Machias Valley Airport & \begin{tabular}{r}
\(2018 / 2019\) \\
Budget
\end{tabular} & \begin{tabular}{r}
\(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Budget
\end{tabular} \\
Other & \(\underline{\$ 2,000.00}\) & \(\underline{\$ 2,000.00}\) \\
Bush Hogging & \(\$ 2,000.00\) & \(\$ 2,000.00\) \\
Capital Projects & \(\$ 500.00\) & \(\$ 500.00\) \\
Capital Improve & \(\underline{\$ 9,000.00}\) & \(\underline{\$ 2,000.00}\) \\
FAA Grant Match & \(\$ 9,500.00\) & \(\$ 2,500.00\) \\
TtI: Capital Projects & & \\
& \(\mathbf{\$ 1 8 , 5 0 0 . 0 0}\) & \(\$ 12,700.00\)
\end{tabular}

ARTICLE 11: To see if the Town will vote to carry forward any remaining funds from the 20182019 Airport budget to the Capital Projects - Airport Improvements Reserve account and to authorize the Board of Selectpeople to expend the funds for airport improvements. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of \(\$ 16,830.00\) through taxation for the Town Activities and Facilities. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
& \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Activities & Budget & Budget \\
Town Planters & \(\$ 800.00\) & \(\$ 800.00\) \\
Christmas Lighting & \(\$ 1,200.00\) & \(\$ 1,200.00\) \\
Fall Festival & \(\$ 250.00\) & \(\$ 250.00\) \\
Fireworks & \(\$ 4,000.00\) & \(\$ 4,000.00\) \\
4th of July & \(\underline{500.00}\) & \(\underline{500.00}\) \\
TtI: Activities & \(\$ 6,750.00\) & \(\$ 6,750.00\) \\
Facilities & & \\
Bad Little Falls & \(\$ 1,650.00\) & \(\$ 6,650.00\) \\
Basketball Court & \(\$ 100.00\) & \(\$ 100.00\) \\
Boat Dock & \(\$ 300.00\) & \(\$ 300.00\) \\
Cemetery & \(\$ 1,500.00\) & \(\$ 1,500.00\) \\
South Side Field & \(\$ 1,000.00\) & \(\$ 1,000.00\) \\
Tennis Courts & \(\$ 300.00\) & \(\$ 300.00\) \\
TtI: Facilities & \(\$ 4,850.00\) & \(\$ 9,850.00\) \\
Insurance & & \\
BIdg/Gen. Liability & \(\underline{\$ 200.00}\) & \\
TtI: Insurance & \(\$ 200.00\) & \(\$ 230.00\) \\
TOTAL TOWN ACT. \& FACILITIES & \(\$ 11,800.00\) & \(\$ 230.00\) \\
\hline
\end{tabular}

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of \(\$ 163,775.00\) for the operation and maintenance of Town Utilities. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
& \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Town Utilities & Budget & Budget \\
Fire Hydrants & \(\$ 126,000.00\) & \(\$ 126,000.00\) \\
Street Lighting & \(\$ 37,000.00\) & \(\$ 37,000.00\) \\
Antique Lights Insurance & \(\$ 525.00\) & \(\$ 525.00\) \\
E-911 Signs & \(\underline{\$ 250.00}\) & \(\underline{\$ 250.00}\) \\
TOTAL TOWN UTILITIES & \(\$ 163,775.00\) & \(\$ 163,775.00\)
\end{tabular}

\section*{NOTIFICATION TO TAXPAYERS}

To notify the residents of the Town of Machias that the sum of \(\$ 235,394.00\) will be required to be raised in order to pay the Washington County Tax Assessment.
\begin{tabular}{lrr} 
& \begin{tabular}{r}
\(2018 / 2019\) \\
Budget
\end{tabular} & \begin{tabular}{r}
\(2019 / 2020\) \\
Budget
\end{tabular} \\
County Tax Budget & \begin{tabular}{l}
\(\$ 245,445.00\)
\end{tabular} & \(\$ 235,394.00\) \\
WC Tax & \(\$ 245,445.00\) & \(\$ 235,394.00\)
\end{tabular}

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of \(\$ 5,450.00\) for the General Assistance Program. State law mandates the Town assist individuals who meet the eligibility guidelines and income limits. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
& \begin{tabular}{r}
\(\mathbf{2 0 1 8 / 2 0 1 9}\) \\
Budget
\end{tabular} & \begin{tabular}{r}
\(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Budget
\end{tabular} \\
Utilities & \(\$ 2,000.00\) & \(\$ 2,000.00\) \\
Heat/Electric & \(\$ 600.00\) & \(\$ 600.00\) \\
Food & \(\$ 1,600.00\) & \(\$ 1,600.00\) \\
Rent & \(\$ 1,000.00\) & \(\$ 1,000.00\) \\
Funerals & \(\$ 5,200.00\) & \(\$ 5,200.00\) \\
TtI: Utilities & & \\
Other & \(\underline{\$ 250.00}\) & \(\$ 250.00\) \\
Other Services & \(\$ 250.00\) & \(\$ 250.00\) \\
TtI: Other & \(\$ 5,450.00\) & \(\$ 5,450.00\)
\end{tabular}

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of \(\$ 300.00\) for a Third Party Request for the Burnham Tavern. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of \(\$ 1,200.00\) for a Third Party Request for WIC - Nutrition Program. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of \(\$ 4,000.00\) for a Third Party Request for Downeast Community Partners, formerly the Washington Hancock Community Agency. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of \(\$ 500.00\) for a Third Party Request for Machias Area Little League. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of \(\$ 24,000.00\) for a Third Party Request for Porter Memorial Library. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of \(\mathbf{\$ 2 0 0 . 0 0}\) for a Third Party Request for Veteran's Graves. The Machias Board of Selectpeople and the Budget Committee recommend.

\begin{abstract}
ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of \(\$ 400.00\) for a Third Party Request for Washington County Children's Dental Program. The Machias Board of Selectpeople and the Budget Committee recommend.
\end{abstract}

ARTICLE 22: To see if the Town will vote to raise and appropriate the sum of \(\mathbf{\$ 1 , 5 0 0 . 0 0}\) for a Third Party Request for Arise Addiction Recovery, Inc. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of \(\$ 555.00\) for a Third Party Request for Life Flight. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
& \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Third Party Requests & Budget & Budget \\
Burnham Tavern & \(\$ 300.00\) & \(\$ 300.00\) \\
Chamber of Commerce & \(\$ 500.00\) & \(\$ 0.00\) \\
Child and Family Opportunities & \(\$ 200.00\) & \(\$ 0.00\) \\
WIC - Nutrition Program & \(\$ 1,000.00\) & \(\$ 1,200.00\) \\
Downeast Community Partners & \(\$ 4,000.00\) & \(\$ 4,000.00\) \\
Machias Area Little League & \(\$ 500.00\) & \(\$ 500.00\) \\
Porter Memorial Library & \(\$ 20,000.00\) & \(\$ 24,000.00\) \\
Veteran's Graves & \(\$ 200.00\) & \(\$ 200.00\) \\
Washington County Children's Dental Prog & \(\$ 400.00\) & \(\$ 400.00\) \\
Eastern Area Agency on Aging & \(\$ 500.00\) & \(\$ 0.00\) \\
Washington Cnty Council of Government & \(\$ 1,611.00\) & \(\$ 0.00\) \\
Arise Addiction Recovery, Inc. & \(\$ 1,500.00\) & \(\$ 1,500.00\) \\
Life Flight & \(\$ 0.00\) & \(\$ 555.00\) \\
TOTAL THIRD PARTY & \(\$ 30,711.00\) & \(\$ 32,655.00\)
\end{tabular}

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of \(\mathbf{\$ 1 6 , 9 2 6 . 0 0}\) for all Other Departments. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
All Other Town Departments & \begin{tabular}{r}
\(2018 / 2019\) \\
Budget
\end{tabular} & \begin{tabular}{r} 
2019/2020 \\
Budget
\end{tabular} \\
Plumbing Insp. & \(\$ 1,076.00\) & \(\$ 1,154.00\) \\
Code Enforcement & \(\$ 4,134.00\) & \(\$ 4,302.00\) \\
Planning Board & \(\$ 2,442.00\) & \(\$ 2,520.00\) \\
Animal Control & \(\$ 8,950.00\) & \(\$ 8,950.00\) \\
TOTAL OTHER DEPARTMENTS & \(\$ 16,602.00\) & \(\$ 16,926.00\)
\end{tabular}

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of \(\$ 308,540.00\) for the Debt Service Account. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
& \begin{tabular}{r} 
2018/2019 \\
Debt Service \\
Budget
\end{tabular} & \begin{tabular}{r} 
2019/2020 \\
Budget
\end{tabular} \\
Grove Street Repair & \(\$ 3,000.00\) & \(\$ 3,000.00\) \\
Sewer Route 1 & \(\$ 15,610.00\) & \(\$ 15,650.00\) \\
Public Works 445K (2019) & \(\$ 0.00\) & \(\$ 92,740.00\) \\
Phase III Sewer Project & \(\$ 20,515.00\) & \(\$ 20,515.00\) \\
2016 GMC/Tractor & \(\$ 14,500.00\) & \(\$ 0.00\) \\
Sewer Elm/Grove (2019) & \(\$ 0.00\) & \(\$ 25,000.00\) \\
MVA Improvement - 250K (2019) & \(\$ 0.00\) & \(\$ 54,800.00\) \\
Sewer Improve & \(\$ 24,265.00\) & \(\$ 24,265.00\) \\
JD Loader/Backhoe (2017) & \(\$ 25,050.00\) & \(\$ 0.00\) \\
Public Safety Building (2016) & \(\$ 22,890.00\) & \(\$ 22,890.00\) \\
Road Loan - \$400K (2012) & \(\$ 63,300.00\) & \(\$ 0.00\) \\
Road Loan - \$110K (2015) & \(\$ 23,245.00\) & \(\$ 23,245.00\) \\
Road Loan - \$231K (2016) & \(\$ 26,455.00\) & \(\$ 26,435.00\) \\
TOTAL DEBT SERVICE & \(\$ 238,810.00\) & \(\$ 308,540.00\)
\end{tabular}

ARTICLE 26: To see if the Town will vote to raise and appropriate a sum of \(\$ 15,000.00\) for a Contingency Account, and to authorize the Selectmen to expend funds from this account as deemed necessary. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 27: To see if the Town will vote to raise and appropriate a sum not to exceed \(\$ 3,000.00\) for Downtown Revitalization work and to carry forward any and all unexpended funds from the 2018/2019 appropriation and authorize the Board of Selectpeople to expend said funds in the 2019/2020 Budget. The Machias Board of Selectpeople and Budget Committee recommend.

ARTICLE 28: To see if the Town will vote to raise and appropriate a sum not to exceed \(\$ 3,000.00\) for sidewalks repair and maintenance and to carry forward any and all unexpended funds from the 2018/2019 Sidewalk Repair Account and to authorize the Board of Selectpeople to expend said funds in the 2019/2020 Budget. The Machias Board of Selectpeople and Budget Committee recommend.
\begin{tabular}{lrr} 
& \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Capital Projects Summary & Budget & Budget \\
Contingency & \(\$ 15,000.00\) & \(\$ 15,000.00\) \\
Downtown Revitalization & \(\$ 3,000.00\) & \(\$ 3,000.00\) \\
Sidewalks Maintenance & \(\$ 3,000.00\) & \(\$ 3,000.00\) \\
TOTAL CAPITAL PROJECTS & \(\mathbf{2 1 , 0 0 0 . 0 0}\) & \(\$ \mathbf{2 1 , 0 0 0 . 0 0}\)
\end{tabular}

ARTICLE 29: To see if the Town will vote to accept and expend the monies received in the categories of funds listed below as provided by the Maine State Legislature. The Machias Board of Selectpeople and the Budget Committee recommend.
\begin{tabular}{lrr} 
Revenues & 2018/2019 & 2019/2020 \\
Categories & Budget & Budget \\
Gen Asst. Reimbursement & \(\$ 3,815.00\) & \(\$ 3,815.00\) \\
Local Road Assistance & \(\$ 17,300.00\) & \(\$ 17,000.00\)
\end{tabular}

ARTICLE 30: To see if the Town will vote to apply the anticipated revenues in the amount of \(\$ 430,490.00\) from the General Fund Appropriations to offset taxes. The Machias Board of Selectpersons and the Budget Committee recommend.
\begin{tabular}{lrr} 
Revenues & \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Categories & Budget & Budget \\
Airport Income & \(\$ 800.00\) & \(\$ 5,000.00\) \\
Automobile Excise Tax & \(\$ 245,000.00\) & \(\$ 275,000.00\) \\
Bank Interest & \(\$ 8,000.00\) & \(\$ 30,000.00\) \\
Boat Excise & \(\$ 1,100.00\) & \(\$ 1,500.00\) \\
Building Permits & \(\$ 1,000.00\) & \(\$ 1,000.00\) \\
Clerk Fees & \(\$ 11,030.00\) & \(\$ 10,915.00\) \\
Animal Control & \(\$ 350.00\) & \(\$ 300.00\) \\
Fire Department Revenues & \(\$ 12,500.00\) & \(\$ 14,500.00\) \\
Northfield Excise Contract & \(\$ 1,530.00\) & \(\$ 1,575.00\) \\
Police Department Revenues & \(\$ 1,050.00\) & \(\$ 650.00\) \\
Public Works & \(\$ 48,250.00\) & \(\$ 49,650.00\) \\
Registration Fees & \(\$ 7,500.00\) & \(\$ 7,500.00\) \\
Rental Income & \(\$ 6,600.00\) & \(\$ 6,600.00\) \\
Tax Interest & \(\$ 25,000.00\) & \(\$ 20,000.00\) \\
In Lieu of Tax & \(\$ 5,300.00\) & \(\$ 6,000.00\) \\
TOTAL LOCAL REVENUES & \(\$ 375,010.00\) & \(\$ 430,190.00\)
\end{tabular}

ARTICLE 31: To see if the Town will vote to accept any and all funds received from the State of Maine (approximately \(\mathbf{\$ 1 2 5 , 0 0 0} \mathbf{0 0}\) ) as reimbursement from the Homestead Exemption Program (approximately \(\$ 117,000.00\) ), Tree Growth Reimbursement (approximately \(\$ 5,000.00\) ), and Veteran's Exemption Reimbursement (approximately \(\$ \mathbf{3 , 0 0 0 . 0 0}\) ). The Machias Board of Selectpeople and Budget Committee recommend.

ARTICLE 32: To see if the Town will vote to raise and appropriate a sum not to exceed \(\mathbf{\$ 6 0 , 0 0 0 . 0 0}\) to offset the Machias share of the Bay Area Transfer Station operating budget. The Machias Board of Selectpeople and Budget Committee recommend.

ARTICLE 33: To see if the Town will vote to raise and appropriate a sum not to exceed \(\mathbf{\$ 1 0 , 0 0 0 . 0 0}\) to offset the Wastewater Treatment Facility operating budget. The Machias Board of Selectpeople and Budget Committee recommend.

ARTICLE 34: To see if the Town will vote to authorize the following interfund transfers to offset taxes. The Machias Board of Selectpeople and Budget Committee recommend.
\begin{tabular}{lrr} 
& \(\mathbf{2 0 1 8 / 2 0 1 9}\) & \(\mathbf{2 0 1 9 / 2 0 2 0}\) \\
Interfunds & Budget & Budget \\
Ambulance Department & \(\$ 75,575.00\) & \(\$ 94,168.00\) \\
Sewer Department & \(\$ 9,500.00\) & \(\$ 9,785.00\) \\
Telecommunications Department & \(\$ 12,250.00\) & \(\$ 12,500.00\) \\
Transfer Station & \(\$ 3,900.00\) & \(\$ 4,040.00\) \\
TOTAL INTERFUNDS & \(\$ 101,225.00\) & \(\$ 120,493.00\)
\end{tabular}

ARTICLE 35: To see if the Town will vote to appropriate from the Undesignated Fund Balance the sum of \(\$ 90,000.00\) to offset the amount to be raised through taxation for the 2019/2020 fiscal year. The Machias Board of Selectpeople and Budget Committee recommend.

ARTICLE 35: To see if the Town will vote to have the fiscal year 2019/2020 taxes due in two increments: one-half to be due on or before October 15, 2019, and one-half on or before March 16, 2020: and to have interest charges at the annual rate of \(8 \%\) on any taxes paid after the due dates. Any amounts unpaid as of April 15, 2020 will be included in the annual report. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 36: To see if the Town will vote to grant a \(\mathbf{2 \%}\) discount on any taxpayer's annual tax obligation when said taxpayer remits payment of his/her entire 2019 annual tax obligation with cash or check only (not available with credit card) by October 15, 2019 and to raise and appropriate a sufficient amount to cover the discount amount, which was \(\$ 33,596.75\) last year. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 37: To see if the Town will authorize the Tax Collector to accept prepayment (i.e. prior to the date of commitment) of taxes and to vote to pay \(0 \%\) interest on said payments. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 38: To see if the Town will authorize the Tax Collector to pay interest to any taxpayer who makes an overpayment of taxes, pursuant to 36 M.R.S.A. Chapter 105 Section 506 -A, at a rate of \(4 \%\) per annum. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 39: To see if the Town will vote to charge interest at a rate of \(8 \%\) per annum, on all unpaid non-property tax accounts (i.e. sewer bills, airport tie-downs, miscellaneous fees, legally binding contract agreements, etc.) owed to the Town of Machias; 9\% interest representing the "highest conventional interest rate allowed to be charged" as currently determined by the Treasurer of the State of Maine for the forthcoming fiscal year. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 40: To see if the Town will vote to authorize the Board of Selectpersons to accept, on behalf of the Town, for the general account, and any and all enterprise accounts, unconditional gifts of property, money, and/or donations, which they feel, are in the Town's best interest to accept. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 41: To see if the Town will vote to authorize the Board of Selectpersons, on behalf of the Town, to sell, lease, or otherwise dispose of real estate acquired by the Town for non-payment of taxes thereon, on such terms as they deem advisable, unless state law determines the disposal process, and to execute quit-claim deeds for such property. The proceeds of the sale shall be applied to all back taxes, interest, lien fees, and costs involved in the sale; and the balance unless specified by law shall be placed in a general Capital Projects Fund to be established for future municipal projects. The Machias Board of Selectpeople and the Budget Committee recommend.

\begin{abstract}
ARTICLE 42: To see if the Town will vote to authorize the Board of Selectpersons to dispose of Town owned personal property on such terms they deem advisable. The Machias Board of Selectpeople and the Budget Committee recommend.
\end{abstract}

ARTICLE 43: To see if the Town will vote to authorize the Board of Selectpersons to close streets/roads or to post streets/roads, when appropriate or necessary. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 44: To see if the Town will vote to raise and appropriate the sum of approximately \(\$ 3,900\) for the Machias Savings Bank Municipal Development Tax Increment Financing District, as agreed on at the Special Town Meeting held on June 28, 2004. The Machias Board of Selectpeople and the Budget Committee recommend.

ARTICLE 45: To see if the Town will vote to authorize the Selectpeople to expend available funds of approximately \(\$ 77,000.00\) from Fund Balance Restricted for Tax Increment Financing account for economic development activities in accordance with the approval of special town meeting on June 28, 2004. The Board of Selectpeople recommend.

ARTICLE 46: To see if the Town will vote to authorize the expenditure of an amount not to exceed \(\$ 14,671.00\) from the Downtown Revitalization Reserve Fund for the completion of an updated Downtown Plan. An updated and adopted plan helps the Town receive additional scoring points on downtown grant applications. The Board of Selectpeople recommend.

ARTICLE 47: To see if the Town will vote to authorize the expenditure of an amount not to exceed \(\$ 7,820.00\) from the Comprehensive Plan Reserve Fund and additional \(\$ 13,000.00\) from the Economic Development Reserve Account for the completion of an updated Comprehensive Plan. An updated and adopted plan helps the Town receive additional scoring points on most state and federal grant applications. The Board of Selectpeople recommend.

ARTICLE 48: To see if the Town will vote to authorize the expenditure of the remaining funds in the Economic Development Reserve Account \((\$ 75,733.00)\) and the Sidewalk Reserve Account not to exceed \((\$ 15,540.00)\) for the repair or replacement of sidewalks in the Broadway and Court Street areas. The Board of Selectpeople recommend.

ARTICLE 49: To see if the Town will vote to raise and appropriate a sum not to exceed \(\mathbf{\$ 3 , 2 2 5 . 0 0}\) for the Downtown Municipal Development Tax Increment Financing District, as agreed on at the Special Town Meeting held on February 7, 2019.

JOSHUA ROLFE /s/
WILLIAM KITCHEN /s/
PAULA JOHNSON-ROLFE /s/
JAMES WHALEN /s/
GLENN DAVIS /s/
A majority of the municipal officers of the Town of Machias.

Pursuant to the above warrant directed to me, I have warned and notified the inhabitants of the Town of Machias, qualified herein expressed, to meet at said time and place, for the purposes therein named, by posting one attested copy of the warrant on the front of the Town Office Building and one attested copy at the Machias Bay Area Transfer Station, in said town, being a conspicuous place, on the 10th day of May 2019.

DATED: May 10, 2019
LARRY ARMSTRONG /s/
Resident

Treasurer's Debt Statement
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|r|}{June 30, 2019} & \multicolumn{2}{|l|}{Proposed New Debt} & \multicolumn{2}{|l|}{Balance with Proposed New Debt} \\
\hline \multicolumn{7}{|l|}{Governmental Debt} \\
\hline \multicolumn{7}{|l|}{General Obligation Bonds and Notes} \\
\hline Town of Machias & \$ & 1,071,004.94 & & & & 1,071,004.94 \\
\hline Machias School Department & & 326,073.83 & & 89,300.00 & & 415,373.83 \\
\hline Total General bonds and notes & \$ & 1,397,078.77 & \$ & 89,300.00 & \$ & 1,486,378.77 \\
\hline \multicolumn{7}{|l|}{Business-Type Debt} \\
\hline \multicolumn{7}{|l|}{Propietary Funds Bonds and Notes} \\
\hline Sewer bonds and Notes & & 642,905.60 & & & & 642,905.60 \\
\hline Telebusiness bonds and Notes & & 72,978.34 & & & & 72,978.34 \\
\hline Total proprietary bonds and notes & \$ & 715,883.94 & \$ & - & \$ & 715,883.94 \\
\hline Total General and Propietary & \$ & 2,112,962.71 & \$ & 89,300.00 & \$ & 2,202,262.71 \\
\hline \multicolumn{7}{|l|}{Authorized and Outstanding} \\
\hline Sewer DEP Fine & & 22,987.00 & & & & 22,987.00 \\
\hline Sewer Improvements 2017 & & 483,170.00 & & & & 483,170.00 \\
\hline School Roof & & 105,000.00 & & & & 105,000.00 \\
\hline Total Debt & \$ & 2,135,949.71 & \$ & 89,300.00 & \$ & 2,225,249.71 \\
\hline
\end{tabular}

NOTES

NOTES

NOTES

\section*{IMPORTANT INFORMATION}

TOWN OFFICE HOURS: Monday through Friday 9AM to 4PM
The Town Office is closed on the following days:

New Year's Day
Martin Luther King, Jr. Day
President's Day
Patriot's Day
Memorial Day
Independence Day

Labor Day
Columbus Day
Veteran's Day
Thanksgiving Day
Day after Thanksgiving
Christmas Day

IF YOU HAVE AN EMERGENCY
** To report at fire, dial: 911
** To call an ambulance, dial: 911
** To call a Police Officer, dial: 911

\section*{NON-EMERGENCY PHONE NUMBERS}

Ambulance Service 255-4424
Animal Control Officer 255-8308
Burn Permits 255-4424
Code Enforcement Officer 255-3127
Downeast Community Hospital 255-3356
Machias District Court 255-3044
Fire Department 255-4424
Machias Memorial High School 255-3812
Plumbing Inspector 255-3127
Police Department 255-8558
Porter Memorial Library 255-3933
Public Works Garage 255-8533
Registry of Deeds
Rose M. Gaffney School
255-6512
Town Manager
255-3411
Town Office
Transfer Station
Wastewater Treatment Plant
Water Company

255-6621
255-6621
255-8292
255-3295
255-3011```


[^0]:    Terry E. Sanborn was born on March 31, 1958 in Castine. Terry was a graduate of Machias Memorial High School and attended Husson University from which she graduated in 1978. She worked at Washington County Children's Program for 8 years and Child Development Services for 31 years as an Office Administrator. She was the chairperson of the Machias School Committee for 13 years and the AOS 96 Joint Board for 6 years.

